|  |   |  | rm WWC-                                      |                   | Div                | ision of Wate  | er   |                   |                |                |  |  |
|--|---|--|--|-------------------|--------------------|--|--|-------------------|----------------|----------------|--|--|
|  |   |  |  |                   |                    | Resources App. No.   |  |                   | Well ID        |                |  |  |
| 1 LOCATION QF WATER WELL: Fraction   |   |  |  | n                 |                    |  |  |                   |                | ige Number     |  |  |
| County: Russell 4NW 4NW 4  |   |  |  |                   |                    | 2 T/4 S R/4 🗆 E 🗗 W  |  |                   |                |                |  |  |
| 2 WELL   | OWNER: I  | ast Name:                                  |  |                   | Street or Ru       | ral Address  | where well   | is located        | (if unknown    | , distance and |  |  |
|  |   |  |  |                   |                    | direction from nearest town or intersection): If at owner's address, check here: |  |                   |                |                |  |  |
| Address:   | 1011 3, 17011 3                                   |  |  |                   |                    |  | 1011 S. Front St   |                   |                |                |  |  |
| Address: City: Russel/ State: 125 ZIP: 67465   |   |  |  |                   |                    |  |  |                   |                |                |  |  |
| 2 YOUND WELL   |   |  |  |                   |                    |  |  |                   |                |                |  |  |
| 3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL:   |   |  |  |                   | /00 ft             | t. 5 Latitude:(decimal degrees)  |  |                   |                |                |  |  |
|  | SECTION BOX: Depth(s) Groundwater Encountered: 1) |  |  |                   | ft.                | Longitude:(decimal degrees)  |  |                   |                |                |  |  |
| 2) ft. 3) ft., or 4) [2]   |   |  |  |                   |                    | Datum: WGS 84 NAD 83 NAD 27  |  |                   |                |                |  |  |
| 1  |   | WELL'S STATION                             |  |                   |                    |  | e for Latitude   |                   |                |                |  |  |
| <b>K</b>   |   | below land surface, measured on (mo-day-yr |  |                   | -yr)               |  | ☐ GPS (unit make/model:  |                   |                |                |  |  |
| NW   | NE  | ☐ above land si                            | ☐ above land surface, measured on (mo-day-yr |                   |                    | .  | (WAAS enabled? ☐ Yes ☐ No)   |                   |                |                |  |  |
|  | Pump test data: Well water was                    |  |  |                   |                    | ☐ Land Survey ☐ Topographic Map  |  |                   |                |                |  |  |
| w  | E after hours pumping                             |  |  |                   | . gpm              | om Online Mapper:  |  |                   |                |                |  |  |
| ',   | Well water was                                    |  |  |                   |                    |  |  |                   |                |                |  |  |
|  |   |  | r hours pumping g                            |                   |                    | 6 Flores   | 6 Florestion: A Crowd Level CTOC   |                   |                |                |  |  |
|  | L   |  | Estimated Yield:gpm                          |                   |                    |  | 6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map |                   |                |                |  |  |
|  | S   | Bore Hole Diameter: in. to in. to          |  |                   |                    | Sourc  |  |                   |                |                |  |  |
| 1 m  |   |  | ft.  | ☐ Other           |                    |  |  |                   |                |                |  |  |
| 7 WELL WATER TO BE USED AS:  |   |  |  |                   |                    |  |  |                   |                |                |  |  |
| 1. Domestic:   |   |  |  |                   |                    |  |  |                   |                |                |  |  |
|  | Household 6. Dewatering: how many wells?          |  |  |                   |                    | 11. Test Hole: well ID   |  |                   |                |                |  |  |
|  | ☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID    |  |  |                   |                    | _  | ased 🔲 Und   | _                 |                |                |  |  |
| ☐ Livesto  |   |  |  |                   | hermal: how        |  |  |                   |                |                |  |  |
| 2. 🗌 Irrigati  |   |  | nmental Remedi                               |                   |                    |  | losed Loop [   |                   |                |                |  |  |
| 3. 🔲 Feedlo  |   | ☐ Air                                      |  | ] Soil Vapor      | Extraction         |  |  |                   |                | Inj. of Water  |  |  |
| 4. 🔲 Industr   | rial  | ☐ Reco                                     | overy [                                      | ] Injection       |                    | 13. 🔲 O  | ther (specify)   | :                 |                |                |  |  |
| Was a chemical/bacteriological sample submitted to KDHE?  Yes  No If yes, date sample was submitted:           |   |  |  |                   |                    |  |  |                   |                |                |  |  |
| Water well disinfected? ☐ Yes ☐ No   |   |  |  |                   |                    |  |  |                   |                |                |  |  |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded                            |   |  |  |                   |                    |  |  |                   |                |                |  |  |
| Casing diameter  |   |  |  |                   |                    |  |  |                   |                |                |  |  |
