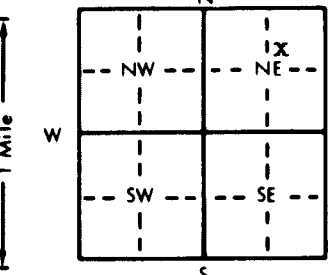


1 LOCATION OF WATER WELL: County: <u>SALINE</u>	Fraction <u>SW</u> ¼ <u>NE</u> ¼ <u>NE</u> ¼	Section Number <u>17</u>	Township Number T <u>14</u> S	Range Number R <u>2W</u> E/W
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Distance and direction from nearest town or city street address of well if located within city?
101 N. EASTMOOR

2 WATER WELL OWNER: STACY BERNHARDT
RR#, St. Address, Box # : 101 N. EASTMOOR
City, State, ZIP Code : SALINA, KS. 67401

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>43</u> ft. ELEVATION: <u>1253</u> Depth(s) Groundwater Encountered 1. <u>24</u> ft. 2. . ft. 3. . ft. WELL'S STATIC WATER LEVEL <u>24</u> ft. below land surface measured on mo/day/yr <u>5-8-01</u> Pump test data: Well water was <u>34</u> ft. after <u>1</u> hours pumping <u>18</u> gpm Est. Yield <u>20</u> gpm: Well water was . ft. after . hours pumping . gpm Bore Hole Diameter. 10 <u>10</u> in. to <u>43</u> ft., and . in. to . ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes . No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
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5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped .
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .
7 Fiberglass Threaded .

Blank casing diameter 5 in. to 33 ft., Dia . in. to . ft., Dia . in. to . ft.
Casing height above land surface 16 in., weight 160 lbs./ft. Wall thickness or gauge No. SDR 26

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot .025 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes

SCREEN-PERFORATED INTERVALS: From 33 ft. to 43 ft., From . ft. to . ft.
From . ft. to . ft., From . ft. to . ft.
GRAVEL PACK INTERVALS: From 24 ft. to 43 ft., From . ft. to . ft.
From . ft. to . ft., From . ft. to . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .
Grout Intervals: From 0 ft. to 24 ft., From . ft. to . ft., From . ft. to . ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage .
Direction from well? SOUTH How many feet? 11

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	FILL DIRT			
3	35	CLAY BROWN TO TAN			
35	43	SAND FINE BROWN			
43		CLAY GRAY HARD			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-8-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 388 This Water Well Record was completed on (mo/day/yr) 5-8-01 under the business name of PESTINGER PUMP SERVICE by (signature) *Paul Pestinger*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

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SEC.