KOLAR Document ID: 1570110

WATER				WWC-5 e in Well Use		vision of Wat ources App.			Well ID		
				Fraction		ction Numb		Township Numbe		ge Number	
1 LOCATION OF WATER WELL: County:Fraction1/41/4							$\begin{array}{c c} T & S & R & \Box E & \Box W \end{array}$				
2 WELL (Business: Address: Address: City:	OWNER: L		State:	First: ZIP:		treet or Rural Address where well is located (if unknown, distance and irection from nearest town or intersection): If at owner's address, check here:					
3 LOCATE WELL											
WITH "X" IN 4 DEPTH OF COMPLETED WELL:											
	SECTION BOX: Depth(s) Groundwater Encountered: 1) 2) ft. 3) ft., or 4) \Box										
N	N 2) N III S) IIII IIII IIIII IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII					Source for Latitude/Longitude:					
				·yr)	· 🗌 🗌		mit make/model:)		
NW	NE			yr)		(WAAS enabled? ☐ Yes ☐ No)					
		Pump test da	ta: Well w				Survey 🗌 Topogra				
W	E	anci	Well v			Online	Mapper:	•••••			
SW	<u>SE</u> X	after	hours								
		Estimated Y				6 Elevation:ft. □ Ground Level □ TOC <u>Source</u> : □ Land Survey □ GPS □ Topographic Map					
S		Bore Hole D			<u>50010</u>	\square Other					
1 mile											
1. Domestic: 5. □ Public Water Supply: well ID 10. □ Oil Field Water Supply: lease											
Househ		6. 🗌	Dewaterin		11. Test	11. Test Hole: well ID					
Lawn &				•••••		Cased Uncased Geotechnical					
2. Irrigatio	□ Livestock 8. □ Monitoring: well ID □ Irrigation 9. Environmental Remediation: well ID						12. Geothermal: how many bores? a) Closed Loop □ Horizontal □ Vertical				
3. Feedlot	= 6										
4. 🗌 Industri		□ Recovery □ Injection				13. Other (specify):					
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:											
Water well disinfected? Yes No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
$\Box \text{ Steel} \qquad \Box \text{ Stainless Steel} \qquad \Box \text{ PVC} \qquad \Box \text{ Other (Specify)} \dots \dots$											
□ Brass □ Galvanized Steel □ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
	□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify) □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)										
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft. or ft. to ft. to ft. to ft. to ft. to ft. to											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.											
Nearest sour			on: No Lateral Line	potential source of con es ☐ Pit Privy		thin 200 ft. Livestock P	Pens	☐ Insectic	ide Storage		
Sewer L			Cess Pool			Fuel Storag			Ų		
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well											
Other (Specify) Direction from well?											
10 FROM	m well? TO		ITHOLO		FROM	ТО		HO. LOG (cont.) or	PLUGGIN	GINTERVALS	
	10	Ľ	IIIIOLO		TROM	10		10. LOG (colit.) of	Leoonv	Shtilltill	
┞────┤											
├											
├							Notes:				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.											
Under my ju Kansas Wat	risdiction ai	nd was completered	eted on (n	no-day-year) 	and ater Well Red	unis record	18 tru mnlet	e to the best of my red on (mo-day-ye	y knowledg	ge and belief.	
	isiness name	e of									
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.											
-	KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212										