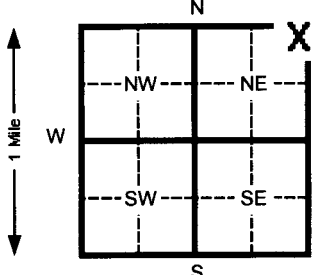


1 LOCATION OF WATER WELL: County: <b>Ellis</b>		Fraction <b>NE ¼ NE ¼ NE ¼</b>	Section Number <b>1</b>	Township Number <b>T 14 S</b>	Range Number <b>R 17 E</b>
Distance and direction from nearest town or city street address of well if located within city? <b>I-70 Interchange, Victoria, Kansas</b>					
2 WATER WELL OWNER: <b>Frank Younger</b> RR#, St. Address, Box # : <b>P.O. Box 127</b> City, State, ZIP Code : <b>Victoria, Kansas 67671</b> Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL <b>39.5</b> ft. ELEVATION: Depth(s) Groundwater Encountered 1 <b>27.0</b> ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL <b>28.22</b> ft. below land surface measured on mo/day/yr <b>06/12/07</b> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <b>NA</b> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <b>8.5</b> in. to <b>39.5</b> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) <b>10</b> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes _____ No <b>X</b>			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ <b>2</b> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass _____ Threaded <b>X</b> Blank casing diameter <b>2.375</b> in. to <b>24.5</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <b>Flush Mount</b> in., weight _____ lbs./ft. Wall thickness or gauge No. <b>Schedule 40</b> TYPE OF SCREEN OR PERFORATION MATERIAL: <b>7</b> PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) _____ SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <b>3</b> Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <b>39.5</b> ft. to <b>24.5</b> ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <b>39.5</b> ft. to <b>22.0</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement <b>2</b> Cement grout <b>3</b> Bentonite 4 Other _____ Grout Intervals From <b>0.0</b> ft. to <b>2.5</b> ft. From <b>2.5</b> ft. to <b>22.0</b> ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy <b>10</b> Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon <b>11</b> Fuel storage 15 Oil well/ Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage _____ Direction from well? <b>West</b> How many feet? <b>100</b>					
FROM	TO	CODE	LITHOLOGIC LOG		
0.0	5.5		<b>Brown clayey silt, dry</b>		
5.5	17.5		<b>Brown silt, dry</b>		
17.5	35.0		<b>Brown clayey sand, fine-medium grained, wet @27'</b>		
35.0	39.5		<b>Brown-yellow shale, weathered, dry</b>		
<b>Exception to K.A.R. 28-30-6(b) (1) and (e) approved by D. Taylor, KDHE-BOW.</b>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>1</b> constructed, <b>2</b> reconstructed, or <b>3</b> plugged under my jurisdiction and was completed on (mo/day/yr) <b>06/12/07</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>692</b> This Water Well Record was completed on (mo/day/yr) <b>07/04/07</b> under the business name of <b>Quad State Services, Inc.</b> by (signature) _____					
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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