WATER WELL PLUGGING RECORT			ID NO.		
1 LOCATION OF WATER WELL: County: Ellis	Fraction NE 1/4 NW 1/4	Section Numbe	Township Number	Range Number 18 W	
County: Ellis Distance and direction from nearest toy	vn or city street addre	ss of well if located with	hin city?	W	
501 E. 10 <sup>th</sup> St. Hays, KS			·		
2 WATER WELL OWNER: Allied I	inc.	T adda. J	ng System (decimal degrees,	<b>o</b> ,	
RR#, St. Address, Box #: 501 E. 10 <sup>th</sup> St.		Longitude:	Latitude: Longitude: Elevation:		
City, State, ZIP Code: Hays, K	S 67601	Determine	Method:		
3 MARK WELL'S LOCATON	4 DEPTH OF WI	ELL 18.4	ft.		
WITH AN "X" IN SECTION BOX:		SVE2 C WATER LEVEL			
N WELL WAS USED AS:					
X.	1 Domestic	5 Public Water Sun	nly O Downtonino		
2 Irrigation 6 Oil Field Water Supply (10) Monitoring					
3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well					
SW SE 4 Industrial 8 Air Conditioning 12 Other					
Was a chemical/bacteriological sample submitted to Department? Yes NoX					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wro 2PVC 4 ABS 6 Asb	ought 7 F	iberglass	9 Other (specify below)		
		Concrete Tile			
Blank casing diameter4 in. Was Casing height above or below land surfa	s casing pulled? Yes	No X If yes, how			
6 GROUT PLUG MATERIAL: 1 Nex	at cement 2 Cement	nt grout (3)Bentonit	te 4 Other		
Grout Plug Intervals: From 3				ft. to ft.	
What is the nearest source of possible co	ontamination:				
1 Septic tank 6 Seepage p	oit (11) Fuel s	torage 16 Othe	er (specify below)		
2 Sewer lines 7 Pit privy	12 Fertili	zer storage	·		
3 Watertight sewer lines 8 Sewage la 4 Lateral lines 9 Feedyard	agoon 13 Insect	icide storage doned water well Dire	ection from well? Within	the course area	
5 Cess pool 10 Livestock			w many feet?	ine source area	
	MATERIALS	FROM TO	PLUGGING MA	TERIALS	
	oil				
	tonite				
30.					
T. CONTRACTORIS ON LAND CHIEF	Dic CEDTIEIC - T	ION. This area		1''	
7 CONTRACTOR'S OR LANDOWNE completed on (mo/day/year)12/1:			vas plugged under my juris t of my knowledge and beli		
			pleted on (mo/day/year)		
	ssociates, Inc.				
INSTRUCTIONS: Please fill in blanks					
Environment, Bureau of Water, Geology S					
785/296-5522. Send one to Water Well O	wher and retain one f	or your records. Visit u	is at http://www.kaneks.go	v/waterwell.	