

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>SALINE</u>	<u>NE</u> ¼ <u>NE</u> ¼ <u>NW</u> ¼	<u>5</u>	T <u>14</u> S	R <u>2</u> E <u>(W)</u>

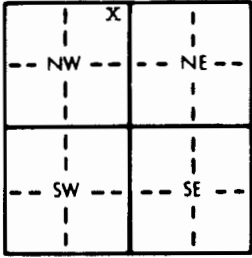
Distance and direction from nearest town or city street address of well if located within city?

2520 E. STIMMEL RD.

SALINE COUNTY PERMIT #97-207

2 WATER WELL OWNER: <u>EDWIN WESSLING</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <u>2062 LEWIS</u>	Application Number:
City, State, ZIP Code: <u>SALINA, KS. 67401</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>56.8</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <u>20.2</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>20.2</u> ft. below land surface measured on mo/day/yr <u>4-9-97</u> Pump test data: Well water was <u>21.2</u> ft. after <u>1</u> hours pumping <u>15</u> gpm Est. Yield <u>1000</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>9</u> in. to <u>58</u> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well _____ Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____



5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
1 Steel 3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded _____
<u>2 PVC</u> 4 ABS	7 Fiberglass		Threaded _____
Blank casing diameter _____ in. to <u>47.8</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.	Casing height above land surface: <u>24</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>		
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel 3 Stainless steel 5 Fiberglass	8 RMP (SR)	10 Asbestos-cement	11 Other (specify) _____
2 Brass 4 Galvanized steel 6 Concrete tile	9 ABS	12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot 3 Mill slot <u>.035</u>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter 4 Key punched _____	6 Wire wrapped	9 Drilled holes	
7 Torch cut <u>58.8</u>	10 Other (specify) _____		

SCREEN-PERFORATED INTERVALS:	From <u>47.8</u> ft. to <u>58.8</u> ft.	From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS:	From <u>43</u> ft. to <u>56.8</u> ft.	From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____	Grout Intervals: From <u>0</u> ft. to <u>26</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination:	
1 Septic tank 4 Lateral lines 7 Pit privy	10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon	11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard	12 Fertilizer storage 16 Other (specify below)
Direction from well? <u>SOUTHEAST</u>	13 Insecticide storage <u>GRAIN BINS</u> <u>50</u> How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	TOP SOIL			
2	24	CLAY TAN SILTY			
24	38	CLAY GRAY SILTY			
38	58	SAND FINE TO MED. TAN			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-9-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>388</u> This Water Well Record was completed on (mo/day/year) <u>4-9-97</u> under the business name of <u>PESTINGER PUMP SERVICE</u> by signature <u>[Signature]</u>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E W SEC. 1/4 1/4 1/4 1/4