

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Russell	SE 1/4 SE 1/4 SE 1/4	36	T 14 S	R 12 E W

Distance and direction from nearest town or city street address of well if located within city?
 Approximately 4 1/4 miles south and 1/2 mile west of Dorrance

2 WATER WELL OWNER: **Kevin Wirth**
 RR#, St. Address, Box # : **2150 NE 110 Ave.**
 City, State, ZIP Code : **Clafin, KS 67525**
 Board of Agriculture, Division of Water Resources
 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 42 ft. ELEVATION: unknown
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Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.

WELL'S STATIC WATER LEVEL **not checked** ft. below land surface measured on mo/day/yr _____

Pump test data: Well water was **not checked** ft. after _____ hours pumping _____ gpm

Est. Yield **unknown** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **8** in. to **40** ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Domestic (lawn & garden)
10 Monitoring well	12 Other (specify below)	Stock Well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded _____

Blank casing diameter **5** in. to **10** ft., Dia **5** in. to **40** ft., Dia _____ in. to _____ ft.

Casing height above land surface **24** in., weight **2.36** lbs./ft. Wall thickness or gauge No **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	ft.

SCREEN-PERFORATED INTERVALS: From **10** ft. to **20** ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **6** ft. to **41** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug

Grout intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From **0** ft. to **6** ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	None known

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Topsoil			
3	6	Clay, brown			
6	11	Clay, tan			
11	15	Sand and gravel, coarse, fine			
15	17	Clay, white and yellow			
17	19	Clay, gray, sandstone streaks			
19	40	Clay, red and gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6-25-04** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No **185** This Water Well Record was completed on (mo/day/yr) **7-20-04** under the business name of **Clarke Well & Equipment, Inc.** by (signature) *Kevin Wirth*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.