

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Saline</u>	<u>NE 1/4</u> <u>SE 1/4</u> <u>SW 1/4</u>	<u>30</u>	<u>T 14 S</u>	<u>R 2</u> W

Distance and direction from nearest town or city street address of well if located within city?

In City Limits, 1411 Sherwood, Salina, KS

2 WATER WELL OWNER: <u>Terry Baldwin</u>	Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box # : <u>1411 Sherwood</u>	
City, State, ZIP Code : <u>Salina, KS 67401</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>46</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL <u>14</u> ft. below land surface measured on mo/day/yr <u>3/2/99</u>
	Pump test data: Well water was ft. after hours pumping gpm
	Est. Yield <u>20-50</u> gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter <u>9</u> in. to <u>46</u> ft., and in. to ft.
WELL WATER TO BE USED AS:	
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 2 Irrigation 4 Industrial <input checked="" type="checkbox"/> <u>Lawn and garden only</u> 10 Monitoring well	5 Public water supply 8 Air conditioning 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No	

5 TYPE OF BLANK CASING USED:	5 Wrought iron 8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped
1 Steel 3 RMP (SR) <input checked="" type="checkbox"/> <u>PVC</u> 4 ABS	6 Asbestos-Cement 9 Other (specify below)	Welded Threaded
Blank casing diameter <u>5</u> in. to <u>36</u> ft., Dia in. to ft., Dia in. to ft.	Casing height above land surface <u>12</u> in., weight <u>2.37</u> lbs./ft. Wall thickness or gauge No. <u>214</u>	
TYPE OF SCREEN OR PERFORATION MATERIAL:		
1 Steel 3 Stainless steel 5 Fiberglass 2 Brass 4 Galvanized steel 6 Concrete tile	<input checked="" type="checkbox"/> <u>PVC</u> 8 RMP (SR)	10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:		
1 Continuous slot <input checked="" type="checkbox"/> <u>Mill slot</u> 2 Louvered shutter 4 Key punched	5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From <u>36</u> ft. to <u>46</u> ft., From ft. to ft.		
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>46</u> ft., From ft. to ft.		

6 GROUT MATERIAL:	1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> <u>Bentonite</u> 4 Other	Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination:		
1 Septic tank 4 Lateral lines <input checked="" type="checkbox"/> <u>Sewer lines</u> 5 Cess pool 3 Watertight sewer lines 6 Seepage pit	7 Pit privy 8 Sewage lagoon 9 Feedyard	10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage
Direction from well? <u>South</u>		How many feet? <u>50</u>

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			
2	4	Backfill, sand with clay			
4	16	Silty Gray Clay			
16	46	Fine to Coarse Sand, Tan			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3/2/99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>138</u> This Water Well Record was completed on (mo/day/yr) <u>3/3/99</u> under the business name of <u>PETERSON IRRIGATION, INC.</u> by (signature) <u>Mike Peterson</u>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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