|  |                               | w                   | ATER WELL F            | RECO              | ORD             | Form      | wwc          | -5       | KSA 82a          | -1212 I             | D No.    |                      |                          |                           |                      |                     |            |
|--|-------------------------------|---------------------|------------------------|-------------------|-----------------|-----------|--------------|----------|------------------|---------------------|----------|----------------------|--------------------------|---------------------------|----------------------|---------------------|------------|
|  | TION OF WA                    | TER WELL:           | Fraction               |                   |                 |           |              |          | Section Number   |                     |          | Township Number      |                          |                           | Range Number         |                     |            |
| County:  | Sali                          |                     | NE                     |                   | SE              | 1/4       |              | . 1/4    |                  | 31                  |          | T                    | 14                       | s                         | R                    | 2                   | <b>₽</b> W |
| Distance a   | nd direction                  | from nearest to     | wn or city stre        | et ac             | dress           | of well   | if locat     | ed wit   | hin city?        |                     |          |                      |                          |                           |                      |                     |            |
|  |                               | Pinnacl             | le Dr.                 | S                 | ali             | na        |              |          |                  |                     |          |                      |                          |                           |                      |                     |            |
| 2 WATER  | R WELL OW                     | NER:                | elly Du                | กก                | Con             | str       | net i        | On.      | Tnc              |                     |          |                      |                          |                           |                      |                     |            |
| RR#, St. A   | ddress, Box                   |                     | 550 Dun                |                   |                 |           | uces         | ,        | 1110             | •                   |          | Во                   | ard of Aq                | riculture, D              | ivision o            | Water R             | esources   |
| City, State,   | , ZIP Code                    |                     |                        |                   |                 |           | <b>Ω</b> 1   | _        |                  |                     |          | ۸                    | aliantian l              | l—ha                      |                      |                     |            |
| 3 LOCATE   | WELL'S LC                     | CATION WITH         | 4 DEPTH O              | FCC               | MPLE            | TED V     | VELL         | 5        | 3                | ft. ELI             | VAT      | ON:                  |                          |                           |                      | *************       |            |
|  | N SECTION                     |                     | Depth(s) Gr            | round             | water           | Encou     | ntered       | 1        |                  |                     | ft. 2    | )                    |                          | ft 3                      |                      |                     | ft         |
| <u> </u>   | N N                           |                     | WELL'S ST              | ATIC              | WATE            | R LEV     | EL]          | 8        | ft. bel          | low land su         | rface    | measure              | ed on mo/                | dav/vr                    |                      |                     |            |
|  | ; l                           | ; ]                 |                        | Pum               | p test o        | data:     | Well w       | ater w   | as               |                     | ft. aft  | er                   |                          | hours o                   | umpina               |                     | apm        |
| -  | -NW-                          | - NE - ~            | Est. Yield             |                   |                 | jpm:      | Well w       | ater w   | as               |                     |          |                      |                          |                           |                      |                     | gpm        |
|  |                               | 1                   | WELL WAT<br>1 Dome     |                   |                 | eedlo:    |              |          | olic water       | supply<br>Ir supply |          |                      | ditioning<br>ering       |                           | ijection w           | ell<br>ecify belo   | 24/)       |
| l w⊢   | 1                             | <u> </u>            | 2 Irrigat              |                   |                 | ndustri   |              | XDor     | nestic (la       | wn & garde          | n) 10    |                      |                          |                           |                      |                     |            |
|  | 1                             |                     |                        |                   |                 |           |              | _        |                  |                     | ,        |                      | J                        |                           |                      |                     |            |
| _  | -sw -                         | - SF                | Was a cher             | nioal/            | haatari         | ماممنم    | al come      | do eub   | mitted to        | Donodmor            | +2 Va    |                      | ı, ¥                     | . 15                      | o /dou/har           |                     |            |
|  | 1                             | 1                   | mitted                 | ilicai/           | Dacien          | ologica   | ai Sairiļ    | ne suu   | minited to       | Departmen           |          |                      |                          | d? Yes                    |                      | s sample<br>No      |            |
|  | 1                             | 1                   |                        |                   |                 |           |              |          |                  |                     |          |                      |                          | 2. 100 Z                  |                      | ,,,,                |            |
|  | <u>S</u>                      |                     |                        |                   |                 |           |              |          |                  |                     |          |                      |                          | _                         |                      |                     |            |
