

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: SALINA		NE 1/4 NE 1/4 NW 1/4		31		T 14 S		R 24 E/W	
Distance and direction from nearest town or city street address of well if located within city? 2404 MITCHELL DR.									
2 WATER WELL OWNER: QUARTER DINH									
RR#, St. Address, Box # : 2404 MITCHELL DR.					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : SALINA, KS. 67401					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 52 ft. ELEVATION: 1231						
<div style="text-align: center;">N X - - NW - - - NE - - W E - - SW - - - SE - - S</div>			Depth(s) Groundwater Encountered 1 17 ft. 2 8-23-04 ft.						
			WELL'S STATIC WATER LEVEL 17 ft. below land surface measured on mo/day/yr						
			Pump test data: Well water was 20 ft. after 1 hours pumping 25 gpm						
			Est. Yield 7.5 gpm: Well water was ft. after hours pumping gpm						
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well									
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
7 Domestic (lawn & garden) 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes X No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
Blank casing diameter 5 in. to 47 ft. Dia 160 in. to 26 ft. Dia									
Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement									
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot .025 5 Guazed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify) ft.									
SCREEN-PERFORATED INTERVALS: From 47 ft. to 52 ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 21 ft. to 52 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL: 0 1 Neat cement 21 2 Cement grout 3 Bentonite 4 Other									
Grout intervals: From ft. to ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage 60									
Direction from well? EAST How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 4 FILL DIRT									
4 12 CLAY TAN SILTY									
12 51 SAND FINE TO COARSE BROWN									
51 52 SHALE GRAY HARD									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-24-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 388 This Water Well Record was completed on (mo/day/yr) 8-24-04 under the business name of PESTINGER PUMP SERVICE by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send up three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									