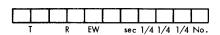
| County: <u>F//is</u>  | Fraction SWSE NE                        | NE Sec. 5 T 14 S R  | /8_E.W    |
|---|---|---|-----------|
| CORR  | RECTION(S) TO WATER WELL CO             | ` ,   |           |
| Owner: Ft. Hays   | (to rectify lacking or incor            | —   |           |
| Location was listed as:                                       |   | Location changed to:  |           |
| Section-Township-Range:                                       | 4-145-18W                               | 5-145-18  | $\omega$  |
| Fraction (¼ ¼ ¼):   | NW 1/4                                  | SWSE NE NE  |           |
| Other changes: Initial statemen                               | nts:                                    |   |           |
|   |   |   |           |
| Changed to:   |   |   |           |
| Comments:   |   |   |           |
| Verification method: AHa                                      | ched well locati                        | on map, and mappin  | g tool #  |
|   |   | initials: PRA date: 90 Constant Ave., Lawrence, KS 66047-3726                     | 1/18/2015 |
| Submitted by: Kansas Geologica to: Kansas Dept of Health & En | Il Survey, Data Resources Library, 1930 | Constant Ave., Lawrence, KS 66047-3726  Jackson, Suite 420, Topeka, KS 66612-1367 | 7. 7      |

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215



Kansas State Dept. Of Health (Water Well Contractors) Forbes–Bldg. 740 Topeka, Kansas 66620

|   | County            | Township name               | Fraction | 1 / | Sectio | n number |   | Town number  | Range number  |  |
|---|-------------------|-----------------------------|----------|-----|--------|----------|---|--|---|--|
| 1 Location of well:   | Ellis             |                             | NW,      | 14  |        | 4        |   | T145   | R18W  |  |
| Distance and direction from nearest town or city: Near Elm 3 Owner of well:  Street address of well location if in city: Address: |                   |                             |          |     |        |          | Ft. Hays State College<br>Hays, Kansas      |  |   |  |
| Locate with "X" in section below:  N  Sketch map:   |                   |                             |          |     |        | 4 We     | II depth: 35.60 ft. D                       | ate of completion $3/7/7$  |   |  |
|   |                   | See H                       |          | hed |        |          | 5 🗌   | Cable tool Rotary Hallaw rad Jetted  | = 1 1   |  |
| w E Map   |                   |                             |          |     |        | 6 Use    | Domestic Poblic                             |  |   |  |
|   |                   |                             |          |     |        |          | 7 Casing: MaterialSt1 Height: above         |  |   |  |
| <u> </u>  | S<br>——1 Mile———— |                             |          |     |        |          | Di<br>2                                     | 2 in. to <u>30</u> ft. depth D   | rive shoe? Yes No   |  |
| 2   | Тур               | e and color of material     |          |     | From   | То       | 8 Sc  | in. to ft. depth   |   |  |
| Top soil  |                   |                             |          |     | 0      | 5        |   | nufacturer <u>Cook</u><br>pe <u>Stn. Stl</u> D                               | ia. 8"  |  |
| Brown silt  |                   |                             |          |     | 5      | 15       | Se <sup>-</sup>                             | pre <u>JOO</u> Le<br>pr/gauze <u>JOO</u> Le<br>t between <u>JO</u> ft. and _ | ength5 '  |  |
| Brown silt and some sand  |                   |                             |          | 15  | 20     |          | . A   | Size ronge of material 2   |   |  |
| Sand and some brown silt  |                   |                             |          | 20  | 25     | 9 Sto    | ntic water level:  Z ft. below land surfoce | Date 3/7/75  |   |  |
| Med. to coarse sand & gravel  |                   |                             |          | 25  | 33     | 10 Pu    | mping level below land surf                 | aces:  |   |  |
| Blue shale  |                   |                             |          |     | 33     | 35       | _   | ft. after hrs.   | pumping g.p.m.  |  |
|   |                   |                             |          |     |        |          | 11 W  | uter sample submitted;<br>Yes No Date  |   |  |
|   |                   |                             |          |     |        |          | 12 We                                       | ell head completion:<br>Pitless adapter                                      | inches above grade  |  |
|   | and the state of  |                             |          |     |        | -        | 13 We                                       | Il grouted? 🔀 Yes<br>Neat cement 🔲 Bentonit                                  | No<br>e   |  |
|   |                   |                             |          |     |        |          | 14 N  | pth: From ft. to<br>earest source of possible cor                            | etamination:  |  |
|   |                   |                             |          |     |        |          | ft.<br>We                                   | Direction Ed   | tion? Yes No  |  |
|   |                   | ***                         |          |     |        |          | 15 Pui<br>Mo                                | anufacturer's name <u>Jac</u>  | Not installed   |  |
|   |                   |                             |          |     |        |          | Le  | odel number $4H711$ Angth of drop pipe $19$ ft                               | p5 <u>68</u> Volts <u><b>23</b>0</u><br>. capacity <b>40</b> g.m.p. |  |
|   |                   |                             |          |     |        |          |   |  | Turbine   |  |
|   | (use              | e a second sheet if needed) |          |     |        |          |   | Jet Certrifugal  | Reciprocating Other   |  |
| 16 Remarks: elevat  | ion               |                             |          |     |        |          |   | nter well contractor's certifi<br>is well was drilled under my               |   |  |
| Topography:   |                   |                             |          |     |        |          | rep   | port is true to the best of my   | knawledge and belief.   |  |
| Hill  |                   |                             |          |     |        |          | Bus   | <u>ne Western</u>  | License No.   |  |
| Slape   |                   |                             |          |     |        |          | 1   | dress Wichita  | Kansas  |  |
| Valley  |                   |                             |          |     |        |          | ] 319                                       | Authorities of the second  | Veive Dalle 3/20/7  |  |

Forward the white, blue and pink copies to the Kansas State Dept. Of Health.

Form WWC-5

