CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

| Location listed as: | Location changed to: |
|--|----------------------------|
| Section-Township-Range: <u>None Given</u> | 30-145-2W |
| Fraction (1/4 1/4 1/4): | 30-145-2W NW NW SW |
| Other changes: Initial statements: | |
| Changed to: | |
| Comments: | |
| verification method: <u>well address</u> , city | street map, and |
| verification method: <u>well address</u> , city mapping tool on KGS web | site. |
| submitted by: Kansas Geological Survey, Data Resources Library, 1930 Co | initials: Adate: 9//7/2007 |

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

| WATE | R WELL | REC | ORD | | Form | WWC- | 5 | Divisio | n of Wate | r Resources; App. No. | |
|---|----------------------------------|-------------|--|-----------------|---|-------------------------|--------------|---|---------------------------------------|--|-------------------------|
| 1 LOC Cour | CATION O | | ER WELL 1 んじ | | Fraction 1/4 | 1/4 | 1/4 | Section N | lumber | Township Number T S | Range Number R E/W |
| | | | tion from nearest town or city street address of well if | | | | Global Po | sitioning | Systems (decimal deg | | |
| | ted within ci | ity? | | | • | | | Latitude | - | | , , |
| | | <u> </u> | 208 | BE | WTLE | <u> </u> | | Longitud | le: | | |
| 2 WA | 2 WATER WELL OWNER: KENT ANTENEN | | | | | Elevation: | | | | | |
| RR# | f, St. Addres | ss, Box i | שני : "ב | DX IZ | ENTLI | £Υ | | Datum: | | | |
| City | , State, ZIP | Code | | ALIW | AKI | • | | | lection l | Method: | |
| 3 LOC | CATE WEL | LL'S | DEPTH | OF COMI | A XV | VELL | ۵ | .6 | ft. | | |
| | CATION | | | | | | | | | | |
| WIT | TH AN "X" | IN I | Depth(s) Gr | roundwater | Encountere | ed (1) | ,I. Y | ft. | (2) | measured on mo/day hours pumping | ft. |
| SEC | TION BOX | K: \ | WELL'S S | TATIC WA | ATER LEVI | EL | | below lan | d surface | measured on mo/day | /yr 07-27-07 |
| | N | | Pun | np test data | i: Well was | ter was | 9 | ft. after. | ./2 \ | hours pumping | |
| | | | Est. Yield. | gpn | n: Well wa | ter was | | ft. after. | | hours pumping | gpm |
| _{N'} | W NE - | | | | | | | | | conditioning 11 Inj | |
| w | | E | 1 Domestic | | | | | | | vatering 12 Ot | |
| | | $ +$ 2 | 2 Irrigation | 1 4 Ind | lustrial 7 | Domestic | c (lawn & | garden) | 10 Mon | nitoring well | |
| SV | W SE - | - 1 1, | | . 14 | | | | | .0 77 | ., Y | TC /1 / |
| | | 1 1 | was a chem | nical/bacter | nological sa | mple subm | ntted to L | Departmen | t? Yes. | ; NoX; | If yes, mo/day/yrs |
| <u> </u> | _ | - ' | Sample was | submitted | • | | Water | well disi | ntected? | Yes Y No | |
| | S | | | | | | | | | | |
| | E OF CASI | | | Wrought 1 | Iron | 8 Conc | rete tile | | CASINO | G JOINTS: Glued | |
| | | 3 RMP | (SR) | 6 Asbestos- | -Cement | | | | | | |
| 2 | PVC | 4 ABS | 7 . سمى | Fiberglass | 3 | | | • | | Threaded | |
| Blank c | asing diame | ter | in. t | io305 | ft., Diai | meter | iı | ı. to | ft., | Diameter | in toft. |
| | | | | | | ght / . 4 | <i>e.</i> 1 | bs./ft. | Wall thic | ckness or guage No. | . U.K A.C. |
| | OF SCREEN | | | | | 7 DUC | 0.4 | DC | | 11 Other (Correits) | |
| | | | ess Steel | | giass | 7 PVC | 9 A | BS BS | · · · · · · · · · · · · · · · · · · · | 11 Other (Specify) 12 None used (open | h a l a \ |
| _ | DIASS N OR PERF | | | | | o MW (SK) | , 107 | rspesios-C | Ciliciit | 12 None used (open | noie) |
| 3CKEE | Continuous | slot | 3 Mill slot | Q\$2 5 G | auzed wran | ned 7 T | orch cut | 9 Drill | ed holes | 11 None (open h | ole) |
| 2 | Louvered sl | hutter | 4 Key pund | ched 6 W | ire wranned | d 8 S | aw Cut | 10 Othe | er (specif | v) | |
| SCREE | N-PERFOR | ATED I | INTERVAL | LS: From | 45 | ft. to | 50. | ft | From | y) ft. to | ft. |
| | | | | From. | | ft. to | | ft., | From | ft. to | ft. |
| | GRAVEL | PACK I | NTERVAL | S: From. | ಎಽ | ft. to | <i>مح</i> ی | ft., | From | ft. to ft. to | ft. |
| | | | | From. | | ft. to | | ft., | From | ft. to | ft. |
| (CDO | TITE NA ATER | DIAL | 1.314 | | C | 4 2 D | | 4.04 | | | |
| | OUT MATE | KIAL: | 1 Neat ce | ement 2 | Cement gro | ut <u>3 Ber</u> | itonite | 4 Other | | ., From | Δ.4- Δ |
| Grout In | the nearest | | | - | • | From | | ι. ιο | It | ., From | II. 10II. |
| | Septic tank | | | teral lines | | 14 | 0 Livesto | ck none | 13 Inc | ecticide Storage | 16 Other (specify |
| | Sewer lines | | | | 8 Sewage la | | 1 Fuel sto | • | | andoned water well | below) |
| | Watertight: | | | | | | | er Storage | | | |
| | n from well | | | | | | | feet? | | gas wen | |
| FROM | TO | | | HOLOGIC | | | FROM | ТО | | PLUGGING INT | |
| | 2 | FIL | - Die | | | | | | | | |
| 28 | ar | | JAY L | | TAN | _ | | | | | |
| 28 | 50 | JA | ON FIR | SE TO | MEA " | TAN | | | | | |
| 30 | 50.5 | CL | AY GE | Ay | ,,,,,, | | | | | | |
| | | | ,, 4 | | | | | | | | |
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| | | | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged | | | | | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) (2.8.7.1.2.7) and this record is true to the best of my knowledge and belief. | | | | | | | | | | | |
| Kansas Water Well Contractor's License No. C. J. M. This Water Well Record was completed on (molday/year) 2.7 | | | | | | | | | | | |
| under the business name of DESTINGER PUMP SEL by (signature) Second Second Second | | | | | | | | | | | |
| INSTRUC | CTIONS: Use | e typewrite | er or ball poin | nt pen. PLEA | SE PRESS FIL | RMLY and P | RINT clearl | y. Please fi | ll in blanks | , underline or circle the co | frect answers. Send top |
| three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suit 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at | | | | | | | | | | | |
| http://www.kdheks.gov/waterwell/index.html. | | | | | | | | | | | |
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