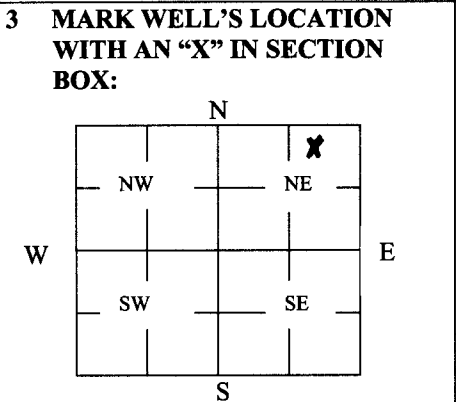


1 LOCATION OF WATER WELL: County: <u>Ellis</u>	Fraction <u>NE 1/4 NE 1/4 NW 1/4</u>	Section Number <u>7</u>	Township Number <u>14</u>	Range Number <u>16</u> E/M <input checked="" type="checkbox"/>
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Distance and direction from nearest town or city street address of well if located within city?

Victoria 10th & Iron 200' E 500' south

2 WATER WELL OWNER: <u>Steve Robbin</u> RR#, St. Address, Box #: <u>P.O 424</u> City, State ZIP Code: <u>Victoria KS 67671</u>	Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____
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4 DEPTH OF WELL 24 ft.

WELL'S STATIC WATER LEVEL 4 ft

WELL WAS USED AS:

<input checked="" type="checkbox"/> 1 Domestic	5 Public Water Supply	9 Dewatering
<input type="checkbox"/> 2 Irrigation	6 Oil Field Water Supply	10 Monitoring
<input type="checkbox"/> 3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well
<input type="checkbox"/> 4 Industrial	8 Air Conditioning	12 Other _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)
2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	<u>Hand dug</u>

Blank casing diameter 48 in. Was casing pulled? Yes No _____ If yes, how much 5' 4"

Casing height above or below land surface 44 in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Plug Intervals: From 0 ft. to _____ ft., From 5' 4" ft. to 58" 0" ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel Storage	16 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage	_____
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	_____
4 Lateral lines	9 Feedyard	14 Abandoned water well	Direction from well? _____
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>24</u>	<u>5' 4"</u>	<u>rock & clay</u>			
<u>5' 4"</u>	<u>4' 10"</u>	<u>bentonite</u>			
<u>4' 10"</u>	<u>0</u>	<u>clay</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3-5-12 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 424. This Water Well Record was completed on (mo/day/year) 3-6-12 under the business name of Town & Country Water Well by (signature) Al Tree

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.