

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Saline</u>		<u>NW 1/4 SW 1/4 SW 1/4</u>	<u>30</u>	T <u>14</u> S	R <u>2</u> EW <u>(2)</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2220 Sherwood Lane, Salina, KS 67401</u>					
2 WATER WELL OWNER: <u>Brian Pratt</u>					
RR#, St. Address, Box # : <u>2220 Sherwood Lane</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>Salina, KS 67401</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>40</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm; Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>9</u> in. to <u>045</u> ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well ① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... ☒ If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes ☒ No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
② PVC		4 ABS		6 Asbestos-Cement	
Blank casing diameter <u>5</u> in. to <u>31</u> ft., Dia		7 Fiberglass		8 Concrete tile	
Casing height above land surface <u>30</u> in., weight <u>Sch 40</u> lbs./ft.		Casing joints: Glued Clamped		9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:		Welded			
1 Steel		3 Stainless steel		10 Asbestos-cement	
2 Brass		4 Galvanized steel		11 Other (specify)	
5 Fiberglass		12 None used (open hole)			
6 Concrete tile		8 Saw cut 11 None (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		9 Drilled holes			
1 Continuous slot		10 Other (specify)			
③ Mill slot		11 Gauzed wrapped			
2 Louvered shutter		12 Wire wrapped			
4 Key punched		13 Torch cut			
SCREEN-PERFORATED INTERVALS:		14 From <u>31</u> ft. to <u>40</u> ft., From ft. to ft.			
GRAVEL PACK INTERVALS:		15 From <u>20</u> ft. to <u>46</u> ft., From ft. to ft.			
6 GROUT MATERIAL:		1 Neat cement			
Grout Intervals: From <u>0</u> ft. to <u>1</u> ft., From <u>1</u> ft. to <u>20</u> ft., From <u>20</u> ft. to <u>40</u> ft., From <u>40</u> ft. to <u>45</u> ft.		2 Cement grout			
What is the nearest source of possible contamination:		③ Bentonite			
1 Septic tank		4 Lateral lines			
2 Sewer lines		5 Cess pool			
3 Watertight sewer lines		6 Seepage pit			
7 Pit privy		8 Sewage lagoon			
9 Feedyard		10 Livestock pens			
11 Fuel storage		12 Fertilizer storage			
13 Insecticide storage		14 Abandoned water well			
15 Oil well/Gas well		①6 Other (specify below) <u>None</u>			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Clay, Dark Brown			
4	8	Very silty, occ. very sandy, fine			
8	15	very sandy - fine			
15	22	Sand, Brown, fine to med grained / Clay stringers			
22	39	Sand, Brown, fine to coarse grained / Rare clay stringers			
39	44	Sand, fine to coarse grained / trace fine gravel, subangular			
44	45	Shale, Brown			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3/31/99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>527</u> This Water Well Record was completed on (mo/day/yr) <u>4/26/99</u> under the business name of <u>GeoCore Services, Inc.</u> by (signature) <u>Joe Kelly</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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