| WATER WELL RI  | ECORD   |                               | · <u>5</u>  | Division       | of Water   | Resources; App. No. ■         |                           |
|--|---|-------------------------------|---|----------------|------------|-------------------------------|---------------------------|
| 1 LOCATION OF WATER WELL:  |   | Fraction                      |   | Section Nu     | mber       | Township Number               |                           |
| County: Ellis  Distance and direction from nearest town or cit   |   | SW 1/4 NE 1/4 S               |   |                |            | T 14 S                        | R 17 QW                   |
|  | h of Hays on To   |                               | Global Positioning Systems (decimal degrees, min. of 4 digits) RDatitude: |                |            |                               |                           |
| located within city:   | 3 Lust 1/4 30ut   | ii or nays on it              | I   |                |            |                               |                           |
| 2 WATER WELL OWNER: Dick Werth   |   |                               |   | Longitude:     |            |                               |                           |
| RR#, St. Address, E  |   | 1                             | Datum:  |                |            |                               |                           |
| City, State, ZIP Coo   | <sub>lo</sub> . 1102 1  | oulon Ave                     |   | _              | action N   | Asthad                        |                           |
| 3 LOCATE WELL'S  | Hays,   | KS 6/601                      | 10  | Jala Colle     | ection i   | vietnoa:                      |                           |
| LOCATE WELL'S  | 4 DEFIN OF COMP   | LETED WELL                    | <del>1</del> .V   | •••••          | 11.        |                               |                           |
| WITH AN "X" IN   | Depth(s) Groundwater  | Encountered (1)               | 5   | ft (           | 2)         | ft (3)                        | ft                        |
| SECTION BOX:   | 1 1 1   |                               |   |                |            |                               |                           |
| N  |   |                               |   |                |            |                               |                           |
|  | Est, Yield 20 gpm: Well water was ft. after hours pumping gpm |                               |   |                |            |                               |                           |
| NW NE  | WELL WATER TO B   | E USED AS: 75 Publ            | ic water su   | ıpply          | 8 Air o    | conditioning 11 Inj           | ection well               |
| WELL WATER TO BE USED AS: 75 Public water supply  WELL WATER TO BE USED AS: 75 Public water supply  1 Domestic 3 Feedlot 6 Oil field water supply  Dewatering 12 Other (Species)   |   |                               |   |                |            |                               | her (Specify below)       |
|  | 2 Irrigation 4 Ind  | ustrial 7 Domesti             | ic (lawn &  | garden)        | 10 Mon     | itoring well                  |                           |
| sw <sup>X</sup>  se  |   |                               |   |                |            |                               |                           |
|  |   |                               |   |                |            |                               |                           |
| Sample was submitted   |   |                               |   |                |            |                               |                           |
| S  |   |                               |   |                |            |                               | v                         |
| 5 TYPE OF CASING   | USED: 2 5 Wrought   | Iron 8 Conc<br>Cement 9 Other | rete tile   | (              | CASING     | G JOINTS: Glued               | ? Clamped                 |
|  | MP (SR) 6 Asbestos-   | Cement 9 Other                | r (specify b  | oelow)         |            | Welded                        |                           |
| $\frac{2 \text{ PVC}}{1}$ 4 A  | BS 7 Fiberglass   |                               |   |                |            | Threaded                      | l                         |
| 2 PVC 4 ABS 7 Fiberglass Threaded  Blank casing diameter 5" in. to 300 ft., Diameter in. to ft., Diameter in. to ft.   |   |                               |   |                |            |                               |                           |
| Casing height above land surface16."   |   |                               |   |                |            |                               |                           |
|  |   |                               | 0.41  | 20             |            | 11 Other (Specify)            |                           |
| 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)  |   |                               |   |                |            |                               |                           |
| SCREEN OR PERFORATION OPENINGS ARE: 8  |   |                               |   |                |            |                               |                           |
| 1 Continuous slot 3 Mill slot 5. Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)  |   |                               |   |                |            |                               |                           |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)   |   |                               |   |                |            |                               |                           |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From   |   |                               |   |                |            |                               |                           |
| From ft. to ft. From ft. to ft.  |   |                               |   |                |            |                               |                           |
| GRAVEL PACK INTERVALS: From  |   |                               |   |                |            |                               |                           |
|  | From.   | ft. to .                      | •                                   | ft., I         | From       | ft. to                        | ft.                       |
| 6 CDOUT MATERI   | AI .3 1 Neat coment 2   | Coment grout 2 Do             | ntanita   | 1 Other        |            |                               |                           |
| Grout Intervals:   | AL: 3 1 Neat cement 2 From 0 ft. to 1                         | Cellient grout <u>3 be</u>    | monne 4   | to             | fi         | From                          | ft to ft                  |
|  |   |                               | 1   | ι. ιο          | 11         | ., F10111                     | 11. 1011.                 |
| What is the nearest source of possible contamination: None 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify  |   |                               |   |                |            |                               |                           |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)   |   |                               |   |                |            |                               |                           |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil wll/gas well  |   |                               |   |                |            |                               |                           |
|  |   |                               |   |                |            |                               |                           |
| FROM TO  | LITHOLOGIC  | LOG                           | FROM  | TO             |            | PLUGGING INT                  | ERVALS                    |
| 0 3  | Topsoil   |                               |   |                |            |                               |                           |
| 3 5<br>5 24  | Clay  |                               |   |                |            |                               |                           |
| 5 24   | Sand  |                               |   |                |            |                               |                           |
| 24 100   | Shale   |                               |   |                |            |                               |                           |
| 100 295  | Clays   |                               |   |                |            |                               |                           |
| 295   330  | Sand Rock   |                               |   |                |            |                               |                           |
| 330 340  | Clay  |                               |   |                |            |                               |                           |
|  |   |                               |   |                |            |                               |                           |
|  |   |                               |   |                |            |                               |                           |
|  |   |                               |   |                |            |                               |                           |
| T GOVERN   |   |                               |   |                |            |                               |                           |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged  |   |                               |   |                |            |                               |                           |
| under my jurisdiction and was completed on (mo/day/year)1.1./.10/.05 and this record is true to the best of my knowledge and belief.   |   |                               |   |                |            |                               |                           |
| Kansas Water Well Contractor's License No199 This Water Well Record was completed on (mo/day/year)12/.02/.05  Under the business name of arst Water Well Drilling & Service (singulature)  |   |                               |   |                |            |                               |                           |
|  |   | _                             |   |                |            |                               | 7                         |
| INSTRUCTIONS: Use type   | writer or ball point pen. PLEASI                              | E PRESS FIRMLY and PRI        | NT clearly.   | Please fill in | blanks, ur | derline of circle the correct | t answers. Send top three |
| copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. |   |                               |   |                |            |                               |                           |
|  |   |                               |   |                |            |                               |                           |