			WAT	ER WELL F	RECORD	Form V	VWC-5	KSA 82a	-1212 ID	No						
1 LOCATION OF WATER WELL:			:	Fraction				Se	ction Number	er	Township Number			Range Number		
County:				MW	1/4 N	, , , , , , , , , , , , , , , , , , , ,	N 1/4		17		r <u>14</u>	S	R	2 w	E/W	
	nd direction			or city stre	et addres	ss of well if	located w	ithin city?								
	30 S. E.			STINOW.												
	ddress, Box				DB.						Deed of Ass	da14	distance of	W-+ D		
City, State,		# . 100 : 5AL	INA.	KS. 674	+01						Board of Agr Application I		IVISION OF	vvater He	esources	
3 LOCATE	WELL'S LC					LETED WE	LL	47	ft. ELE							
	SECTION			Depth(s) Gr	oundwate	er Encount	ered 1	1	9	.ft. 2		ft <sub>0</sub> 3	'88'''8'8'		ft.	
	N_	X	1 l'	WELL'S ST	ATIC WAT	TER LEVE	19	ft. be	9low land sur 28f	ace meas	ured on mo/	day/yr .	27-02	20		
	1	1		Est. Yield	30 <sup>th</sup> (es	.gpm: W	ell water	was was	f	t. after t. after		nours pi	umping umping		gpm apm	
	-NW -	- NE		WELL WAT	ER TO BE	E USED AS	6: 5 P	ublic water	supply	8 Air	conditioning	11 In	jection we	ell		
w	1	ı	E	1 Dome 2 Irrigati		3 Feedlot 1 Industrial			er supply wn & garden		•		ther (Spe			
	;	1		<b>J.</b>				*****								
SW SE Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs sample was a chemical/bacteriological sample submitted to Department?											was sub-					
	1	1		mitted							II Disinfected			No		
	S	I	1													
	OF BLANK C					rought iron		8 Conc		C	ASING JOI	TS: Glue	JX (	Clamped		
1 Stee 2 PVC		3 RM 4 ABS	P (SR)			sbestos-Ce berglass	ment		(specify belo	. ,			ed aded			
				in. to			. Dia		in. to							
Casing hei	ght above la	nd surface	1	6 <b>9</b> a	ir	n., weight	16	0		lbs./ft.	Wall thicknes	ss or guag	e No	3DR 26	5	
	SCREEN OF				.:			7 P	/C			stos-Cem				
1 Steel 3 Stainless Steel 2 Brass 4 Galvanized Steel						berglass oncrete tile		8 RMP (SR) 9 ABS				r (Specify) e used (op				
2 Bras					0 0	oncrete the				0.0		useu (op	,	(a b-	-1-1	
	OR PERFOF tinuous slot				025			d wrapped rapped			aw cut rilled holes		11 None	(open n	iole)	
	ered shutte			punched			7 Torch o				ther (specify)					
SCREEN-F	PERFORATE	ED INTERV	ALS:	From	40	f	t. to	47	ft., Fro	m		ft. to			ft.	
	GRAVEL PAG	OK INTEDV	/A1 C.	From	22	f	t. to	47	ft., Fro	m		ft. to			ft.	
	ANAVEL PA	CKINIENV	ALS.						ft., Fro							
Grout Inter	T MATERIA			cement		Cement gi			tonite to		 Erom					
						11., 1-10111	***************************************	IL		estock per			bandoned			
What is the nearest source of possible contamination:  1 Septic tank  4 Lateral lines						7 Pit privy			11 Fuel storage			15 Oil well/Gas well				
2 Sewer lines 5 Cess pool					8 Sewage la			agoon 12 Fertilizer							N)	
3 Watertight sewer lines 6 Seepage pit						9 Feedyard			13 Insecticide storage							
Direction fr		30	UTH							any feet?	17					
FROM 0	то	TOTT	TOTOUT	LITHOLO	GIC LOG	İ		FROM	ТО		PLU	GGING IN	TERVALS			
3	<u>3</u> 4	FILL TOP S														
4	8	CLAY		ΤN												
8	10			TAN W	TH DR	IFT										
10	42	CLAY	TAN													
42	47			WITH C	RAVEL	BROWN										
47		SHALE														
Z CONTRA	ACTOR'S O	R LANDO	NNER!	S CERTIFI	CATION:	This water	well was	(1) consti	ucted, (2) re	construct	ed, or (3) plu	igged und	er my juri	sdiction	and was	
completed o	on (mo/day/y	ear)		388			- 10/		and this was comple	record is	rue to the be	st of my kn	owledge a	nd belief	. Kansas	
vvater Well ( under the hi	Contractor's	Licence No Le of PEST	INGE	R PUDP	SERVI	Thi C⊞	s vvater V	vell Record	was comple	eted on (m y (signatu	o/dayyr)		<b>Y</b>	1 =	<b>76</b> )	
under tile bl	uonicoo Hall	10 Oi = 2.2 <b>2</b>							D)	y (signatui	of Jesus	1/1	we	ny		

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well.