		211028		R WELL RECORD F	orm WWC-5	KSA 828	a-1212		
work.	ON OF WATE	TER WELL:	Fraction 1/4	NE , Ni	Section 1/4	ion Number 3	Township Numb	1651.1	
		from nearest tov		V 1/4 /V (address of well if located			1 1 1 1	S RISU EW	
61 F	969	1 S of WE	E. c. of sh	ed behind C1210	Haney)				
2 WATE	AVELL ON	MED. KAHL	a)		7.1		AND THE RESIDENCE OF THE PROPERTY OF THE PROPE		
RR#. St.	Address. Bo	x # : Earles	Field Blus	740			Board of Agric	culture, Division of Water Resources	
RR#, St. Address, Box # : Forbes Field B18 740 City, State, ZIP Code : Top2/6- KS 66670-00						Application Number:			
LOCATI	E WELL'S L	OCATION WITH	4 DEPTH OF C	COMPLETED WELL. 30)	. ft. ELEVA	ATION:	ft. 3	
AN A	IN SECTIO		Depth(s) Ground	lwater Encountered 1.	. 14.5	ft.	2	ft. 3ft.	
Ŧ	1	1 🗡	5					o/day/yr 10/////9.4	
_	- NW	- NE	1	•				ours pumping gpm	
Est. Yield									
~	8	550 CE22			Public water		8 Air conditioning	11 Injection well	
-	- ~ SW ~ ~	SE	1 Domestic 2 Irrigation	3 Feedlot 6 4 Industrial 7	Oli ilelo wat	er supply	9 Dewatering well	12 Other (Specify below)	
	9		i ~				- AND	.; If yes, mo/day/yr sample was sub-	
∮ L		and the state of the second contract of the s	mitted	bacteriological sample sc	ioninied to De		ater Well Disinfected?	_	
5 TYPE (OF BLANK (CASING USED:		5 Wrought iron	8 Concre			S: Glued Clamped	
1 St		3 RMP (S	R)	6 Asbestos-Cement		specify belo		Welded	
(ZP)	States.	4 ABS	• •,	7 Fiberglass				(Threaded) Plus L	
Blank casi	ng diameter	2	.in. to	9	in. to		ft., Dia		
Casing he	ight above la	and surface ${\it F}$	lush	.in., weight	.	Ibs.	/ft. Wall thickness or g	in. to	
TYPE OF SCREEN OR PERFORATION MATERIAL:						7 PVC 10 Asbestos-cement			
1 Ste	1 Steel 3 Stainless steel 5 Fiberglass					8 RMP (SR) 11 Other		specify)	
2 Brass 4 Galvanized steel 6 Concrete tile					9 AB:	9 ABS 12 None		used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed					d wrapped		8 Saw cut	11 None (open hole)	
	ntinuous sk	- Contraction of the Contraction	fill slot)	6 Wire w	• •		9 Drilled holes		
	uvered shut		ey punched	7 Torch					
SCHEEN-	PEHFOHAT	ED INTERVALS:	From	# 45	?. ~	π., Frc	om	ft. to	
(SDAVEL DA	CK INTERVALS:						ft. to	
`	21171V E. E. 1 77	ON INTERVALO.	From	ft. to	w. v	ft., Fro			
6 GROU	MATERIAL	.: 1 Neat		2 Cement grout	(3 Bento	and the second			
Grout Inte		D COMPA	C.66				ft., From	ft. to	
What is the nearest source of possible contamination:						10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines				7 Pit privy		(11 Fuel storage)		15 Oil well/Gas well	
2 Sewer lines 5 Cess pool			s pool	8 Sewage lagoon		12 Fertilizer storage		16 Other (specify below)	
3 Watertight sewer lines 6 Seepage pit 9 F				9 Feedyard	13 Insecticide storage				
Direction from well? W							many feet? 450		
FROM	TO		LITHOLOGIC	LOG	FROM	TO	r _{LUC}	GGING INTERVALS	
0.0	2.0	Fill, clay	163						
2.0 12.0	12.0 20.0	Clay, Varia	dble caliche						
20.0	21.0	Clay Sill Sand, very	ry, sendy						
21,0	30.0	Clay, sav	Augen						
A1, V		7,300	×	***************************************					
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							and the second s		
							- 11 200 1 20		
V-10-00			•					d/m	
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	<u> </u>			VINERAL REPORT OF REPORT OF THE PROPERTY OF TH				TEMANATATI BENTANTI BENTANTI BENTANTI AND	
	L	l			THE PERSON NAMED AND ADDRESS OF THE PERSON NAMED AND ADDRESS O	and the same of th			
7 CONTI	RACTOR'S	OR LANDOWNE	R'S CERTIFICAT	ION: This water well wa	s (1) constru	cted, (2) rec	onstructed, or (3) plug	gged under my jurisdiction and was of my knowledge and belief. Kansas	
completed	on (mo/day	/year)	7277	This Water We	H Ph 1	and this rec	ord is true to the best	or my knowledge and belief. Kansas ///	
		's License No ime of GST		Inis Water We	en Hecord wa				
	พนอกาษรร กล	TON NOW			**************************************	by (sign:	ature) Jags	unacry	

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.