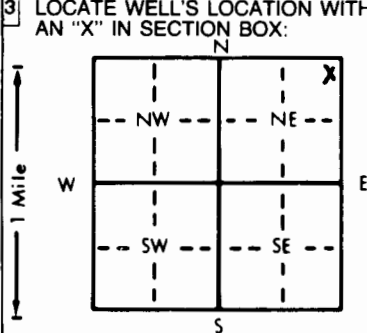


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Fraction NE 1/4 NE 1/4 SE 1/4 Section Number 27 Township Number T 14 S Range Number R 17 E 6
 County: Ellis
 Distance and direction from nearest town or city street address of well if located within city?
2 1/2 mile south of Hwy 40 on 320th Ave.

2 WATER WELL OWNER: Andy and Wanda Kuhn
 RR#, St. Address, Box #: 8491 320th Ave. Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Victoria, KS 67691 Application Number:



4 DEPTH OF COMPLETED WELL: 52 ft. ELEVATION: N/A
 Depth(s) Groundwater Encountered 1. 35' ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 27 ft. below land surface measured on mo/day/yr 2-8-98
 Pump test data: Well water was 34 ft. after 2 hours pumping 20 gpm
 Est. Yield 20+ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 10 in. to T.I.D. ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial
 5 Public water supply 6 Oil field water supply 7 Lawn and garden only
 8 Air conditioning 9 Dewatering 10 Monitoring well
 11 Injection well 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter 5 in. to 18 in. Dia. 42 in. to _____ in. Dia. _____ in. to _____ in. Dia. _____ in. to _____ in. Dia.
 Casing height above land surface 18 in. weight _____ lbs./ft. Wall thickness or gauge No. SDR 21
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 52 ft. to 42 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 52 ft. to 25 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 25 ft. to 5 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 13 Insecticide storage _____
 Direction from well? SW How many feet? 150'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	1pess			
3	8	brn. clay			
8	10	1ms, wt.			
10	18	clay brown			
18	23	clay off wt, to lt. grn.			
23	35	clay white to brn w/ intermittent f. grained sd.			
35	51	Sch. course grt unconsolidated			
51	52	Shale, blk. hard and fissile			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-8-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 608 This Water Well Record was completed on (mo/day/yr) 2-28-98 under the business name of Yellow Jacket Drilling by (signature) W. J. Marshall

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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