| Casing height above land surface   |   |  |  |                   |                    |  |  |                   |                |                |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |  |  |                   |                    |  |  |                   |                |                |  |  |
|  |   |  |  |                   |                    |  |  |                   |                |                |  |  |
|  |   |  |  |                   |                    |  |  |                   |                |                |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:        |   |  |  |                   |                    |  |  |                   |                |                |  |  |
|  |   |  |  |                   |                    |  |  |                   |                |                |  |  |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)                    |   |  |  |                   |                    |  |  |                   |                |                |  |  |
|  |   |  |  |                   |                    |  |  | From              | A to           | Δ              |  |  |
| SCREEN-PERFORATED INTERVALS:         From  |   |  |  |                   |                    |  |  |                   |                |                |  |  |
|  |   |  |  |                   |                    |  |  |                   |                |                |  |  |
| 9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other   |   |  |  |                   |                    |  |  |                   |                |                |  |  |
|  |   |  | It., From                                    | n                 | . nt. to           | π., From   |  | tt. to            | It.            |                |  |  |
|  |   | le contamination:                          | 1.7.2  | □ p:. p.:         | _                  | I in a star of D   |  |                   | 1 04           |                |  |  |
| ☐ Septic   |   | ☐ Latera                                   |  | Pit Privy         |                    | Livestock Pe   |  | ☐ Insectici       | _              | 1              |  |  |
| ☐ Sewer l  |   | ☐ Cess I                                   |  | Sewage La         |                    | Fuel Storage   |  | Abando            |                |                |  |  |
|  | ight Sewer Li                                     | nes  |  | ☐ Feedyard        |                    | Fertilizer Sto   | orage  | ☐ Oil Wel         | i/Gas Well     |                |  |  |
|  |   |  |  |                   |                    |  |  | Δ                 |                |                |  |  |
|  |   |  |  |                   |                    | ТО   |  |                   | DI LICCINI     | CDITTEDVALC    |  |  |
| 10 FROM  | TO  |  | OLOGIC LOG                                   |                   | FROM               |  |  |                   | LUUUIN         | G INTERVALS    |  |  |
| 0  | 3   | TOPSOIL                                    |  |                   | 100                | 3  | Denton   |                   |                |                |  |  |
| 3  | 20  | Limistane                                  | Brownclay                                    |                   | 3                  | 0  | TOASO  | ·'L               |                |                |  |  |
| 80   | 40  | Clay                                       | <i>O</i>                                     |                   |                    |  |  |                   |                |                |  |  |
| 40   | 60  | Shake Gia                                  | aite   |                   |                    |  |  |                   |                |                |  |  |
| 60   | 100   | Shale                                      |  |                   |                    |  |  |                   |                |                |  |  |
|  |   | -  |  |                   |                    |  |  |                   |                |                |  |  |
|  | Notes:  |  |  |                   |                    |  |  |                   |                |                |  |  |
|  |   |  |  |                   |                    |  |  |                   |                |                |  |  |
|  | ***   |  |  |                   |                    |  |  |                   |                |                |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   constructed,   reconstructed, or   plugged |   |  |  |                   |                    |  |  |                   |                |                |  |  |
| under my i   | urisdiction a                                     | nd was completed                           | on (mo-day-ye                                | ear) 4.7          | 17-14 and          | this record  | is true to the   | best of my        | knowled        | ge and belief. |  |  |
| Kansas Wa  | ter Well Co                                       | nd was completed atractor's License        | No 7.76                                      | This W            | ater Well Red      | cord was con   | mpleted on (   | mo-dav-ve         | ar) . 4.18     | -14            |  |  |
|  |   | e ofRgine                                  |  |                   |                    |  |  |                   |                |                |  |  |
| INSTRUC  | CTIONS: Send of                                   | ne copy to WATER WEE                       | OWNER and retain                             | n one copy for ve | our records. Submi | t fee of \$5.00 for  | each constructed   | l well along with | h one (white)  | copy to Kansas |  |  |
| 1.131100   | Department of H                                   | ealth and Environment, Bu                  | reau of Water, Geol                          | ogy Section, 100  | 0 SW Jackson St.,  | Suite 420, Topek   | a, Kansas 66612-   | 1367. Telepho     | ne (785) 296-3 | 565.           |  |  |
| Visit us   | at http://www.kd                                  | neks.gov/waterwell/index.l                 | html   |                   | KSA 82a-1          | 212  |  |                   | Revis          | sed 9/10/2012  |  |  |
|  |   |  |  |                   |                    |  |  |                   |                |                |  |  |
| Visit us at http://www.kulicks.gov/waterwirindex.html  |   |  |  |                   |                    |  |  |                   |                |                |  |  |