

1 LOCATION OF WATER WELL  
 County: Ellis Fraction: SE 1/4 NW 1/4 NW 1/4 Section Number: 3 Township Number: T 14 S Range Number: R 18 E

Distance and direction from nearest town or city? in city Street address of well if located within city? South Canterbury

2 WATER WELL OWNER: Irvin Hasekauer or Irvin Tank Service  
 RR#, St. Address, Box #: 2701 Willow Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Hays Kans. 67601 Application Number:

3 DEPTH OF COMPLETED WELL: 39 ft. Bore Hole Diameter: 14 in. to \_\_\_\_\_ ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Well Water to be used as:  
 1 Domestic     3 Feedlot     6 Oil field water supply     9 Dewatering     11 Injection well  
 2 Irrigation     4 Industrial     7 Lawn and garden only     10 Observation well     12 Other (Specify below)

Well's static water level: 24 ft. below land surface measured on July month 21 day 1980 year  
 Pump Test Data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield 2 gpm: Well water was \_\_\_\_\_ ft. after 20 min hours pumping baling gpm

4 TYPE OF BLANK CASING USED:  
 1 Steel     3 RMP (SR)     6 Asbestos-Cement     9 Other (specify below)    Casing Joints: Glued     Clamped  
 2 PVC     4 ABS     7 Fiberglass    Styrene 250     Welded  
 \_\_\_\_\_     \_\_\_\_\_     \_\_\_\_\_     \_\_\_\_\_     Threaded

Blank casing dia: 8 in. to 24 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 24 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No: 5/16 in.

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel     3 Stainless steel     5 Fiberglass     8 RMP (SR)     10 Asbestos-cement  
 2 Brass     4 Galvanized steel     6 Concrete tile     9 ABS     11 Other (specify) \_\_\_\_\_  
 \_\_\_\_\_     \_\_\_\_\_     \_\_\_\_\_     \_\_\_\_\_     12 None used (open hole)

Screen or Perforation Openings Are:  
 1 Continuous slot     3 Mill slot     5 Gauzed wrapped     8 Saw cut     11 None (open hole)  
 2 Louvered shutter     4 Key punched     6 Wire wrapped     9 Drilled holes     10 Other (specify) Styrene 250

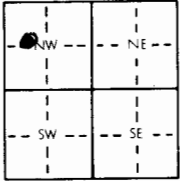
Screen-Perforation Dia: 8 in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Screen-Perforated Intervals: From 24 ft. to 39 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Gravel Pack Intervals: From 24 ft. to 39 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

5 GROUT MATERIAL:  1 Neat cement     2 Cement grout     3 Bentonite     4 Other \_\_\_\_\_  
 Grouted Intervals: From 5 ft. to 15 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank     4 Cess pool     7 Sewage lagoon     10 Fuel storage     14 Abandoned water well  
 2 Sewer lines     5 Seepage pit     8 Feed yard     11 Fertilizer storage     15 Oil well/Gas well  
 3 Lateral lines     6 Pit privy     9 Livestock pens     12 Insecticide storage     16 Other (specify below)

Direction from well North How many feet 75? Water Well Disinfected?  Yes     No  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, date sample was submitted \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year: Pump Installed? Yes \_\_\_\_\_ No \_\_\_\_\_  
 If Yes: Pump Manufacturer's name: no pump installed Model No. \_\_\_\_\_ HP \_\_\_\_\_ Volts \_\_\_\_\_  
 Depth of Pump Intake \_\_\_\_\_ ft. Pumps Capacity rated at \_\_\_\_\_ gal./min.  
 Type of pump:  1 Submersible     2 Turbine     3 Jet     4 Centrifugal     5 Reciprocating     6 Other \_\_\_\_\_

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on July month 21 day 1980 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 276  
 This Water Well Record was completed on July month 21 day 1980 year under the business name of Lucas Water Well Serv. by (signature) John Lucas

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG  
0 8 Top Soil  
8 28 S B Clay  
28 37 S B clay w/ FH band  
37 39 Dark Blue shale

ELEVATION:  
 Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft. 4. \_\_\_\_\_ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
14  
R  
18  
EW  
SEC.  
3  
SE 1/4  
NW 1/4  
SW 1/4  
NE 1/4