| WATER WELL RECORD  |   |                                       | Form WWC-5           |  | Division of Water Resources; App. No.                                     |         |                  |   |                   |  |
|--|---|---------------------------------------|----------------------|--|---|---------|------------------|---|-------------------|--|
| 1 LOCATION OF WATER WELL:  |   | Fraction                              |                      | Section Number   Township Number   Range Number  |   |         |                  |   |                   |  |
| Coun   | County: ETTTS  Distance and direction from nearest town or cit  |                                       | NW 1/4 NW 1/4 NW 1/4 |  | 32 T 14   |         |                  |   | R 19 <b>X</b> /W  |  |
|  |   | ity? 4 W 1/2 N of A                   |                      |  | Global Positioning Systems (decimal degrees, min. of 4 digits)  Latitude: |         |                  |   |                   |  |
| locati   | ou within c   | ng. 4 w 1/2 n 02 1                    | meomino, ao          |  |   | :       |                  |   |                   |  |
| 1  |   | LOWNER: Neal Le                       | eiker                |  | Elevation:  |         |                  |   |                   |  |
| 1  | , St. Addre   |                                       |                      |  | Datum: _  |         |                  |   |                   |  |
|  | , State, ZIP  | 1,0,0,1                               |                      | 75   | Data Colle  |         | Method:          |   |                   |  |
| 1  | ATE WE  | LL'S 4 DEPTH OF COMPI                 | LETED WELL           |  |   | ft.     |                  |   |                   |  |
|  | 'ATION<br>H AN "X"  | IN Depth(s) Groundwater               | Encountered (1)      | 33   | ft. (2  | 2)      | ft.              | (3)                                     | ft.               |  |
|  | SECTION BOX: WELL'S STATIC WATER LEVEL3.3 ft. below land surface measured on mo/day/yr.8./.22./.06.             |                                       |                      |  |   |         |                  |   |                   |  |
|  | Pump test data: Well water was60ft. after2hours pumping4  Est. Yield4.gpm: Well water wasft. afterhours pumping |                                       |                      |  |   |         |                  |   | 4 gpm             |  |
| X  | I   | WELL WATER TO R                       | 1: Well water was    | ic water   | ft. after   | & Δir ( | hours pum        | ping                                    | gpm               |  |
| W NV   | V NE -  | $\frac{1}{1}$ Domestic 3 Fee          | dlot 6 Oil field     | lic water supply 4 water supply 8 Air conditioning 11 Injection well 9 Dewatering 12 Other (Specify below) |   |         |                  |   |                   |  |
| 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well  |   |                                       |                      |  |   |         |                  |   |                   |  |
| sv   | SW SE W   |                                       |                      |  |   |         |                  |   |                   |  |
| Was a chemical/bacteriological sample submitted to Department? Yes Nox; If yes, mo/day/yrs Sample was submitted  |   |                                       |                      |  |   |         |                  |   |                   |  |
|  | S   | Sample was submitted                  |                      | . wav  | ci well disilii   | colou.  | 105 <u>x</u> 10  | 0                                       | •••               |  |
| 5 TYPE OF CASING USED: 2 5 Wrought Iron 8 Concrete tile CASING JOINTS: GluedX Clamped  |   |                                       |                      |  |   |         |                  |   |                   |  |
| 1  | Steel   | 3 RMP (SR) 6 Asbestos-                | -Cement 9 Other      | (specify   | y below)  |         | We               | lded                                    |                   |  |
| 2 PVC 4 ABS 7 Fiberglass   |   |                                       |                      |  |   |         |                  |   |                   |  |
| Blank casing diameter5 in. to  |   |                                       |                      |  |   |         |                  |   |                   |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 7  |   |                                       |                      |  |   |         |                  |   |                   |  |
| 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)  |   |                                       |                      |  |   |         |                  |   |                   |  |
| 2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)   |   |                                       |                      |  |   |         |                  |   |                   |  |
| SCREEN OR PERFORATION OPENINGS ARE: 8 1 Continuous slot 3 Mill slot 5. Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)  |   |                                       |                      |  |   |         |                  |   |                   |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut _ 10 Other (specify)   |   |                                       |                      |  |   |         |                  |   |                   |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 10 of t. to 15 of t., From 11 of t.   |   |                                       |                      |  |   |         |                  |   |                   |  |
| From   |   |                                       |                      |  |   |         |                  |   |                   |  |
| From   |   |                                       |                      |  |   |         |                  |   |                   |  |
|  |   |                                       |                      |  |   |         |                  |   |                   |  |
|  |   | ERIAL: 3 1 Neat cement 2 FromQ ft. to | Cement grout 3 Be    | ntonite  | 4 Other   | a       | Fram             | • | ft to ft          |  |
| Grout In What is   |   | source of possible contaminat         |                      | •••••  | . 11. 10  | 10      | , FIOIII         |   | 11. 1011.         |  |
|  | Septic tank   |                                       | 7 Pit privy          | 0 Lives  | tock pens   | 13 Ins  | ecticide Storage | e                                       | 16 Other (specify |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)   |   |                                       |                      |  |   |         |                  | ,                                       |                   |  |
|  |   | sewer lines 6 Seepage pit             |                      |  | zer Storage   |         | l wll/gas well   |   |                   |  |
| FROM   | TO  | LITHOLOGIC                            |                      | FRON   |   |         | PLUGGINO         |   |                   |  |
| 0  | 3   | Topsoil                               |                      |  |   |         |                  |   |                   |  |
| 3  | 13  | Clay                                  |                      |  |   |         |                  |   |                   |  |
| 13   | 33  | Sand                                  |                      |  |   |         |                  |   |                   |  |
| 33   | 75  | Shale                                 |                      | <del> </del>   |   | ,       |                  |   |                   |  |
|  |   |                                       |                      |  |   |         |                  |   |                   |  |
|  |   |                                       |                      | <u> </u>   |   |         |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                   |  |
|  |   |                                       |                      |  |   |         |                  |   |                   |  |
|  |   |                                       |                      |  |   | ******* |                  |   |                   |  |
|  |   |                                       |                      |  |   |         |                  |   |                   |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged  |   |                                       |                      |  |   |         |                  |   |                   |  |
| under my jurisdiction and was completed on (mo/day/year) .8./.2.3./.06 and this record is true to the best of my knowledge and belief.   |   |                                       |                      |  |   |         |                  |   |                   |  |
| Kansas Water Well Contractor's License No0199 This Water Well Record was completed on (mo/day/year)9./1/10.6  Under the business name of Karst Water Well Drilling & bsequipments of Karst Water Well Drilling & bsequipments.   |   |                                       |                      |  |   |         |                  |   |                   |  |
| 1  |   |                                       |                      | _  |   |         | 2                |   | 10                |  |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785- |   |                                       |                      |  |   |         |                  |   |                   |  |
| 296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.   |   |                                       |                      |  |   |         |                  |   |                   |  |