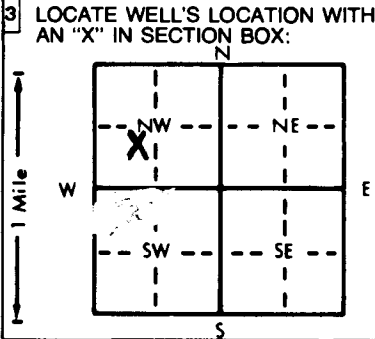


**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1 LOCATION OF WATER WELL:</b> County: <u>ELLIS</u>	Fraction <u>NE 1/4 SW 1/4 NW 1/4</u>	Section Number <u>12</u>	Township Number <u>T 14 S</u>	Range Number <u>R 18 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>500 COMMERCE PKY HAYS KS</u>				

**2 WATER WELL OWNER:** A-1 PLANK & SCAFFOLD MFG  
 RR#, St. Address, Box # : 500 COMMERCE PKY  
 City, State, ZIP Code : HAYS KS 67601  
 Board of Agriculture, Division of Water Resources  
 Application Number: \_\_\_\_\_



**4 DEPTH OF COMPLETED WELL:** 82 ft. **ELEVATION:** \_\_\_\_\_ ft.  
 Depth(s) Groundwater Encountered 1. 58 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL 40 ft. below land surface measured on mo/day/yr 6-15-99  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter 10 in. to 82 ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
**WELL WATER TO BE USED AS:** 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial XX Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No XX; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes \_\_\_\_\_ No XX

**5 TYPE OF BLANK CASING USED:** 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped \_\_\_\_\_  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
XX PVC 4 ABS 7 Fiberglass \_\_\_\_\_ Threaded \_\_\_\_\_  
 Blank casing diameter \_\_\_\_\_ in. to 62 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 18 in., weight 160 lbs./ft. Wall thickness or gauge No. \_\_\_\_\_  
**TYPE OF SCREEN OR PERFORATION MATERIAL:** XX PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
**SCREEN OR PERFORATION OPENINGS ARE:** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot XX Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_  
**SCREEN-PERFORATED INTERVALS:** From 62 ft. to 82 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From 40 ft. to 82 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
**GRAVEL PACK INTERVALS:** From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout XX Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From 0 ft. to 30 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage \_\_\_\_\_  
 Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	SURFACE CLAY			
2	15	HARD HARD GRAY CLAY			
15	25	FINE SAND			
25	30	WHITE GRAY CLAY			
30	50	MED HARD YELLOW CLAY			
50	60	SOFT YELLOW CLAY			
60	65	MED TO LARGE SAND			
65	70	MED SAND			
70	80	LARGE SAND			
80	82	BLUE SHALE			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was XX constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-15-99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 444 This Water Well Record was completed on (mo/day/yr) 6-15-99 under the business name of ANDY ANDERSON DRILLING by (signature) Andy Anderson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
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SEC.  
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