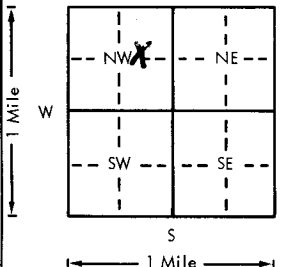
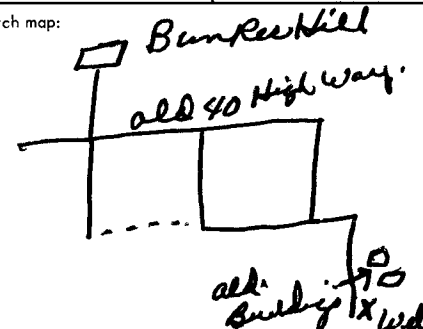


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | | | | | | | | |
|--|--|--|--|--|---|--|--|---|------------------------|--|--|--|
| 1. Location of well: County <u>Russell</u> | | Fraction <u>N.W. 1/4</u> 1/4 1/4 1/4 | | | Section number <u>16</u> | | Township number <u>14</u> T S R E/W | | Range number <u>12</u> | | | |
| 2. Distance and direction from nearest town or city: <u>Bunkerhill - 2 South of 2 1/4 miles East.</u> | | | | | 3. Owner of well: <u>Bill Titschew</u> R.R. or street: City, state, zip code: <u>Dussan, Kansas 67634</u> | | | | | | | |
| 4. Locate with "X" in section below:  | | | | | Sketch map:  | | | 6. Bore hole dia. <u>8</u> in. Completion date <u>10/19/79</u> Well depth <u>193</u> ft. | | | | |
| | | | | | 7. <input checked="" type="checkbox"/> Cable tool ___ Rotary ___ Driven ___ Dug ___ Hollow rod ___ Jetted ___ Bored ___ Reverse rotary | | | | | | | |
| | | | | | 8. Use: ___ Domestic ___ Public supply ___ Industry ___ Irrigation ___ Air conditioning <input checked="" type="checkbox"/> Stock ___ Lawn ___ Oil field water ___ Other | | | | | | | |
| | | | | | 9. Casing: Material ___ Height <u>Above</u> or below Threaded ___ Welded ___ Surface <u>1 1/8</u> in. RMP ___ PVC <input checked="" type="checkbox"/> Weight <u>2081</u> lbs./ft. Dia. <u>4</u> in. to <u>193</u> ft. depth Wall Thickness: inches or Dia. ___ in. to ___ ft. depth gage No. <u>237</u> | | | | | | | |
| 5. Type and color of material | | | | | From | | To | | | | | |
| <u>Brown Clay</u> | | | | | <u>0</u> | | <u>8</u> | | | | | |
| <u>Gray Shale</u> | | | | | <u>8</u> | | <u>171</u> | | | | | |
| <u>Pink sand Rock</u> | | | | | <u>171</u> | | <u>189</u> | | | | | |
| <u>Gray Shale</u> | | | | | <u>189</u> | | <u>192</u> | | | | | |
| <u>Red Clay</u> | | | | | <u>192</u> | | <u>193</u> | | | | | |
| | | | | | | | 10. Screen: Manufacturer's name <u>MPI</u> Type <u>PVC</u> Dia. <u>4"</u> Slot/gauze <u>.025</u> Length <u>10'</u> Set between <u>179</u> ft. and <u>189</u> ft. ___ ft. and ___ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/2 - 3/8</u> | | | | | |
| | | | | | 11. Static water level: ___ mo./day/yr. <u>170</u> ft. below land surface Date <u>10/19/79</u> | | | | | | | |
| | | | | | 12. Pumping level below land surfaces: ___ ft. after ___ hrs. pumping ___ g.p.m. ___ ft. after ___ hrs. pumping ___ g.p.m. Estimated maximum yield <u>5</u> g.p.m. | | | | | | | |
| | | | | | 13. Water sample submitted: ___ mo./day/yr. ___ Yes <input checked="" type="checkbox"/> No Date ___ | | | | | | | |
| | | | | | 14. Well head completion: <u>Windmill</u> ___ Pitless adapter ___ Inches above grade | | | | | | | |
| | | | | | 15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement ___ Bentonite ___ Concrete Depth: From <u>0</u> ft. to <u>15</u> ft. <u>160-175</u> | | | | | | | |
| | | | | | 16. Nearest source of possible contamination <u>None</u> ft. ___ Direction ___ Type ___ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ___ No | | | | | | | |
| | | | | | 17. Pump: ___ Not installed Manufacturer's name ___ Model number ___ HP ___ Volts ___ Length of drop pipe ___ ft. capacity ___ g.p.m. Type: <u>Windmill</u> ___ Submersible ___ Turbine ___ Jet ___ Reciprocating ___ Centrifugal ___ Other | | | | | | | |
| | | | | | (Use a second sheet if needed) | | | | | | | |
| 18. Elevation: | | 19. Remarks: | | | | | | | | | | |
| Topography: <input checked="" type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope ___ Upland ___ Valley | | | | | | | | | | | | |
| | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Small's Electric Well 360</u> Business name <u>95 South 165.</u> License No. ___ Address <u>William S. Wagoner</u> Date <u>12/17/79</u> Signature ___ Authorized representative | | | | | | | | | | |

14 120 16 110 1/4 1/4