|   | WATE                                   | R WELL RECORD           | Form WWC-5      | KSA 82a-        | 1212                                       |                        |                          |                                       |  |
|---|--|-------------------------|-----------------|-----------------|--|------------------------|--------------------------|---------------------------------------|--|
| LOCATION OF WATER WELL:                               | Fraction                               | 2 - 0                   |                 | tion Number     | Township Numb                              | er                     | Range Nun                | nber                                  |  |
| County: NAJCOLL                                       | 151K/1/4                               | G & 1/4                 | 1/4             | 7               | т /4                                       | S F                    | 1 //                     | <b>E</b> Ø                            |  |
| Distance and direction from nearest to                | 1 11                                   |                         | ٠.٠             | •               | 1 1  |                        | ~ ~                      |                                       |  |
|   |  | lown of                 | agria           | rel             |  |                        |                          | · · · · · · · · · · · · · · · · · · · |  |
|   | CKIE BRE                               | WER 1                   |                 |                 |  |                        |                          |                                       |  |
|   | X 52                                   |                         |                 |                 | Board of Agric                             | -                      | on of Water              | Resourc                               |  |
|   | RRANCE, K                              |                         |                 |                 | Application Nu                             | ımber:                 |                          |                                       |  |
| LOCATE WELL'S LOCATION WITH<br>AN "X" IN SECTION BOX: | 14 DEPTH OF C                          | OMPLETED WELL.          | 100             | TO THE REPORT   | 46N  |                        |                          |                                       |  |
| AN X IN SECTION BOX.                                  | Depth(s) Ground                        | water Encountered 1.    | 3,2             | ft. 2.          |  | ft. 3                  | 27                       | المناسر نوشوز                         |  |
|   | WELL'S STATIC                          | WATER LEVEL 3.          | ft. b           | elow land surfa | ace measured on mo                         | /day/yr                | JLS-                     | 88                                    |  |
| NW NF   | Pump                                   | test data: Well wate    | rwas            | ft. aft         | er <b>,</b> h                              | ours pumping           | <b>5</b>                 | gpr                                   |  |
|   | Est. Yield 5                           | gpm: Well wate          | rwas            | ft. aft         | erh  | ours pumping           | g                        | gpr                                   |  |
| * w   1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1             | Bore Hole Diame                        | ter <b>9</b> in. to .   | . <b></b>       | ft., a          | nd   | in. to                 |                          | ff                                    |  |
| w ! ! ! !   | WELL WATER T                           | O BE USED AS:           | 5 Public wate   | r supply 8      | 3 Air conditioning                         | 11 Inject              | ion well                 |                                       |  |
|   | 1 Domestic                             | 3 Feedlot               | 6 Oil field wat | ter supply      | 9 Dewatering                               | 12 Other               | r (Specify be            | elow)                                 |  |
|   | 2 Irrigation                           | 4 Industrial            | 7 Lawn and g    | arden only 10   | Observation well                           |                        |                          |                                       |  |
| i X   | Was a chemical/b                       | acteriological sample s | submitted to De | epartment? Ye   | s(No)                                      | .; If yes, mo/c        | lay/yr sampl             | e was su                              |  |
| \$  | mitted                                 |                         |                 | Wate            | er Well Disinfected                        | Yes                    | No                       |                                       |  |
| TYPE OF BLANK CASING USED:                            |  | 5 Wrought iron          | 8 Concre        | ete tile        | CASING JOINTS                              | Glued                  | Clamped                  | d                                     |  |
| 1 Steel 3 RMP (S                                      | SR)                                    | 6 Asbestos-Cement       | 9 Other         | (specify below  | )  | Welded                 |                          |                                       |  |
| 2 PVC ~4 ABS  | ^                                      | 7 Fiberglass            |                 |                 |  | Threaded.              |                          |                                       |  |
| Blank casing diameter                                 | in., to                                | ft., Dia                | in. to          |                 | ft., Dia                                   | in. to                 | A. W. D.                 | h ft                                  |  |
| Casing height above land surface                      |  | in., weight             |                 | lbs./ft         | . Wall thickness or g                      | auge No 🕻              | 5.4.15.                  | 26                                    |  |
| TYPE OF SCREEN OR PERFORATION                         | ON MATERIAL:                           |                         | (7 PV           | $\odot$         | 10 Asbesto                                 | os-cement              |                          |                                       |  |
| 1 Steel 3 Stainle                                     | ss steel                               | 5 Fiberglass            | 8 RM            | IP (SR)         | 11 Other (                                 | specify)               |                          |                                       |  |
| 2 Brass 4 Galvan                                      | ized steel                             | 6 Concrete tile         | 9 AB            | S               | 12 None u                                  | sed (open ho           | ole)                     |                                       |  |
| SCREEN OR PERFORATION OPENI                           | NGS ARE:                               | 5 Gauze                 | ed wrapped      | (               | 8 Saw cut                                  | 11                     | None (open               | hole)                                 |  |
| 1 Continuous slot 3                                   | Mill slot                              | 6 Wire v                | wrapped         |                 | 9 Drilled holes                            |                        |                          |                                       |  |