|  |                               | CASING USED:        |                        |                   | 5 Wro           |           |              |          | 8 Concr          |                     |          | CAS                  | SING JOI                 | NTS: Glue                 |                      |                     |            |
| 1 Stee   |                               | 3 RMP (S<br>4 ABS   | н)                     |                   | 6 ASD<br>7 Fibe |           | Cemen        |          |                  | (specify be         |          |                      |                          |                           |                      |                     |            |
|  |                               | 5                   | :- 4-                  |                   |                 |           |              |          |                  |                     |          |                      |                          |                           |                      |                     |            |
| Casina bai   | ng diameter                   | nd surface          |                        |                   | <del></del>     |           | π., Dia<br>• | 2 3      |                  | in. to              | ا        | _ //4 \A/-           | π., Dia                  |                           |                      | า. ซ<br><b>วา</b> ภ | π.         |
| _  | _                             |                     |                        |                   | In.,            | weign     | Ι            |          |                  |                     | 10       | s./π. vva            |                          |                           |                      | A.I.7               |            |
|  |                               | R PERFORATIO        |                        |                   | 5 Fibe          | ralace    |              |          | X P\             | MP (SR)             |          |                      |                          | estos-Cem<br>er (Specify) |                      |                     |            |
| 1 Steel 3 Stainless Steel 2 Brass 4 Galvanized Steel |                               |                     |                        |                   | 6 Con           |           |              |          | 9 AE             |                     |          |                      |                          | e used (op                |                      | ••••••              |            |
|  |                               |                     |                        |                   |                 |           |              |          |                  |                     |          | 0.00                 |                          | (                         | ,                    | - (                 | 1->        |
|  |                               | RATION OPENII       | Mill slot              |                   |                 |           |              |          | wrapped<br>apped |                     |          | 8 Saw<br>9 Drille    |                          |                           | 11 Non               | e (open f           | iole)      |
|  | itinuous slot<br>vered shutte |                     | Key punched            |                   |                 |           |              | rch cu   |                  |                     |          |                      |                          | )                         |                      |                     | ft.        |
|  |                               |                     |                        |                   | 12              |           |              |          |                  |                     |          |                      |                          | ·                         |                      |                     |            |
| SCREEN-I   | PERFORATI                     | ED INTERVALS        |                        |                   |                 |           |              |          |                  | ft., Fi             |          |                      |                          |                           |                      |                     |            |
| (  | GRAVEL PA                     | CK INTERVALS        |                        |                   |                 |           |              |          |                  | ft., F              |          |                      |                          |                           |                      |                     |            |
|  |                               |                     |                        |                   |                 |           |              |          |                  | ft., F              |          |                      |                          |                           |                      |                     |            |
| cl cpor  | IT MATERIA                    | 1. 4.1              | 4                      |                   | 0.0             |           |              |          | ¥ n              | 4                   |          | <u></u>              |                          |                           |                      |                     |            |
|  | JT MATERIA                    |                     | at cement              | 20                |                 |           | grout        |          | X Ben            |                     |          |                      |                          |                           |                      |                     |            |
| l  |                               | n <b>.0</b>         |                        |                   |                 | π., Fro   | m            | •••••••  | π.               |                     |          |                      | om                       |                           |                      |                     |            |
| What is the nearest source of possible contamination |                               |                     |                        |                   |                 |           |              |          |                  |                     |          | •                    |                          |                           | Abandoned water well |                     |            |
| 1 Septic tank 4 Lateral lines                        |                               |                     |                        | · -               |                 |           |              |          |                  |                     |          | -                    | rage 15 Oil well/Gas wel |                           |                      |                     |            |
| 2 Sewer lines 5 Cess pool                            |                               |                     | •                      |                   |                 |           |              |          | •                |                     |          | _                    |                          |                           | ther (spe            | ecity belo          | w)         |
| 3 Watertight sewer lines 6 Seepage p                 |                               |                     | page pit               | ge pit 9 Feedyard |                 |           |              |          |                  |                     |          | ide stora            | ige                      | •••••                     | •••••                |                     | ••••••     |
