

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SALINE</u>		<u>SE</u> $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$	<u>31</u>	T <u>14</u> S	R <u>2W</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>2414 AMBASSADOR</u>					
2 WATER WELL OWNER: <u>JAN JOLLY</u>					
RR#, St. Address, Box # : <u>2414 AMBASSADOR</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>SALINA, KS. 67401</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>49</u> ft. ELEVATION: <u>1234</u>			
		Depth(s) Groundwater Encountered 1 <u>15</u> ft. 2 ft. 3 ft.			
		WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr <u>8-6-02</u>			
		Pump test data: Well water was <u>18</u> ft. after <u>1</u> hours pumping <u>20</u> gpm			
		Est. Yield <u>7.5</u> gpm: Well water was ft. after hours pumping gpm			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7 Domestic (lawn & garden)</u> 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/hrs sample was submitted Water Well Disinfected? Yes <u>X</u> No					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>5</u> in. to <u>43</u> ft., Dia		Casing height above land surface <u>16</u> in., weight <u>160</u> lbs./ft. Wall thickness or guage No. <u>SDR 26</u>		CASING JOINTS: Glued <u>X</u> Clamped	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-Cement	
1 Steel		8 RMP (SR)		11 Other (Specify)	
2 Brass		9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Guazed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		7 Torch cut		10 Other (specify)	
3 Mill slot <u>.025</u>		11 None (open hole)			
4 Key punched					
SCREEN-PERFORATED INTERVALS:		From <u>43</u> ft. to <u>49</u> ft., From		ft. to ft.	
GRAVEL PACK INTERVALS:		From <u>21</u> ft. to <u>49</u> ft., From		ft. to ft.	
FROM		TO		LITHOLOGIC LOG	
FROM		TO		PLUGGING INTERVALS	
0		3		FILL DIRT	
3		12		CLAY BROWN SILTY	
12		49		SAND FINE TO MED. TAN	
49				SHALE GRAY	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>21</u> ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		10 Livestock pens	
2 Sewer lines		5 Cess pool		11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit		12 Fertilizer storage	
		7 Pit privy		13 Insecticide storage	
		8 Sewage lagoon		14 Abandoned water well	
		9 Feedyard		15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well?		<u>EAST</u>		How many feet? <u>45</u>	

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-6-02 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 388 This Water Well Record was completed on (mo/day/yr) 8-6-02 or the business name of PESTINGER PUMP SERVICE by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two three copies to Kansas Department of Health & Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-298-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.