| \mathbf{W} | ATER WELL PLUGGING | GRECORD F | form WW | C-5 P | KSA 82 | | | 1010 4-1010 | |
|--|--|---|--|---------------------------------------|--------------------|--------------|---------|----------------------|--|
| 1 | LOCATION OF WATER WELL County: Russell | | SW 1/4 NW 1/4 | Section 2 | | | S | Range Number 14 | |
| | Street/Rural Address of Well Location; if unknown, distance & Global Positioning Systems (GPS) information: | | | | | | | | |
| | direction from nearest town or inters | Latitude: | atitude: (in decimal degrees) ongitude: (in decimal degrees) | | | | | | |
| | check here 1435 S. Fossil S | Longitude:(in decimal degrees) Elevation: 1823.68 TOC | | | | | | | |
| | Russell Kansas | | | Horizontal Datum: WGS84, NAD83, NAD27 | | | | | |
| | | GPS unit (Make/Model: | | | | | | | |
| 2 | WATER WELL OWNER: An | Digital Map/Photo, Topographic Map, Land Survey | | | | | | | |
| | RR#, St. Address, Box #: 150 St. Peters Centre Blvd, Ste C City, State ZIP Code: St. Peters, MO 63376 | | | | | | | | |
| | City, State ZIP Code: St. Pete | Est. Accuracy: $\checkmark < 3 \text{ m}, \qquad \square 3-5 \text{ m}, \qquad \square 5-15 \text{ m}, \qquad \square > 15 \text{ m}$ | | | | | | | |
| 3 | MARK WELL'S LOCATION 4 DEPTH OF WELL 33.79 ft. | | | | | | | | |
| | WITH AN "X" IN SECTION BOX: | WEIL'S S | TATIC WAT | TER LEVE | _T 16.58 | ft | | | |
| | N W 222 S State William 22 C 2 | | | | | | | | |
| | WELL WAS USED AS: | | | | | | | | |
| | X NW NE - | ☐ Domest | tic 🔲 | Public W | ater Suppl | ly 🔲 | Dewate | ering | |
| | | Irrigatio | | | . Water Sup | | Monito | | |
| W | V E | Feedlot | 1 1 | | c (Lawn & | | | on Well | |
| | SW SE Industrial Air Conditioning Under | | | | | | | | |
| | Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☑ | | | | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | | | | |
| | Steel RMP (SR) Wrought Fiberglass Other (Specify below) | | | | | | | | |
| | Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Concrete Tile | | | | | | | | |
| | | | | | | | | | |
| | Blank casing diameter 2 in. Was casing pulled? Yes Vo If yes, how much 3 ft | | | | | | | | |
| Casing height above or below land surface 36 in. | | | | | | | | | |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | | | |
| | | | | | | | | | |
| Grout Plug Intervals: From 3 ft. to 33.79 ft., From ft. to ft., From ft., From ft. to ft. | | | | | | | | | |
| | What is the nearest source of possible contamination: | | | | | | | | |
| | Septic tank Seepage pit Fuel storage Other (specify below) | | | | | | | | |
| | Sewer lines Pit privy Fertilizer storage | | | | | | | | |
| | Watertight sewer lines Sewage lagoon Insecticide storage | | | | | | | | |
| | Lateral lines Feedyard Abandoned water well Direction from well? North | | | | | | | | |
| | Cess pool Dil well/Gas well How many feet? 75 | | | | | | | | |
| | FROM TO PL | UGGING MATERI | ALS | FROM | TO | PLUG | GING | MATERIALS | |
| | 0 0.5 Asphalt | | | 1110171 | | 1200 | -x.10 / | | |
| | | ed silt/clay | | | | | | | |
| | | Bentonite chips | | | , | U6-084-00597 | 7 | | |
| | 3 33.79 Hydrated | Deuronite chibs | | | | 00-004-00597 | • | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was | | | | | | | | |
| | completed on (mo/day/year) 2-6-19 and this record is true to the best of my knowledge and belief. Kansas Water | | | | | | | | |
| Well Contractor's License No. 585 . This Water Well Record was completed on (mo/day/year)211-19 under the business name of Associated Environmental, Inc. by (signature) | | | | | | | | | |
| business name of Associated Environmental, Inc. by (signature) | | | | | | | | | |
| Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS | | | | | | | | | |
| 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. | | | | | | | | | |
| Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524. | | | | | | | | | |
| | KSA82a-1212 Revised 1/20/2015 | | | | | | | | |
| 1 | | | NOA6 | 02a-1212 | | | | IXC Y I3CU 1/4U/4UI3 | |

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