|   |  | RECORD   | Form WWC-                   | 5                                       | Division of Wa         | ter Resources; App. No.                    |                            |
|---|--|--|-----------------------------|---|------------------------|--|----------------------------|
| 1 LOCA<br>Count                         | ATION OF<br>y: Ellis   | WATER WELL:  | Fraction<br>NW 1/4 SW 1/4 S |   | Section Number 2       | T 14 S                                     | R 18 E/W                   |
| Distar                                  | nce and dire   | ction from nearest town or cit   |                             |   |                        | ng Systems (decimal de                     | grees, min. of 4 digits)   |
| locate                                  | d within cit   | $^{ m y?}$ 2020 E 8th Street, Hays,  | KS                          |   | Latitude:              |  |                            |
| 2 WATER WELL OWNER: Joe F & Sue Dolezal |  |  |                             |   | Longitude:             |  |                            |
| Z WAI                                   | St Addres  | 5 "  |                             |   | Elevation:             |  |                            |
|   | R#, St. Address, Box # : 2800 Country Lane ity, State, ZIP Code : Have KS 67601      |  |                             |   | Datum:                 |  |                            |
|   |  | 11ays, 110 0700  |                             |   | Data Collection        |  |                            |
|   | ATE WEL<br>ATION   |  |                             |   |                        |  |                            |
|   | H AN "X"   | 10-31-07   |                             |   |                        |  |                            |
| SECT                                    | LION BOX   |  |                             |   |                        |  |                            |
|   | N  |  |                             |   |                        |  |                            |
|   |  |  |                             |   |                        |  |                            |
|   | / NE -   | 1 Demostic 2 Feedlet (Oil Sold content country O Demostring 12 Other (Specify hele |                             |   |                        |  |                            |
| w                                       |  | E 1 Domestic 3 Fee<br>2 Irrigation 4 Ind   | uctrial 7 Domesti           | ic (lawn .                              | & garden) 10 M         | onitoring well MW-1                        | ther (specify below)       |
| '                                       |  | 2 Ittigation 4 ind   | iustriai / Domesti          | ic (lawii c                             | & garden) [10]         | ontoring wen                               |                            |
| SW                                      | Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/da |  |                             |   |                        |  |                            |
| Sample was submitted                    |  |  |                             |   |                        |  | √                          |
|   | S  | Sample was submitted   |                             | *** au                                  | or well distillected   | 1. 103                                     |                            |
|   | _  |  |                             |   | 0.10                   | NG IODITE OL I                             | <u> </u>                   |
| 5 TYPE                                  | E OF CASI  | NG USED: 5 Wrought<br>3 RMP (SR) 6 Asbestos  | Iron 8 Conc                 | crete tile                              | CASI                   | NG JOINTS: Glued                           | Clamped                    |
|   | Steel  | 3 RMP (SR) 6 Asbestos  | -Cement 9 Other             | r (specify                              | below)                 | Welded                                     |                            |
| 2                                       | PVC .  | ABS / Fiberglass   | S                           |   |                        | n Dit-                                     | D                          |
| Blank ca                                | ising diame  | ABS 7 Fiberglass<br>ter 2 in. to 20<br>land surface -0.6                           | It., Diameter.              | • | In. to                 | tt., Diameter                              | In. to                     |
| Casing r                                | leight abov  | OR DEDECRATION MATE  | in., weight                 | • | los./ft. wan           | unickness or guage No                      |                            |
|   |  | OR PERFORATION MATE 3 Stainless Steel 5 Fiber                                      |                             | 0                                       | ABS                    | 11 Other (Specify                          | ·)                         |
|   |  | 4 Galvanized Steal 6 Cond  |                             |   | Asbestos-Cemen         |  |                            |
| SCREEN OR PERFORATION OPENINGS ARE:     |  |  |                             |   |                        |  |                            |
|   |  |  |                             | orch cut                                | 9 Drilled hole         | es 11 None (open                           | hole)                      |
| 2                                       | Louvered s   | hutter 4 Key punched 6 V   | Vire wrapped 8 S            | Saw Cut                                 | 10 Other (spe          | cify)                                      |                            |
