KOLAR Document ID: 1421612

| WATER WELL RECORD Form WWC-5  |                     |  |                                |              |  |  | Division of Water                             |                                  |                     |            |   |                        |  |  |
|---|---------------------|--|--------------------------------|--------------|--|--|---|----------------------------------|---------------------|------------|---|------------------------|--|--|
| Original R  |                     |  | e in Well Use                  |              |  |  | irces App. N                                  |                                  | T 1. '              |            | Well ID                                 | NII                    |  |  |
| 1 LOCATION OF WATER WELL: County:   |                     |  | Fraction 1/4 1/4 1/4 1/4       |              |  | Section Number                               |   |                                  | Township Number T S |            | II .                                    | Range Number R □ E □ W |  |  |
| •   | First:              | 1  |                                | Dur          | al Addrage                                   | whor   |   |                                  |                     |            |   |                        |  |  |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance a direction from nearest town or intersection): If at owner's address, check here |                     |  |                                |              |  |  |   |                                  |                     |            |   |                        |  |  |
| Address:  |                     |  |                                |              | direction                                    | 10111 110                                    | carest town of                                | inicis                           | ection). If a       | Owners     | address, c                              | meek nere.             |  |  |
| Address:  |                     |  |                                |              |  |  |   |                                  |                     |            |   |                        |  |  |
| City:   |                     | State:   | ZIP:                           |              |  |  | 1   |                                  |                     |            |   |                        |  |  |
| 3 LOCATE V  |                     | 4 DEPTH OF COM   | IPLETED WE                     | ED WELL: ft. |  |  |   | 5 Latitude:(decimal degrees)     |                     |            |   |                        |  |  |
| WITH "X"  | Encountered: 1) ft. |  |                                |              | Longitude:(decimal degrees)                  |  |   |                                  |                     |            |   |                        |  |  |
| SECTION BOX: Deputi(s) Groundwater 1 (2)  |                     |  | 3) ft., or 4) ☐ Dry Well       |              |  |  | Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27             |                                  |                     |            |   |                        |  |  |
| WELL'S STATIC   |                     |  | VATER LEVEL: ft.               |              |  |  | Source for Latitude/Longitude:                |                                  |                     |            |   |                        |  |  |
|   | 1                   | below land surface,                                      |                                |              |  |  | ☐ G   | PS (u                            | nit make/mo         | del:       |   | )                      |  |  |
|   |                     |  | ce, measured on (mo-day-yr)    |              |  |  | (11 11 11 11 11 11 11 11 11 11 11 11 11       |                                  |                     |            |   |                        |  |  |
| Pump test data: Well  |                     |  | s pumpinggpm                   |              |  |  | ☐ Land Survey ☐ Topographic Map               |                                  |                     |            |   |                        |  |  |
|   |                     |  | water was ft.                  |              |  |  | ☐ Online Mapper:                              |                                  |                     |            |   |                        |  |  |
|   |                     |  | ours pumping gpm               |              |  |  |   |                                  |                     |            |   |                        |  |  |
|   |                     |  | timated Yield:gpm              |              |  |  |   | 6 Elevation:ft. Ground Level TOC |                     |            |   |                        |  |  |
| S   |                     | Bore Hole Diameter:                                      | Diameter: in. to ft. and       |              |  |  | Source:   Land Survey   GPS   Topographic Map |                                  |                     |            |   |                        |  |  |
| 1 mile  |                     |  | in. to ft.                     |              |  |  |   | Other                            |                     |            |   |                        |  |  |
|   | ATER TO             | BE USED AS:  |                                |              |  |  |   |                                  |                     | _          |   |                        |  |  |
| 1. Domestic:  |                     |  | ter Supply: well               |              |  |  |   |                                  |                     |            |   |                        |  |  |
|   |                     |  | g: how many wells?             |              |  |  | 11. Test Hole: well ID                        |                                  |                     |            |   |                        |  |  |
|   |                     |  | echarge: well ID<br>g: well ID |              |  |  | ☐ Cased ☐ Uncased ☐ Geotechnical              |                                  |                     |            |   |                        |  |  |
|   |                     |  | al Remediation: v              |              | 12. Geothermal: how many bores?              |  |   |                                  |                     |            |   |                        |  |  |
| 3. ☐ Feedlot ☐ Air Sparge   |                     |  |                                |              | b) Open Loop Surface Discharge Inj. of Water |  |   |                                  |                     |            |   |                        |  |  |
| 4. ☐ Industrial ☐ Recovery  |                     |  | ☐ Injection                    |              |  |  | 13. Other (specify):                          |                                  |                     |            |   |                        |  |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:  |                     |  |                                |              |  |  |   |                                  |                     |            |   |                        |  |  |
|   |                     | ☐ Yes ☐ No   |                                | Ш            | 105  | 110  | 11 900, auto                                  | o sam                            | pre was sa          | ommerca.   |   |                        |  |  |
|   |                     | USED: ☐ Steel ☐ PV                                       | C. D Other                     |              | C  | ASIN   | G JOINTS                                      | : 🗆                              | Glued □ C           | lamped     | Welded                                  | 1  Threaded            |  |  |
|   |                     |  |                                |              |  |  |   |                                  |                     |            |   | . 🗀 Imeaded            |  |  |
