1 LOCATION OF WATER WELL:	Fraction AND	Section Number	Township Number	Range Number
county: Saline	1/4(2) 1/4 4/6/1/4	31	14	2
Distance and direction from nearest town or city street address of well if located within city? In City Limits - Magnolia & Ohio Streets				
2 WATER WELL OWNER: STATE	oken Hill Lite		0 STreets	
RR#, St. Address, Box #: 64	5 E. Crawford	Board of Agric	culture, Division of N	Water Resources
City, State, ZIP Code : Say	VIAA KS, 674	Application No	umber:	
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL				
AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVELft.				
	WELL WAS USED AS:			==
X	1 Domestic 2 Irrigation	5 Public Water Supp 6 Oil Field Water S		
w / V	3 Feedlot E 4 Industrial	7 Lawn and Garden 0		
				L.
S E Was a chemical/bacteriological sample submitted to Department? YesNo. A If yes, mo/day/yr sample was submitted				
Water Well Disinfected: Yes. X No				
5 TYPE OF BLANK CASING USED:	- L			
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)				
Blank casing diameter				
Casing height above or below	land surface	۲		
6 GROUT PLUG MATERIAL: 1 Neat cement Cement grout 3 Bentonite 4 Other				
Grout Plug Intervals: From 5ft. to 19ft., Fromft. toft., From toft.				
What is the nearest source of possible contamination:				
1 Septic tank Sewer lines	6 Seepage pit 7 Pit privy	11 Fuel storage	16 Other (spe	ecify below)
3 Watertight sewer lines 8 Sewage Lagoon 13 Insecticide storage 4 Lateral lines 9 Feedvard 14 Abandoned water well				
5 Cess Pool 10 Livestock pens 15 Oil well/Gas well 600				
Direction from well? Nov. th. How many feet?				
FROM TO PL	UGGING MATERIALS			
0 5 Dir	/			
5 10 Conce	ete	_		
10 49 San	d			
	_			
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year). 2. 2. 2. 3. and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No				
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks,				
medial in the control of the control				

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.