				r		T
1 LOCATIO	ON OF WATER WE	ELL:	Fraction	Section Number	Township Number	Range Number
County: <	PALINE		NE 1/4NE 1/4NW1/4	16	145	2W
Distance and direction from nearest town or city street address of well if located within city? 3256 £. (CUNTRY CLUB RD, SAUNA, KS 6740)						
2 WATER WELL OWNER: EXLINE, INC.						
RR#, St. Address, Box #: 3256 E. COUNTRY CLUB RD. City, State, ZIP Code: SALINA KS. 67401 Board of Agriculture, Division of Water Resources Application Number: MARK WELL'S LOCATION WITH 4 DEPTH OF WELL46						
MARK WELL'S LOCATION WITH 4 DEPTH OF WELL#\(\omega\)						
	X		WELL WAS USED AS:			
N	 	N E	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	7 Lawn and Garden (Supply (10 Monitorin Only 11 Injection	g Well
Was a chemical/bacteriological sample submitted to Department? YesNo If yes, mo/day/yr sample was submitted						t? YesNo.
Water Well Disinfected: Yes No. V						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) (2)PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameter5in. Was casing pulled? Yes. No 1f yes, how much 46						
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Plug Intervals: From. Oft. to.##6ft., Fromft. toft., From toft.						
What is the nearest source of possible contamination:						
7 22461 41 111155			9 Feedyard	11 Fuel storage 12 Fertilizer storag 13 Insecticide stora 14 Abandoned water w 15 Oil well/Gas well	nge Hell	ecify below) QW.W
Direction from well? UNKNOWN How many feet?						
FROM	то	PLUC	GGING MATERIALS			
0'	20'	BENTON	(ITE 8"			
20'	46'	BENTON	SITE 5"			
				15-C		
1	1-1 K/	(16.16)	RTIFICATION:This water and this recor se No. 527 under the business name			d haliaf Vamaga
Water Well Contractor's License No. 527. This Water Well Record was completed on (mo/day/year) under the business name of JEDICKE JNC.						
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle						

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.