WATER WELL RECORD		Form WWC-5		Division of Water Resources; App. No.				
County: Ellis	F WATER WELL:	NE V4 NW V4 N		Section 4		Township Number T 14 S	Range Number R 18 EW	
Distance and direction from nearest town or city street address of well if					Global Positioning Systems (decimal degrees, min. of 4 digits)			
located within city?					Latitude:			
501 E. 10th, Hays, KS					Longitude:			
2 WATER WELL OWNER: Allied, Inc.				Elevation:				
KR#, St. Address, Box # 501 E. 19th				Datum:				
City, State, ZIP Code Hays, KS 67601				Data Collection Method:				
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 30.7								
LOCATION WITH AN "X" IN SECTION BOX: N Depth(s) Groundwater Encountered (1) WELL'S STATIC WATER LEVEL 16.49 Pump test data: Well water was ft. after hours pumping gpm								
Est. Yield gpm: Well water was ft. after hours pumping gpr WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well								
W	I Domination 2 Feedlet (Oil Gold system system) 0 Domination 12 Oil (Constitution)							
Was a chemical/bacteriological sample submitted to Department'? Yes No X If yes, mo/day/yrs Sample was submitted Water well disinfected? Yes No X								
1	ING USED: 5 Wrou	ght Iron 8 Cor	ncrete tile		CASINO	G JOINTS: Glued	Clamped	
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped I Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Velded 7 Fiberglass Blank casing diameter 26 in. to 30.7 ft., Diameter. in. to ft., Diameter in. to SCH40 Casing height above land surface 0 in., Weight lbs./ft. Wall thickness or guage No.								
Blank casing diameter 26 in. to 30.7 ft., Diameter in. to ft., Diameter in. to ft.								
Casing height above land surface 0 in., Weight lbs./ft. Wall thickness or guage No. SCH40 TYPE OF SCREEN OR PERFORATION MATERIAL:								
I Steel 3 Stainless Steel 5 Fiberglass 2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)								
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)								
	FORATION OPENINGS A							
I Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes I I None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped SCREEN-PERFORATED INTERVALS: From 30.7 ft. to 28 ft., From ft. to ft.								
SCREEN-PERFO	RATED INTERVALS: Fro	om 50.7 ft. to	20	ft.,	, From	ft. to	ft.	
From 10.7 ft. to 11. From 11. ft. to 12. ft., From 12. ft. ft. ft. ft. ft. ft. ft. ft. ft. ft								
GRAVEL PACK INTERVALS: From 50.7 ft. to 20.7 ft., From ft. to ft. From ft. to ft., From ft. to ft.								
6 CROUT MATE		_						
Grout Intervals:	From 26.7 ft. to	ft., From 3	intonnte.	ft. to 0	ft	., From	ft. to ft.	
	source of possible contami						_	
I Septic tank 4 Lateral lines 7 Pit privy I 0 Livestock pens 13 Insecticide Storage 16 Other (specify								
2 Sewer line			I I Fuel st			andoned water well	below)	
	t sewer lines 6 Seepage p	it 9 Feedyard			ge 15 Oil	well/gas well	Contaminated site	
Direction from wel			How man					
FROM TO	LITHOLOG		FROM		10/00 0	PLUGGING INTE	RVALS	
	Dark brown clay and sand		30.7	26.7	10/20 Sa			
	Dark brown moist clay an	a sana	26.7	3		onite chips		
	Brown clayey sand		3	0	Cement			
	Brown moist lean clay							
	Light brown moist silt							
6 0	Light brown moist silt			<u> </u>	AS-3			
					1100			
					 			
7 CONTRACTOR	'S OR LANDOWNER'S C	ERTIFICATION: This	water we	II was (1)	construct	ed, (2) reconstructed	, or (3) plugged	
under my jurisdiction and was completed on (mo/day/year) 8-9-00 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. Oo3 This Water Well Record was completed on (moday/year) 8-22-06								
under the business name of Pratt Well Environmental by (signature) INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blank and or the business name of Pratt Well Environmental by (signature)								
INSTRUCTIONS: Use	typewriter or ball point pen. PL	EASE PRESS FIRMLY and	PRINT clear	y. Please fi	ll in blank	define of circle the of	ect answer	
785-296-5522. Ser	Department of Health and Environ and one to WATER WELL	OWNER and retain one	for your	records. F	ee of #5 (nie 420, 10peka, Kansas 66 00 for each constructe	ed well. Visit us at	
http://www.kdhe.state.k	s.us/geo/waterwells.		,					