

1 LOCATION OF WATER WELL: County: <u>SALINE</u>		Fraction <u>SE 1/4 NW 1/4 NW 1/4</u>		Section Number <u>31</u>		Township Number <u>T 14 S</u>		Range Number <u>R 2W E/W</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>1220 LAKEVIEW DR.</u>									
2 WATER WELL OWNER: <u>STEVEN COLWICK</u>									
RR#, St. Address, Box # : <u>1220 LAKEVIEW DR.</u>						Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <u>SALINA, KS. 67401</u>						Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>46</u> ft. ELEVATION: <u>1231</u>							
		Depth(s) Groundwater Encountered 1. <u>13</u> ft. 2. <u>13</u> ft. 3. <u>13</u> ft.							
		WELL'S STATIC WATER LEVEL <u>13</u> ft. below land surface measured on mo/day/yr <u>5-23-02</u>							
		Pump test data: Well water was <u>15</u> ft. after <u>1</u> hours pumping <u>25</u> gpm							
		Est. Yield <u>75+</u> gpm: Well water was <u>15</u> ft. after <u>1</u> hours pumping <u>25</u> gpm							
		Bore Hole Diameter. <u>9</u> in. to <u>48</u> ft., and <u>48</u> in. to <u>48</u> ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial <u>7 Domestic (lawn & garden)</u> 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes. <u>No</u> <u>X</u> ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes <u>X</u> No									
5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped									
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded									
2 PVC 4 ABS 7 Fiberglass Threaded									
Blank casing diameter <u>5</u> in. to <u>36</u> ft., Dia <u>5</u> in. to <u>36</u> ft., Dia <u>5</u> in. to <u>36</u> ft.									
Casing height above land surface. <u>16</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL: <u>7 PVC</u> 10 Asbestos-cement									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
1 Continuous slot 3 Mill slot <u>.025</u> 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From <u>36</u> ft. to <u>46</u> ft., From <u>36</u> ft. to <u>46</u> ft., From <u>36</u> ft. to <u>46</u> ft.									
GRAVEL PACK INTERVALS: From <u>22</u> ft. to <u>46</u> ft., From <u>22</u> ft. to <u>46</u> ft., From <u>22</u> ft. to <u>46</u> ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From <u>0</u> ft. to <u>22</u> ft., From <u>22</u> ft. to <u>46</u> ft., From <u>46</u> ft. to <u>46</u> ft.									
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well									
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? <u>NORTH</u> How many feet? <u>75</u>									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 4 FILL DIRT									
4 19 CLAY TAN TO LIGHT GRAY									
19 46 SAND FINE TO MED. TAN CLEAN									
46 CLAY GRAY									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>23-MAY 02</u> and this record is true to the best of my knowledge and belief, Kansas Water Well Contractor's Licence No. <u>388</u> This Water Well Record was completed on (mo/day/yr) <u>5-23-02</u> under the business name of <u>PESTINGER PUMP SERVICE</u> by (signature) <u>[Signature]</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									