| Direction fr   | 1                             |                     |                        |                   |                 |           |              |          |                  |                     | many     | feet?                |                          |                           |                      |                     |            |
| FROM   | TO                            |                     | LiTHOLO                | GIC               | LOG             |           |              |          | FROM             | то                  | ļ        |                      | PLU                      | GGING IN                  | TERVAL               | <u>s</u>            |            |
|  | 3                             | Topso               | il                     |                   |                 |           |              |          |                  |                     | <u> </u> |                      |                          |                           |                      |                     |            |
| 3  | 22                            | Clay,               | gray                   |                   |                 |           |              |          |                  |                     | <u> </u> |                      |                          |                           |                      |                     |            |
| 22   | 35                            | Sand                | <u>fine_t</u>          | O_1               | ædi             | um        |              |          |                  |                     |          |                      |                          |                           |                      |                     | _          |
| 35   | 60                            |                     | medium                 |                   |                 |           | e            |          |                  |                     |          |                      |                          |                           |                      |                     |            |
|  |                               | •                   |                        |                   |                 |           |              |          |                  |                     | 1        |                      |                          |                           |                      |                     |            |
|  |                               |                     |                        |                   |                 |           |              |          |                  |                     |          |                      |                          |                           |                      |                     |            |
|  |                               |                     |                        |                   |                 |           |              |          |                  |                     |          |                      |                          |                           |                      |                     |            |
|  |                               |                     |                        |                   |                 |           |              |          |                  |                     |          |                      | _                        |                           |                      |                     |            |
|  |                               |                     |                        |                   |                 |           |              |          |                  |                     |          |                      |                          |                           |                      |                     |            |
|  |                               |                     |                        |                   |                 |           |              |          |                  |                     |          |                      |                          |                           |                      |                     |            |
|  |                               |                     |                        | -                 |                 |           |              |          | -                |                     |          |                      |                          |                           |                      |                     |            |
|  |                               |                     |                        |                   |                 |           |              |          |                  |                     |          |                      |                          |                           |                      |                     |            |
|  |                               |                     |                        |                   |                 |           |              |          |                  |                     | 1        |                      |                          |                           |                      |                     |            |
|  |                               |                     |                        |                   |                 |           |              |          | _                |                     | †        |                      | ·                        |                           |                      |                     | -          |
| 7  | AOTORIO O                     | L. ANDONE           | DIC ACCTU              |                   |                 |           |              |          | (4) .= -: -      |                     |          |                      | (0)                      |                           |                      |                     |            |
| CONTR  | ACTOR'S C                     | R LANDOWNE          | :R'S CERTIFI<br>5/5/04 | CATI              | UN: TI          | nis wa    | ter wel      | was      | (1) constr       | ucted, (2)          | recons   | structed,            | or (3) pl                | ugged und                 | ier my ju            | nsdiction           | and was    |
| completed (  | On (mo/day/y                  | ear)<br>Licence No  | 138                    |                   |                 | ········· | 'hio \4/-    | tor \A/- | Ji Doogra        | and thi             | s reco   | ra is true           | O THE DE                 | st of my kn<br>5/2/2      | / n 4                | and Delie           | r. Kansas  |
|  |                               | ne of <b>Pete</b> : |                        |                   |                 |           |              |          | w Hecold         |                     |          | on (mo/c<br>gnature) | ray/yr)                  | ()=                       | <b>†</b>             | ·····               |            |
| WOTEN OF   | TIONO, C                      | with a believed     | 0.5405.555             | ~ + <u>'</u>      | , u.u.          | DOM:      | X IIC        |          | in blanks        |                     | -y (3/t  |                      | _/114                    | 12. TL                    | mi-                  |                     | -411       |

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.