WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Konsas 66620

County	Fraction		Section number		Township number	Range number	
. Location of well:	SE 1/4 NE 1/4 NE	1/4		6	T 14	s R 18	E(W)
2. Distance and direction from nearest town or city:	2 2 miles South	3. Owner		·,n	arbert New	berger	
treet oddress of well location if in city:	of Harp. Ks.	R.R or st		code:	Hayla. Kan	as 676	01
Locate with "X" in section below:	Sketch map:				1 1 1 1	in Completion date _	78
<u> </u>					7 Coble tool X Rotal		
NW NE 🗱					Hollow rod Jette		
W					8. Use: X Domestic	Public supply In Air conditioning St	
					Lawn	Oil field water O	ther
					9. Casing: Material PLA Threaded Welded Q	n · · · · · ·	
S					RMP PVC	Weight	lbs./ft.
Type and color of material			From	То	Dia in. to ft. d		ches or
The state of the s	2				10. Squeen: Manufacturer'	s name	
up sail my with	brown Clay	,	0	37	Ive Plts	Dia	
Tron sand (coarse)	will brown ()	an	32	62	Slot gauze	Length	<u></u>
dall Pour She	le.	1	42	66	ft.	and	1/1/
Maria V mac Maria			40	PP	11. Static water level:	mo	./dgy/yr.
· · · · · · · · · · · · · · · · · · ·					26 ft. below land s		-78
					12. Pumping level below to		_ g.p.m.
					ft. after		_ g.p.m.
					Estimated maximum yield	: mo	_g.p.m. ./day/yr.
					Yes No	Date	
					14. Well head completion: Pitless adapter	Inches above	grade
				~	15. Well grouted?	-	
					With: Neat cement ft. to		Loncrete _
					16. Nearest source of possi		es.
					ft. 30 Direction W Well disinfected upon comp		No
					17. Pump: Manufacturer's name	X Not installed	~
4						HP Vol	ts
773	· · · · · · · · · · · · · · · · · · ·				Length of drop pipe Type:	ft. capacity	_g.p.m.
					Submersible	Turbine	i i
(Use a seco	nd sheet if needed)				Jet Centrifugal	Recipro	Sec
. Elevation: 19. Remarks:	1 : - 00	7			20. Water well contractor's		
lat Wedo no	1 insul				This well was drilled under is true to the best of my kno		report
ppography: Hill Punhs	t install				Business name	ell alreg 3	16 Sense Nov
SA 1					Address 593 3	onrol Ell	4/\$43
Upland Valley					Signed Authorized re	epresentative 2 -4	F-78 \$
ward the white, blue and pink copies to the Departm	ent of Health and Environment					Form WW	/C- 5