| | | WA | TER WELL | RECORD | Form WWC | -5 KSA 8 | 2a-1212 II | <u>D No</u> | | | | | | |
|--|-------------|--|--|------------------|---------------------------------------|---------------------------|---------------------|--------------------------|-------------------------------|--|-------------------------|---------------|--------------|--|
| _ | ON OF WA | TER WELL: | Fraction | | SE SW | | ction Number | | ownship No | | 1 | nge Num 2W | | |
| County: | | | | 1/4 886 | 1/4 AB | /4 | | ! | 14 | s | R | 211 | E/W_ | |
| | | from nearest to | own or city s | street addres | is of well if loc | ated within Ci | ty r | | | | | | | |
| | COURTN | | THOTTT | t O To | | | | | | | | | | |
| 2 WATER | | 41.0 | E WOELLE | | | | | _ | | | | | | |
| RR#, St. Ad | | , | 1 COURTN | | | | | | Board of Agi | | Division o | f Water | Resources | |
| City, State, | ZIP Code | : SAL | INA, KS. | 0/401 | | horen | | | Application N | | | | | |
| _ | | CATION WITH | 4 DEPTH | OF COMPL | ETED WELL | .40.0. | ft. ELE | VATION: | 1449 | | | | | |
| AN "X" II | N SECTION | N BOX: | Depth(s) G | roundwater | Encountered | 1 1. | ۵ | ft. 2 | | ft. 3. | | | ft. | |
| T [| - N | | WELL'S ST | | R LEVEL 1 .8 | | | | | | | | | |
| 1 | i | i | | | lata: Well wat | | | | | | | | | |
| | NW - | - NE | | | pm: Well wat | | | | | | | | | |
| | ! 1 | | | | 9in. 1 | | | | | | | | ft. | |
| § w — | | - | WELL WA | TER TO BE | USED AS: 5 | | | | | | ijection w | /eil | | |
| ī | | | 1 Dome | | | Oil field wate | | | - | | ther (Sp | • | • | |
| | - SW 70- | SE x - | 2 Irrigat | ion 4 Ir | dustrial _7 | Domestic (law | n & garden) | 10 Monit | oring well | | | | | |
| 1 | ! | ! | Mac a chan | nical/bactorial | ogical sample s | ubmitted to De | nartmont? V | '0 0 | No X | ·If yee n | oo/day/yr | e campi | a was sub. | |
| <u> </u> | <u> </u> | | mitted | IIICal/Dacterioi | ogicai sampie s | ubinilled to be | | | Disinfected? | | | s sampi N | | |
| 5 TYPE O | F BI ANK (| CASING USED: | | 5 Wrot | ight iron | 8 Concr | | | CASING JOI | | | | | |
| 1 Steel | | 3 RMP (SI | | | estos-Cement | | (specify be | | | | | | | |
| 2 PVC | | 4 ABS | ••• | 7 Fibe | | | | | | | | | . | |
| | | r5 | | | • | | | | | | | | | |
| | | | | | | | | | | | | | | |
| • | • | land surface | | | ht 19 | | | os./ft. Wal | | • | | n . | | |
| | | OR PERFORAT | | | | _ 7 PV | | | | estos-cem | _ | | | |
| 1 Steel 3 Stainless steel 5 Fiberglas 2 Brass 4 Galvanized steel 6 Concrete | | | | | | | IP (SR) | | | | | | | |
| 2 Bras | | | | | rete tile | 9 AB | | | | e used (or | | | | |
| 4.0 | | | | | | zed wrapped | d wrapped 8 Saw cut | | | | 11 Nor | ne (open | hole) | |
| | inuous slot | 4 14 | | | | wrapped | | 40.0 | rilled holes ther (specify | ۸ | | | 4 | |
| 2 Louv | ered shutte | er 4 Ko TED INTERVAL | ey punched | 38'6" | 7 1010 | wrapped th cut 48.6 | | 10 0 | mer (specily | ') · · · · · · · · · · · · · · · · · · · | | | | |
| SCREEN- | PERFORA | TED INTERVAL | LS: From | | | | | om | | π. τ | 0 | • • • • • • | π. | |
| | CDAVEL D | ACK INTERVAL | From | 22 | π. το | 4816 | ,, π., FR | om | | π. τ | 0 | | π. | |
| ' | GRAVEL | ACK INTERVAL | From | | ft. to . | | ft Fr | om | | ft t | 0 | | IL. ft | |
| | | | | | | | | | | | | | | |
| 6 GROUT | | | | 2 Cem | | | | | | | | | | |
| | | om Q | | | ft., From | | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | 10 Livestock pens | | | 14 Abandoned water well | | | |
| 1 Septic tank 4 Lateral lines | | | | | 7 Pit privy | | | 11 Fuel storage | | | 15 Oil well/Gas well | | | |
| 2 Sewer lines 5 Cess pool | | | | | 8 Sewage | 12 Fe | rtilizer sto | 16 Other (specify below) | | | | | | |
| 3 Watertight sewer lines 6 Seepage pit | | | | | 9 Feedya | 13 Insecticide storage | | | | | | | | |
| Direction f | rom well? | SOUTI | H | | | | How n | nany feet | ? 40 | | | | | |
| FROM | ТО | l | LITHOLOGI | C LOG | | FROM | ТО | | PLU | GGING IN | ITERVA | LS | | |
| 0 | 3 | FILL DIRT | r | | | | | | | | | 1.1, | | |
| 3 | 20 | CLAY TAN | | | | | | | | | | | | |
| 20 | 49 | SAND FINE | | ΤΔΝ | | | | | | | | | - | |
| 49 | | SHALE GRA | | 1 1111 | | ~ | | | | | | | | |
| | | Dining Git | | | | 1 - 1 - 1 - 1 | | | | | | | | |
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| | | | | | | | | | | | | | | |
| 7 CONTRA | ACTOR'S C | R LANDOWNE | R'S CERTIF | ICATION: TI | nis water well v | was (1) constr | ucted, (2) r | econstruc | ted, or (3) p | lugged un | der my ju | urisdictio | n and was | |
| completed : | on (mo/dev | /year) 5-29 | 9-02 | | | | and this red | cord is tru | e to the bes | t of my kin | owledge | and beli | ef. Kansas | |
| Mator Mail | Contractor | 's Licence No | 388 | | This Water W | All Record w | as complete | ed on the | /daw/vr) | D-129 | -02 | 1 | | |
| water well | Contractor | me of PEST | TNGER PI | IMP SERV | ICE | OIL LOOOLG WO | | (signature | _ | 1/1/ | | | | |
| unaer the b | ousiness na | me or Thor. | | | | | DУ | (algi latur | " Juy | | rece | 7 | | |
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