

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

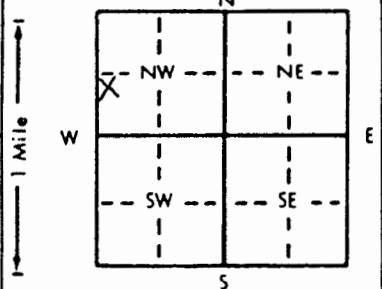
1 LOCATION OF WATER WELL: County: <b>RUSSELL</b>	Fraction <b>NW 1/4 SW 1/4 NW 1/4</b>	Section Number <b>2</b>	Township Number <b>T 14 S</b>	Range Number <b>R 14 <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">E/W</span></b>
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Distance and direction from nearest town or city street address of well if located within city?  
**U.S. Highway 281, North of I-70**

2 WATER WELL OWNER: **Darwin L. Sampson**  
 RR#, St. Address, Box # : **912 Barlow Dr.**  
 City, State, ZIP Code : **Salina, Kansas 67401**

Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **25** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. **25** ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL **16.15** ft. below land surface measured on mo/day/yr.  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: **7 5/8** in. to **25** ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply    8 Air conditioning    11 Injection well  
 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)  
 2 Irrigation    4 Industrial    7 Lawn and garden only     10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  X  
 Water Well Disinfected? Yes \_\_\_\_\_ No  X

5 TYPE OF BLANK CASING USED:  
 1 Steel    3 RMP (SR)    6 Asbestos-Cement    8 Concrete tile    CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 2 PVC    4 ABS    7 Fiberglass    9 Other (specify below)    Welded \_\_\_\_\_  
 Blank casing diameter **2** in. to **10** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface **0** in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. **Sch 40**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement  
 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot     3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole)  
 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes  
 7 Torch cut    10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From **10** ft. to **25** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **8** ft. to **25** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement     2 Cement grout     3 Bentonite    4 Other \_\_\_\_\_  
 Grout Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well  
 2 Sewer lines    5 Cess pool    8 Sewage lagoon     11 Fuel storage    15 Oil well/Gas well  
 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)  
 13 Insecticide storage \_\_\_\_\_  
 Direction from well? **Southeast**    How many feet? **100**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4"	Asphalt			
4"	1'	Cly, drk brn, mod slty, mod f-c snd and snd-grvl szd calic, damp			
1'	7'	Cly, lt brn, ext slty, damp, sl-snd-rck szd calic clsts, n.o., sl oran-tint			
7'	15'	Cly, med oran-brn, v slty, mod snd-grvl szd calic, damp, moist			
15'	20'	Cly, med brn, mod slty, tr of snd szd calic, moist			
20'	25'	Snd, v f-med grnd, frly well srted, rnd-subang, mod clyey, v lt brn			
					MW5 Flush Mount cover

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **06-28-94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **07-19-94** under the business name of **GeoCore Services, Inc.** by (signature) *Dale Rolf*