| | | | WATE | R WELL RECORD | Form WWC | C-5 KSA 82 | a-1212 | | | |
|----------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------|----------------------------------------|-------------------------------------------------------|--------------------|
| 1 LOCAT | TION OF WA | TER WELL: | Fraction | | - | Section Number | | | Range Nu | umber |
| | Ellis | | NW 14 | | E 1/4 | 4 | <u> </u> | <u>s</u> | R 18 | E W |
| Distance | | | - | ddress of well if locate | d within city | ? | | | | • |
| | 20 fe | et East of 73 | <u>30 East E</u> | ight St. | | | | | | |
| 2 WATE | R WELL OW | /NER: Kansasla | and Tire | | | | | | | |
| RR#, SL | Address, Bo | ×#: 730 E. I | Eight St. | | | | Board of | Agriculture, | Division of Water | r Resour ce |
| City, State | e. ZIP Code | : Hays, Ka | ansas 67 | 501 | | | Application | n Number: | ····· | |
| 3 LOCAT | E WELL'S L | OCATION WITH 4 | DEPTH OF C | OMPLETED WELL | | th ELEVA | TION: | | | • • • • • • • • • |
| AN "X" | IN SECTIO | De | pth(s) Ground | water Encountered 1 | |)tt.: | 2 | ft. | 3 | •••• |
| T I | 1 | I WE | ELL'S STATIC | WATER LEVEL] | .7. . 88 ft. | below land su | rface measured o | n mo/day/y | r | |
| | NW | 1 NE | Pump | test data: Well wate | rwas | t. a | ifter | . hours p | umping | gpm |
| il ľ | NW | Es Es | t. Yi eld | gpm: Well wate | rwas | tt. a | after | . hours p | umping | gpm |
| | i | i Bo | re Hole Diame | ter. 75/8in. to | | | and | i | n. to | . |
| Mile W | 1 | I WE | ELL WATER T | O BE USED AS: | 5 Public wa | ater supply | 8 Air conditionin | g 11 | Injection well | |
| - | 1 | | 1 Domestic | 3 Feedlot | 6 Oil field v | water supply | 9 Dewatering | | | elow) |
| | s₩ | SE | 2 Irrigation | 4 Industrial | 7 Lawn and | d garden only | 10 Monitoring w | | ••••• | |
| | | wa wa | as a chemical/ | acteriological sample s | | | | | | |
| 12 4 | | the second se | ted | | | | ter Well Disinfect | | No X | |
| 5 TYPE | OF BLANK | CASING USED: | | 5 Wrought iron | 8 Con | crete tile | CASING J | | ed Clampe | |
| 1 5 | | 3 RMP (SR) | • | 6 Asbestos-Cement | 9 Oth | er (specify below | w) | Wei | ded | |
| 2 | | 4 ABS | | 7 Fiberglass | | | | | adedX | |
| Blank cas | sion diameter | | to | 4 tt., Dia | | | | | | |
| | | | | .in., weight | | | | | | |
| | | R PERFORATION M | | | (7)F | | | bestos-cem | | •••• |
| 1 S | | 3 Stainless ste | - | 5 Fiberglass | <u> </u> | RMP (SR) | | | ····· ·) · · · · · · · · · · · · · · · | |
| | rass | 4 Galvanized | | 6 Concrete tile | | ABS | | one used (o | - | ••••• |
| | | RATION OPENINGS | | | ed wrapped | | 8 Saw cut | | 11 None (open | hole) |
| | ontinuous sic | \sim | | 6 Wire | wrapped | | 9 Drilled holes | | | |
| | ouvered shut | • | sunched | 7 Torch | | | | | | |
| | | | | | | | | | | |
| SCHEEN | -renronan | | | | | | | | | |
| | | | | | | | | | | |
| | | | From | | | | m | | to | |
| el ceou | T MATERIAL | 1 Neat cem | | مريشا مسارك المتحديد والمستجد المرجعات فتخطر المسترعا فطاعته القات | and the second se | | Other | | | |
| | | | in 10 | ft., From | 10 * | 10 | | | | |
| | | urce of possible con | | | | | | | Abandoned water | |
| | | | | 7 Pit privy | | - | • | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lateral | | | | | 11)Fuel storage15 Oil well/Gas well12 Fertilizer storage16 Other (specify below) | | | | | |
| | | er lines 6 Seepage | | 9 Feedyard | | | ticide storage | | | UW) |
| 1 | • | NA NA | pic | 5 reeuyalu | | | ny feet? Excav | | | |
| FROM | from well? | | ITHOLOGIC | 06 | FROM | TO | F | LUGGING | INTERVALS | |
| 0 | 6" | Concrete | | | | | | | | |
| 6" | 10 | (fill sand) | f-c grnd | v grvlv | - | | | | | |
| 10 | 13. | | | oran tint, mod | | | | | | |
| 10 | 1 | f-c snd, mo | | | | | | | | |
| 12 | 20 | | | oran tint, v s | 1 LV | | | | | |
| 13 | 20 | damp, s1 p1 | | and chicy v b | | | | | | |
| 20 | 25 | | | at @ 20', mod | _ | | | | · · · · · · · · · · · · · · · · · · · | |
| 20 | 25 | v sndy, v f | | | | | | | | |
| | | <u>v suuy, v l</u> | I grind | | | | | | | |
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| 7 CONT | RACTOR'S | OR LANDOWNER'S | CERTIFICATIO | ON: This water well wa | is (1) const | ructed, (2) reco | nstructed, or (3) | piugged und | der my jurisdiction | n and was |
| completed | t on (mo/day/ | year)1. | -10-94 | ••••• | | and this record | d is true to the b | est of my kn | owledge and beli | ef. Kansas |
| completed Water We | t on (mo/day/ ell Contractor | year) 1.] s License No | 527 | This Water W | | and this record | d is true to the b | est of my kn | der my jurisdiction nowledge and beli 11-15-94 | ef. Kansas |
| completed Water We under the | d on (mo/day ell Contractor business na | year) | 527 Services, I | This Water Wo | ell Record v | and this reconvas completed of by (signat | rd is true to the boon (mo/day/yr) . ure) | est of my kn | nowledge and beli 11-15-94 | ef. Kansas |
| completed Water We under the | d on (mo/day) ell Contractor business na | year) | Services, I | This Water W | ase fill in blank | and this reconverse completed of by (signat | the correct answers. | est of my kn Left Send top three | nowledge and beli 11-15-94 copies to Karsas Dep | ef. Kansas |