			T		Г				T	
1 LOCATION OF WATER WELL:			Fraction 34	NU	s	ection		Township Number	Range Number	
County: Ellis			1/4 1/			3	2	14	19 W	
Distance and direction from nearest town or city street address of well if located within city?										
2 WATER WELL OWNER: Harry Bookless RR# St. Address. Box #: 752 1704 Av = Board of Agriculture, Division of Water Resources										
RR#, St. Address, Box #: 752 17044 Av = Board of Agriculture, Division of Water Resources City, State, ZIP Code : Hays - Ks - L7Lo Application Number: 3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL										
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL										
AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL.										
	WELL WAS USED AS:									
- N	2 Irrigation 6 Oil Field Water Supply 10 Monitoring We									
w *	3 Feedlot 7 Lawn and Garden Only 11 Injection Well, 4 Industrial 8 Air Conditioning 12 Other 4.1.4.5								Well H. U.S.F	
S W S E Was a chemical/bacteriological sample submitted to Department? YesNo.X. If yes, mo/day/yr sample was submitted										
Water Well Disinfected: Yes No. ★										
S Water well disinfected: res No										
5 TYPE OF BLANK CASING USED:										
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile										
Blank casing diameter										
Casing height above or below land surfacein.										
6 GROUT PLUG MATERIAL: 1 Neat cement Cement grout 3 Bentonite 4 Other										
Grout Plug Intervals: 9 Fromft. to										
What is the nearest source of possible contamination:										
	otic tank		6 Seepage pi 7 Pit privy	t	11	Fuel st	orage zer storag	16 Other (sp	ecify below)	
	wer lines Lertight se	ewer lines		ioon	12 13	Fertili: Insection	zer stora: cide stora	ge age	•••••	
4 Lat	teral lines		y Feedyard		14	Abandone	ed water i	Well		
	5 Cess Pool 10 Livestock pens 15 Oil well/Gas well Direction from well? 300 Ft Nw How many feet?									
			UGGING MATERIA		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	i ilisariy		• • • • • • • • • • • • • • • • • • • •		
FROM	TO									
0	3		ent_	Fro	in	Top				
3	8	Laton	ite		\dashv					
8	10	Come								
10	15	Benton	te							
15	12	Cem-								
111	Bottom	Bonts								
		BUP!-	<i>,,,</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:This water well was plugged under my jurisdiction and was completed										
on (mo/day/year) AttaA										
by (signature)										
INSTRUCTION	NS: Use to or circle	typewriter of the correct	∤ ball point p answers. Sen	en. <u>Plea</u> wd top thr	se p	oress file	<u>rmly</u> and j o Kansas (<u>print</u> clearly. Pleas Department of Health	e fill in blanks, and Environment.	
Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain										
one for your records.										