|   | Casing diameter     |  |                                |              |  |  |   |                                  |                     |            |   |                        |  |  |
|   |                     | PERFORATION MAT  |                                |              |  |  |   |                                  |                     |            |   |                        |  |  |
| ☐ Steel   | ☐ Stain             | less Steel   | ☐ F                            |              |  |  |   | ner (S                           | pecify)             |            |   |                        |  |  |
| ☐ Brass   |                     | anized Steel   |                                | Vone i       | used (open                                   | hole)  | )   |                                  |                     |            |   |                        |  |  |
|   |                     | ATION OPENINGS AI  |                                | _            |  | _  |   | _                                |                     |            |   |                        |  |  |
| Continuo  |                     |  |                                |              |  |  | illed Holes                                   |                                  | Other (Speci        | fy)        | · • • • • • • • • • • • • • • • • • • • |                        |  |  |
|   |                     | ☐ Key Punched ☐ W<br>ED INTERVALS: From                  |                                |              |  |  | one (Open H                                   |                                  | A E.                |            | £ 4-                                    | c.                     |  |  |
|   |                     |  |                                |              |  |  |   |                                  |                     |            | ft. to                                  |                        |  |  |
|   |                     | CK INTERVALS: From                                       |                                |              |  |  |   |                                  |                     |            |   |                        |  |  |
|   |                     | L: Neat cement ft. to                                    |                                |              |  |  |   |                                  |                     |            |   |                        |  |  |
|   |                     | e contamination: No                                      |                                |              |  |  |   |                                  | 11. 10              |            | 11.                                     |                        |  |  |
| Septic Tar  |                     | Lateral Line   |                                |              | itaiiiiiatio                                 |  | Livestock Pe                                  | ens                              | П                   | Insecticio | de Storage                              |                        |  |  |
| ☐ Sewer Lin   |                     | ☐ Cess Pool  | ☐ Sewa                         |              | agoon  |  | Fuel Storage                                  |                                  |                     |            | ed Water V                              |                        |  |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well  |                     |  |                                |              |  |  |   |                                  |                     |            |   |                        |  |  |
| Other (Specify)   |                     |  |                                |              |  |  |   |                                  |                     |            |   |                        |  |  |
|   |                     | om w   |                                |              |  |  | ft.<br>HO. LOG (cont.) or PLUGGING INTERV     |                                  |                     |            |   |                        |  |  |
| 10 FROM   | TO                  | LITHOLOG   | FIC LOG                        |              | FRO  | M  | TO  | LITE                             | 10. LOG (c          | ont.) or F | LUGGING                                 | GINTERVALS             |  |  |
|   |                     |  |                                |              | +  | +  |   |                                  |                     |            |   |                        |  |  |
|   |                     |  |                                |              |  | -  |   |                                  |                     |            |   |                        |  |  |
|   |                     |  |                                |              |  | +  | +   |                                  |                     |            |   |                        |  |  |
|   |                     |  |                                |              | -  | -+   | +   |                                  |                     |            |   |                        |  |  |
|   |                     |  |                                |              | +  | +  | +   |                                  |                     |            |   |                        |  |  |
|   |                     |  |                                |              | Notes  | <u>.                                    </u> |   |                                  |                     |            |   |                        |  |  |
|   | Tivies.             |  |                                |              |  |  |   |                                  |                     |            |   |                        |  |  |
|   |                     |  |                                |              |  |  |   |                                  |                     |            |   |                        |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged  |                     |  |                                |              |  |  |   |                                  |                     |            |   |                        |  |  |
| under my jurisdiction and was completed on (mo-day-year)  |                     |  |                                |              |  |  |   |                                  |                     |            |   |                        |  |  |
| Kansas Water  | r Well Con          | tractor's License No                                     | Th                             | is W         | ater Well                                    | Reco   | ord was con                                   | nplet                            | ed on (mo-          | day-yea    | ır)                                     |                        |  |  |
| under the business name of  |                     |  |                                |              |  |  |   |                                  |                     |            |   |                        |  |  |
| VC Domester   |                     |  |                                |              |  |  |   |                                  |                     |            |   | 795 206 2565           |  |  |
|   |                     | nd Environment, Bureau of Works.gov/waterwell/index.html | vater, Geology Sect            | лоп, 10      | ooo sw Jac                                   | kson S                                       | o, suite 420,                                 | ropek                            | а, мапѕаѕ об        | )1Z-136/.  |   | SA 82a-1212            |  |  |
| v ion us at ittp.   | .// w w w.Kuilch    | LO. SOV/ WATCH WCH/ HIUCA.HUIII                          |                                |              |  |  |   |                                  |                     |            | 170                                     | .1102u 1212            |  |  |