|   |                    | WAT               | ER WELL RECORD                          | Form WWC-5           | KSA 82a-        | 1212                                  |  |
|---|--------------------|-------------------|---|----------------------|-----------------|---------------------------------------|--|
| LOCATION OF WATER WELL: Fraction          |                    |                   |   |                      | tion Number     | Township Number                       | Range Number   |
| istance and direction                     | on from nearest to | wn or city street | address of well if located              | 74                   |                 | 1 3                                   | 1 H  |
|   | t 12th, Hay        | ald G. Lei        |   |                      |                 |                                       |  |
| WATER WELL C                              | 1                  | Bast 12th         |   |                      |                 | Doord of Aminuthum                    | Division of Mater Deserves                                 |
| R#, St. Address, E<br>ity, State, ZIP Cod | •                  | rs, Kansas        |   |                      |                 | •                                     | Division of Water Resource                                 |
| LOCATE WELL'S                             |                    |                   |   | 1.7                  |                 | Application Number:                   |  |
| AN "X" IN SECTI                           | ON BOX:            | [ ]               | .d                                      | 2 ピ                  | 4 0             |                                       |  |
| !   | x I                | WELL'S STATI      | C WATER LEVEL 2                         | 2 ft. b              | elow land surfa | ת                                     | August 10, 1903  |
| NW  | NE                 | Pur               | np test data: Well water                | rwas                 | 44 n. an        | er <del></del> hours p                | umping ⊱.Y gpm   |
| [,1]                                      |                    | Est. Yield        | 1.29. gpm; Well water                   | r was,               | ft. aft         | er hours p                            | umping gpm   |
| w   1                                     | F.                 | 1                 |   |                      | ft., a          | nd                                    | n. to  |
| "   !                                     | 1 ! [              | WELL WATER        |   | 5 Public water       |                 | •                                     | Injection well   |
| sw  | -  se              | 1 Domesti         |   |                      | ter supply 9    | _                                     | Other (Specify below)                                      |
| 1   | 1 1                | 2 Irrigation      |   |                      |                 |                                       |  |
|   |                    | 1                 | l/bacteriological sample s              | ubmitted to D        |                 |                                       | s, mo/day/yr sample was sub                                |
|   | \$                 | mitted            |   |                      |                 | r Well Disinfected? Yes               |  |
| TYPE OF BLANK                             |                    | \D\               | ū                                       | 8 Concre             |                 |                                       | ed .XClamped   |
| 1 Steel                                   | 3 RMP (S           | 5H)               | 6 Asbestos-Cement                       |                      | (specify below) |                                       | ded  |
| 2 PVC                                     | 4 ABS              | 37                |   |                      |                 |                                       | aded   |
| ank casing diamet                         | er                 | in. to            | in weight                               | <b>ın. vo</b><br>.60 | lbo /ft         | π., Dia                               | in. to ft.<br>lo   |
| asing neight above<br>YPE OF SCREEN       |                    |                   | in., weight                             | 7 PV                 |                 |                                       |  |
| 1 Steel                                   | 3 Stainles         |                   | ر<br>5 Fiberglass                       |                      |                 | 10 Asbestos-cem                       | eni<br>)   |
| 2 Brass                                   | 4 Galvani          |                   | 6 Concrete tile                         | 9 AB                 |                 | 12 None used (or                      |  |
| CREEN OR PERF                             |                    |                   | 0                                       |                      | O               |                                       | 11 None (open hole)  |
| 1 Continuous                              |                    | Aill slot         | o dade                                  | • •                  |                 | 9 Drilled holes                       | 11 None (open note)  |
| 2 Louvered sh                             |                    | Key punched       | 7 Torch                                 |                      |                 |                                       | · · · · · · · · · · · · · · · · · · ·                      |
| CREEN-PERFORA                             |                    |                   | 0.77                                    | 1 7                  |                 |                                       | to   |
|   |                    |                   |   |                      |                 |                                       | toft.  |
| GRAVEL F                                  | ACK INTERVALS      |                   |   |                      |                 |                                       | toft.  |
|   |                    | From              |   |                      |                 |                                       |  |
| GROUT MATERIA                             | AL: 1 Neat         | cement            | 2 Cement grout                          |                      |                 | Other                                 |  |
| rout Intervals: Fi                        | rom                | .ft. to 10 .      | ft., From                               | ft.                  | to              | ft., From                             | ft. toft.  |
| hat is the nearest                        | source of possible | contamination:    | HOLE                                    |                      | 10 Livesto      | ck pens 14 A                          | Abandoned water well                                       |
| 1 Septic tank 4 Lateral lines             |                    |                   | 7 Pit privy 11 Fuel                     |                      | 11 Fuel st      | orage 15 (                            | Dil well/Gas well  |
| 2 Sewer lines 5 Cess pool                 |                    |                   | 8 Sewage lagoon                         |                      | 12 Fertiliz     | er storage 16 (                       | Other (specify below)                                      |
| 3 Watertight se                           | ewer lines 6 Seep  | page pit          | 9 Feedyard                              |                      | 13 Insection    | cide storage                          |  |
| irection from well?                       |                    |                   |   | T                    | How many        |                                       |  |
| FROM TO                                   | Canacil            | LITHOLOGIC        | CLOG                                    | FROM                 | то              | LITHOLOG                              | SIC LOG  |
| 0 3                                       | C/ Brown c         | 1 0-7             |   |                      |                 |                                       |  |
| 3 32                                      | 05 Sand            | In Clay           |   |                      |                 |                                       | 4444   |
| 32 114                                    | 19 Shale           |                   |   |                      |                 |                                       |  |
| <u> </u>                                  | 19 Dilate          |                   |   |                      |                 |                                       |  |
|   |                    |                   |   |                      |                 |                                       |  |
|   |                    |                   |   |                      |                 |                                       |  |
|   |                    |                   |   | ·                    |                 |                                       |  |
|   |                    |                   |   |                      |                 |                                       |  |
|   |                    |                   |   |                      |                 |                                       |  |
|   |                    |                   |   |                      |                 |                                       |  |
|   |                    |                   |   | 1                    |                 |                                       |  |
|   |                    |                   |   |                      |                 |                                       |  |
|   |                    |                   |   |                      | -               |                                       |  |
|   |                    |                   | HE - 11 - 11 - 11 - 11 - 11 - 11 - 11 - |                      |                 |                                       | ,  |
| CONTRACTOR'S                              | ORIANDOWNE         | R'S CERTIFICA     | TION: This water well wa                | s (1) constru        | cted (2) recon  | structed or (3) plugged up            | der my jurisdiction and was                                |
| oun inactions                             | ANDONNE            | ust 18. 19        | 83                                      | o (11 constru        | and this record | Lie true to the heet of multi-        | der my jurisdiction and was<br>nowledge and belief. Kansas |
| ater Well Contract                        |                    |                   | This Water We                           |                      |                 |                                       | 24, 133  |
| ater well contracti                       |                    |                   | 11 Service                              | on riecolu wa        | by (signatu     | · · · · · · · · · · · · · · · · · · · |  |
|   |                    |                   |   | PRINT clear          |                 |                                       | e correct answers. Send top                                |
| ree copies to Kansa                       | as Department of H | ealth and Enviror |   |                      |                 |                                       | . Send one to WATER WELL                                   |
| NER and retain                            | one for your recor | ds.               |   |                      |                 | •                                     |  |

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