

SU-1

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID NO. 00344410

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <u>Saline</u>	<u>SW 1/4 NW 1/4 NW 1/4</u>	<u>30</u>	<u>14</u>	<u>2</u> <u>EW</u>

Distance and direction from nearest town or city street address of well if located within city?

2013 S. Ohio Salina KS 67401

2	WATER WELL OWNER: <u>Southgate Coin Laundry</u>	Board of Agriculture, Division of Water Resources
	RR #, St. Address, Box #: <u>2013 S. Ohio</u>	Application Number:
	City, State, ZIP Code: <u>Salina KS 67401</u>	

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL <u>15'</u> ft.
		WELL'S STATIC WATER LEVEL <u>NA</u> ft.	
		WELL WAS USED AS:	
		1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other <u>SUE</u>	
Was a chemical / bacteriological sample submitted to Department? Yes No			
If yes, mo/day/yr sample was submitted			
Water Well Disinfected: Yes No			

5	TYPE OF BLANK CASING USED:			
	1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass
	<u>2 PVC</u>	4 ABS	6 Asbestos-Cement	8 Concrete Tile
	9 Other (Specify below)			
	Blank casing diameter <u>4</u> in. Was casing pulled? Yes <u>X</u> No If yes, how much <u>15'</u>			
	Casing height above or below land surface in.			

6	GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	<u>3 Bentonite</u>	4 Other
	Grout Plug Intervals:	From <u>15'</u> ft.	to <u>3'</u> ft.	From ft.	to ft.
	What is the nearest source of possible contamination:				
	1 Septic tank	6 Seepage pit	<u>11 Fuel storage</u>	16 Other (specify below)	
	2 Sewer lines	7 Pit privy	12 Fertilizer storage		
	3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		
	4 Lateral lines	9 Feedyard	14 Abandoned water well		
	5 Cess pool	10 Livestock pens	15 Oil well/Gas well		
	Direction from well? <u>N</u>		How many feet? <u>150'</u>		

FROM	TO	PLUGGING MATERIALS
<u>15'</u>	<u>3'</u>	<u>Bentonite chips</u>
<u>3'</u>	<u>0'</u>	<u>Native material</u>

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>6-4-07</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>6-5-07</u> under the business name of <u>Green Field Contractors</u> . This Water Well Record was completed on (mo/day/year) <u>6-5-07</u> by (signature) <u>John Pearson</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.