| WATER WELL RECORD | Form WWC-5 | Division | of Water Resources App. No | 0. | |
|--|---|--------------|--|-----------------|--|
| 1 LOCATION OF WATER WELL: | Fraction | Section Nu | mber Township No. | Range Number | |
| County: 5.15 | SE 4 SE 4 5W 4 | 1/4 19 | | R (7 DE EW | |
| | Street/Rural Address of Well Location; if unknown, distance & direction Global Positioning System | | | | |
| from nearest town or intersection: If at owner's address, check here 1/2 m. East on munder Rd + 280 th fin | | J. Latitude: | Latitude: | | |
| 2 M. E 854 | | Elevation: | Elevation: (In decimal degrees) | | |
| 2 WATER WELL OWNER: URE NON Propersty | | Detum: | Detum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27 | | |
| RR#, Street Address, Box #: 846 250+14 Auc | | | Collection Method: | | |
| O'te Great 7th Co. le | | ☐ GPS un | ☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey | | |
| May 3, 12 6 + 601 | | | Est. Accuracy: | | |
| 3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 45 | | | | | |
| WITH AN "X" IN 4 DEPTH OF SECTION BOX: Depth(s) Groun | SECTION BOX: Depth(s) Groundwater Encountered (1) 35 ft. (2) ft. (3) ft. | | | | |
| N WELL'S STAT | N WELL'S STATIC WATER LEVELSDft. below land surface measured on mo/day/yr | | | | |
| Pump test data: Well water wasft. after hours pumping | | | | | |
| EST. YIELD. /. 5. gpm. Well water was | | | | | |
| W Bore Hole Diameter 9.28in. to | | | | | |
| Domestic C Foodlet C Oil field under growthy C Domestoine C Other (Sourife, below) | | | | | |
| - SW - - SE - | | | | | |
| Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No | | | | | |
| S If yes, mo/day/yr sample was submitted | | | | | |
| . water well distincted: ₹1 1cs ☐ 140 | | | | | |
| 5 TYPE OF CASING USED: Steel Y PVC Other Other | | | | | |
| CASING JOINTS: Clued Clamped Welded Threaded Casing diameter in. to | | | | | |
| Casing diameter | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | |
| Steel Stainless Steel PVC Other (Specify) | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: | | | | | |
| ☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) | | | | | |
| □ Louvered shutter □ Key punched □ Wire wrapped ☑ Saw cut □ Other (specify) | | | | | |
| SCREEN-PERFORATED INTERVALS: From | | | | | |
| GRAVEL PACK INTERVALS: | From 35 ft to 4 | | rom π. t | .0π. | |
| GIGHT IN THE INTERVITED. | From ft. to | ft., F | rom ft. t | to ft. | |
| 6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other | | | | | |
| Grout Intervals: From 5 ft. to 2.5 ft., From ft. to ft., From ft. to ft. | | | | | |
| What is the nearest source of possible contamination: Septic tank | | | | | |
| Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well | | | | | |
| ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well | | | | | |
| Direction from well | | | | | |
| FROM TO LITHOLOG | · · · · · · · · · · · · · · · · · · · | 1 TO LIT | HO. LOG (cont.) or PLU | GGING INTERVALS | |
| DO 30 Rown Chy. | -U(-) | | | | |
| 30 30 Brown Chy | 2 | | | | |
| 15 42 5mg | | | | | |
| 4/2 4/5 Shile | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🛛 constructed, 🔲 reconstructed, or 🔲 plugged | | | | | |
| under my jurisdiction and was completed on (mo/day/year) | | | | | |
| Kansas Water Well Contractor's License No. 3885 This Water Well Record was completed on (mo/day/year) 4/40//5 | | | | | |
| under the business name of Hally with will Secure by (signature) with the INSTRUCTIONS. The properties of hall point and PLEASE PRESS FIRM York PRINT Land | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the carrect answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. | | | | | |
| Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at | | | | | |