| 2 Louvered shutter 4                                  | سر Key punched                         | 7 Torch                 | , ,             |                 | 10 Other (specify) .                       |                        |                          |                                       |  |
| SCREEN-PERFORATED INTERVALS                           | S: From                                | ft. to                  | 4               | ···· ft., From  | 1  | ft. to                 |                          | f                                     |  |
|   | From                                   | ft. to                  | , ,             | on the second   | 1  |                        |                          | f                                     |  |
| GRAVEL PACK INTERVALS                                 | S: From 🍮                              | <i>C</i> ? ft. to       | 62              | ft., From       | 1  | $\dots$ ft. to $\dots$ |                          | f                                     |  |
|   | From                                   | ft. to                  |                 | ft., From       |  | ft. to                 | 57 101                   | my f                                  |  |
|   |  | 2 Cement grout          | 3 Bento         |                 | Other $\ldots . C_{\underline{m{\omega}}}$ | lay                    | PACE                     | 5.671                                 |  |
| Grout Intervals: From                                 | ft. to <b>.Д_С</b> .                   | ft., From               | ft.             | to              | ft., From . 🏂                              | <i>GO.</i> ft.         | to . 🕰 .                 | . <b>O</b> fi                         |  |
| What is the nearest source of possible                | e contamination:                       |                         |                 | 10 Livesto      | ock pens                                   | 14 Abando              | oned water v             | well                                  |  |
| 1 Septic tank 4 Late                                  | eral lines                             | 7 Pit privy             |                 | 11 Fuel s       | torage                                     | 15 Oil wel             | I/Gas well               |                                       |  |
| 2 Sewer lines 5 Ces                                   | 2 Sewer lines 5 Cess pool              |                         | 8 Sewage lagoon |                 | 12 Fertilizer storage                      |                        | 16 Other (specify below) |                                       |  |
| 3 Watertight sewer lines 6 Seepage pit                |  | 9 Feedyard              | 9 Feedyard      |                 | 13 Insecticide storage .                   |                        |                          |                                       |  |
| Direction from well?                                  |  | 44.1                    |                 | How man         | <del></del>                                |                        |                          |                                       |  |
| FROM TO   | LITHOLOGIC I                           | LOG                     | FROM            | ТО              | LIT  | HOLOGIC LO             | )G                       |                                       |  |
| 0 30 /4   | 3 P so                                 | ce,                     |                 |                 |  |                        |                          |                                       |  |
| 3 28 2  | down                                   | clay                    |                 |                 |  |                        |                          |                                       |  |
| 30 49 5   | $A \wedge (L)$                         | FIH                     |                 |                 |  |                        |                          |                                       |  |
| 30 49 5   | ANG                                    | CIAX                    |                 |                 |  |                        |                          |                                       |  |
| 79 58 2   | 9#7                                    | Brown                   |                 |                 |  |                        |                          |                                       |  |
| 58 62 54  | Na P                                   | ock,                    |                 |                 |  |                        |                          |                                       |  |
| 7,  | <del>// + //</del>                     |                         |                 |                 |  |                        |                          |                                       |  |
|   |  |                         |                 |                 |  |                        |                          |                                       |  |
|   |  | · Ar · · ·              |                 |                 |  |                        |                          |                                       |  |
|   |  |                         |                 |                 |  |                        |                          |                                       |  |
|   |  |                         |                 |                 |  |                        |                          |                                       |  |
|   |  |                         |                 |                 | **   |                        |                          |                                       |  |
|   |  |                         |                 |                 |  |                        |                          |                                       |  |
|   |  |                         | ,               |                 |  |                        |                          |                                       |  |
|   |  |                         |                 |                 |  |                        |                          |                                       |  |
| CONTRACTOR'S OR LANDOWNE                              | R'S CERTIFICATION                      | ON: This water well wa  | as (1 constru   | cted (2) recon  | structed, or (3) plug                      | ged under m            | v jurisdiction           | and wa                                |  |
| completed on (mo/day/year)                            | ·- · · · · · · · · · · · · · · · · · · | 0                       |                 | and this record | d is true to the best o                    | f my knowled           | ge and belie             | f Kansa                               |  |
| Water Well Contractor's License No.                   | 1485                                   | . This Water W          | ell Record wa   | s completed o   | n (mo/dav/vs)                              | 415                    | ~ 84                     | <b>7</b>                              |  |
| inder the business name of $R_{iA}$                   | A 000 11                               | 10 700011101            |                 | (signatu        |  | DY                     | , Lob                    | 1                                     |  |
| INSTRUCTIONS: Use typewriter or ball po               | int pen. PLEASE PRES                   | S PIRMLÝ and PRINT clea |                 |                 |  | vers. Send top t       | three copies to          | Kansas                                |  |

Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.