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|---|---|-----------------------------|----------------------------------|--------------------------------|
| 1] LOCATION OF WATER WELL: County: <u>SALINE</u> | Fraction <u>NE 1/4 NW 1/4 SW 1/4</u> | Section Number <u>30</u> | Township Number <u>T 14 S</u> | Range Number <u>R 2W EW</u> |
|---|---|-----------------------------|----------------------------------|--------------------------------|

Distance and direction from nearest town or city street address of well if located within city?
2130 HUNTINGTON RD.

2] WATER WELL OWNER: MERLIN SHIPPY
 RR#, St. Address, Box # : 2130 HUNTINGTON RD.
 City, State, ZIP Code : SALINA, KS. 67401
 Board of Agriculture, Division of Water Resources
 Application Number:

| | |
|---|--|
| 3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4] DEPTH OF COMPLETED WELL... <u>49</u> ft. ELEVATION: ... <u>1231</u> |
|---|--|

Depth(s) Groundwater Encountered 1. 18 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL ... 18 ft. below land surface measured on mo/day/yr 10-04-01

Pump test data: Well water was ... 19 ft. after ... 1 hours pumping ... 25 gpm

Est. Yield ... 75 gpm: Well water was ... 49 ft. after hours pumping gpm

Bore Hole Diameter ... 9 in. to ... 49 ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes. No. ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5] TYPE OF BLANK CASING USED:

| | | | | |
|--------------|------------|-------------------|-------------------------|---|
| 1 Steel | 3 RMP (SR) | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued. <input checked="" type="checkbox"/> Clamped. |
| <u>2 PVC</u> | 4 ABS | 6 Asbestos-Cement | 9 Other (specify below) | Welded |
| | | 7 Fiberglass | | Threaded |

Blank casing diameter ... 5 in. to ... 39 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface ... 14 in., weight ... 160 lbs./ft. Wall thickness or gauge No. ... SDR 26

TYPE OF SCREEN OR PERFORATION MATERIAL:

| | | | | |
|---------|--------------------|-----------------|--------------|--------------------------|
| 1 Steel | 3 Stainless steel | 5 Fiberglass | <u>7 PVC</u> | 10 Asbestos-cement |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 8 RMP (SR) | 11 Other (specify) |
| | | | 9 ABS | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

| | | | | |
|--------------------|-------------------------|------------------|--------------------------|---------------------|
| 1 Continuous slot | 3 Mill slot <u>.025</u> | 5 Gauzed wrapped | 8 Saw cut | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped | 9 Drilled holes | |
| | | 7 Torch cut | 10 Other (specify) | |

SCREEN-PERFORATED INTERVALS: From ... 39 ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From ... 22 ft. to ... 49 ft., From ft. to ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From ... 0 ft. to ... 22 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

| | | | | |
|---------------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 10 Livestock pens | 14 Abandoned water well |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 11 Fuel storage | 15 Oil well/Gas well |
| <u>3 Watertight sewer lines</u> | 6 Seepage pit | 9 Feedyard | 12 Fertilizer storage | 16 Other (specify below) |
| | | | 13 Insecticide storage | |

Direction from well? SOUTHWEST How many feet? 30

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|-----------------------|------|----|--------------------|
| 0 | 3 | FILL DIRT | | | |
| 3 | 7 | CLAY LIGHT GRAY | | | |
| 7 | 19 | CLAY TAN SILTY | | | |
| 19 | 48 | SAND FINE TO MED. TAN | | | |
| 48 | 49 | CLAY GRAY | | | |
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7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 10-05-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. ... 388 This Water Well Record was completed on (mo/day/yr) ... 1-08-01 under the business name of PESTINGER PUMP SERVICE by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.