| SCREE                                   | N-PERFOR   | hutter 4 Key punched 6 W<br>ATED INTERVALS: From.                                  | <b>20</b> ft. to :          | 35                                      | ft., From              | ft. to                                     | ft.                        |
|   |  | From.  | ft. to .                    | ٠٠٨٣٠٠٠٠٠                               | ft., From              | ft. to                                     | ft.                        |
|   | GRAVEL   | From. PACK INTERVALS: From.  | 17.5 ft. to                 |   | ft., From              | ft. to                                     | ft.                        |
|   |  | From.  | ft. to                      |   | ft., From              | ft. to                                     | ft.                        |
| ( CDO                                   | TIT BAATT  | CDIAT INC.   | C 2 D                       |   | 4 Other                |  |                            |
| 6 GRU                                   | UI WAII  | From 1.75 ft. to 0.6   | Cement grout BB             | entonite                                | ft to                  | ft From                                    | ft to ft                   |
|   |  | source of possible contamina   |                             |   | . 11. 10               | It., FIOIII                                |                            |
|   | Septic tank  | •  |                             | 10 Lives                                | tock pens 13           | Insecticide Storage                        | 16 Other (specify          |
|   | Sewer line   |  |                             | 11 Fuels                                | •                      | Abandoned water wel                        |                            |
|   |  | sewer lines 6 Seepage pit  |                             |   | _                      | Oil well/gas well                          |                            |
|   |  | 1?   |                             |   |                        |  |                            |
| FROM                                    | TO   | LITHOLOGI  |                             | FROM                                    |                        | PLUGGING IN                                |                            |
| 0                                       | 0.5  | Asphalt  | 0 20 0                      | 11101                                   |                        |  |                            |
| 0.5                                     | 25   | Silt   |                             |   |                        |  |                            |
| 25                                      | 35   | Sandy Silt   |                             | -                                       |                        |  |                            |
|   |  |  |                             |   |                        |  |                            |
|   |  |  |                             |   |                        |  |                            |
|   |  |  |                             |   |                        |  |                            |
|   |  |  |                             |   |                        |  |                            |
|   |  |  | ,                           |   |                        |  |                            |
|   |  |  |                             |   |                        | - Al-Al-Al-Al-Al-Al-Al-Al-Al-Al-Al-Al-Al-A |                            |
|   | <del> </del>   |  |                             |   |                        |  |                            |
| 7 CON                                   | TRACTO   | R'S OR LANDOWNER'S C   | ERTIFICATION.               | This water                              | er well was (1) co     | nstructed (2) reconstru                    | ucted, or (3) plugged      |
| under n                                 | ny juriediat   | ion and was completed on (mo   | 2/day/year) 10-23-07        | na wall                                 |                        | ue to the best of my kr                    |                            |
| Kancac                                  | Water We   | 1 Contractor's License No. 55.   | 4 This Water                | er Well R                               |                        | eted on (mo/daw/year)                      |                            |
|   |  | name of Woofter Pump & V   |                             |   | by (signature)         | and Waster Dy                              | SHIMMIII POST              |
| INSTRU                                  | CTIONS: U  | se typewriter or ball point pen. PLE   | EASE PRESS FIRMLY and       | PRINT cle                               | early.Please fill in 🛭 | lanks underline or circle in               | e correct answers. Send to |
| three cop                               | ies to Kansas  | Department of Health and Environm  | ent, Bureau of Water, Geo   | logy Section                            | on, 1000 SW Jackson    | St., Suite 420, topeka, Kan                | sas 66612-1367. Telephone  |
| 785-296-                                |  | d one to WATER WELL OW ks.us/geo/waterwells.                                       | NER and retain one          | tor your                                | records. Fee of        | 35.00 for each constru                     | icted well. Visit us       |
| nup://wv                                | w.kunc.state.  | No. us/ geo/ water wells.  |                             |   |                        |  |                            |