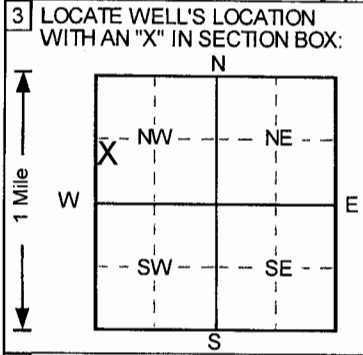


1 LOCATION OF WATER WELL: Fraction **NW 1/4 SW 1/4 NW 1/4** Section Number **3** Township Number **T 14 S** Range Number **R 18 E/W**  
 County: **Ellis**

Distance and direction from nearest town or city street address of well if located within city?  
**1002 Vine Street, Hays**

2 WATER WELL OWNER: **City of Hays Service Dept.**  
 RR#, St. Address, Box # : **P.O. Box 490** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Hays, Kansas 67601** Application Number:



4 DEPTH OF COMPLETED WELL: **23** ft. ELEVATION: **0**  
 Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was **NA** ft. after ..... hours pumping ..... gpm  
 Est. Yield **NA** gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter **9** in. to **23** ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering **12** Other (Specify below)  
**Soil vapor extractio**  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
**2** PVC 4 ABS 7 Fiberglass Threaded.   
 Blank casing diameter ..... 4 ..... in. to ..... 8 ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface ..... 0 ..... in., weight ..... lbs./ft. Wall thickness or gauge No. **Sch. 40**  
 TYPE OF SCREEN OR PERFORATION MATERIAL **7** PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot **3** Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From ..... 8 ..... ft. to ..... 23 ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From ..... 7 ..... ft. to ..... 23 ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3** Bentonite 4 Other .....  
 Grout Intervals: From ..... 2 ..... ft. to ..... 7 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16** Other (specify below)  
**Prm. UST basin**  
 13 Insecticide storage  
 Direction from well? How many feet? **0**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Asphalt, Gravel, Clay,			
1	5	Clay, silty, plastic, Dark Brown			
5	10	Clay, v. silty, plastic, Brown			
10	15	Silt, clayey, sl. plastic, Brown			
15	21	Clay, silty, plastic, sl. red tint, Brown			
21	23	Clay, sl. silty, plastic, Gray Green			
					SVE2, Flushmount
					Project Name: GF - City of Hays Service Center
					GeoCore # 1154, KDHE # U6 026 00771

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **1/26/2005** and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **6/31/05**  
 under the business name of **GeoCore, Inc.** by (signature) *Bob [unclear]*

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4