| WATE   | R WELI   | RECO                         | RD                                   | For  | m WWC-                                | -5                 | Division                          | of Water   | Resources             | ; App. No.                      |                          |
|--|--|------------------------------|--------------------------------------|--|---------------------------------------|--------------------|-----------------------------------|------------|-----------------------|---------------------------------|--------------------------|
| 1 LOC  | CATIONO  | F WATE                       | R WELL:                              | Fraction                                       | n                                     |                    | Section Nu                        |            |                       | p Number                        |                          |
|  | ity: <u> </u>  |                              |                                      | NW1/4  | <u>n と ¼ S</u>                        | 11:5               | <u> 30</u>                        |            | T 14                  |                                 | R 2 W E/W                |
|  | ince and di<br>ed within c   |                              | m nearest to                         | wn or city street a                            | address of w                          | ell if             |                                   | _          | -                     |                                 | grees, min. of 4 digits) |
| locat  | ed within c  | ، و د                        | n V 1.                               | Scoepe (                                       | Jana                                  | _                  | Latitude:                         |            |                       |                                 |                          |
| 2 WA   | TER WEI  | L OWNE                       | R: CVA                               | N HULL   | -ouei                                 |                    | Elevation                         | e:         |                       |                                 |                          |
| RR#  | , St. Addre  | ss, Box #                    |                                      |  |                                       |                    | Datum:                            | •          |                       |                                 |                          |
|  | , State, ZIP   |                              | ्रव्यव                               | & Groce  | E COU                                 | er                 |                                   | ection N   | Method:               |                                 |                          |
| 3 LOC  | CATE WEI   | LL'S 4                       | DEPTH OF                             | COMPLETED                                      | WELL                                  | (5/2               | Data Com                          | ft         | victiou.              |                                 |                          |
| 1  | CATION   |                              |                                      |  |                                       |                    |                                   |            |                       |                                 |                          |
|  | H AN "X"   | 'IN De                       | epth(s) Grou                         | ndwater Encounte                               | ered (1).,                            | /.5                | ft. (                             | (2)        | f                     | t. (3).                         | ft.                      |
| SEC  | WITH AN "X" IN SECTION BOX:  N  Depth(s) Groundwater Encountered (1) |                              |                                      |  |                                       |                    |                                   |            |                       |                                 |                          |
|  | N  |                              | Pump                                 | test data: Well w                              | vater was                             | <i>].lQ</i>        | ft. after                         | 49         | hours                 | pumping                         | <b>2.0</b> gpm           |
|  |  |                              |                                      |  |                                       |                    |                                   |            |                       |                                 | gpm                      |
|  | W   NE -   | ••    •                      | Domestic                             | R TO BE USED                                   | AS: 5 Publ                            | nc water           | suppiy                            | 8 Air c    | onaitionin<br>otorina | ig IIInj<br>12 Ot               | her (Specify below)      |
| W  | <del>y</del>   |                              | Irrigation                           |  |                                       |                    |                                   |            |                       |                                 | mer (specify below)      |
| 1 1 '  |  |                              | migation                             | mastrar  | /_IZOHICSC                            | <u>o</u> ,(iawii ( | ce garden)                        | 10 1/1011  | itoring we            |                                 |                          |
| Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs  |  |                              |                                      |  |                                       |                    |                                   |            |                       |                                 |                          |
| Sample was submitted   |  |                              |                                      |  |                                       |                    |                                   |            |                       |                                 |                          |
|  | S  |                              | -                                    |  |                                       |                    |                                   |            |                       |                                 |                          |
| 5 TYPI   | E OF CAS   | ING USE                      | <b>D:</b> 5 W                        | rought Iron                                    | 8 Conc                                | rete tile          | (                                 | CASINO     | JOINTS:               | Glued                           | Clamped                  |
| 1  | Steel  | 3 RMP (S                     | R) 6 A                               | rought Iron<br>sbestos-Cement                  | 9 Other                               | r (specify         | below)                            |            |                       | Welded                          | Clamped                  |
|  | PVC_   | 4 ABS                        | 7 Fi                                 | berglass                                       |                                       |                    |                                   |            |                       | Threaded                        | 1                        |
| Blank ca   | asing diame  | eters                        | <b>S</b> in. to .                    | <b>.4.6</b> ft., D                             | iameter                               | i                  | in. to                            | ft.,       | Diameter .            |                                 | in. toft.                |
| Casing l   | neight abov  | e land surf                  | face                                 | <b>6</b> in., W                                | eight                                 | 6.U                | lbs./ft. V                        | Wall thic  | kness or g            | uage No.                        | S.D.C. 26                |
|  |  |                              |                                      | MATERIAL:                                      | 7 DVC                                 | 0.                 | A DC                              |            | 11 Oth on             | (Cmanifu)                       |                          |
| 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)  |  |                              |                                      |  |                                       |                    |                                   |            |                       |                                 |                          |
|  |  |                              |                                      |  | 0 KM (3N                              | .) 10              | Asuesius-Ce                       | cilicit    | 12 None               | useu (open                      | i noic)                  |
| SCREEN OR PERFORATION OPENINGS ARE:  1 Continuous slot 3 Mill slot 25 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)   |  |                              |                                      |  |                                       |                    |                                   |            |                       |                                 |                          |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)   |  |                              |                                      |  |                                       |                    |                                   |            |                       |                                 |                          |
| SCREEN-PERFORATED INTERVALS: From  |  |                              |                                      |  |                                       |                    |                                   |            |                       |                                 |                          |
| From ft. to ft., From ft. to ft.   |  |                              |                                      |  |                                       |                    |                                   |            |                       |                                 |                          |
|  | GRAVEL   | PACK IN                      | TERVALS:                             | From2  | ft. to .                              |                    | ا ft., <u>آ</u>                   | From       |                       | ft. to                          | ft.                      |
|  |  |                              |                                      | From   | ft. to .                              |                    | ft., I                            | From       |                       | ft. to                          | ft.                      |
| 6 GRO  | UT MATE  | ERIAL:                       | 1 Neat ceme                          | ent 2 Cement g                                 | rout 3.Be                             | ntonite            | 4 Other                           |            |                       |                                 |                          |
| Grout In   |  | From                         | <b>Ø</b> f                           | t. to <b>2.1</b> f                             | ft., From                             |                    | ft. to                            | ft         | ., From               | • • • • • • • • • • • • • • • • | ft. toft.                |
| What is  | the nearest  |                              | possible con                         |  | •                                     |                    |                                   |            | ,                     |                                 |                          |
|  | Septic tank  |                              |                                      | ıl lines 7 Pit priv                            |                                       |                    | ock pens                          |            | ecticide St           | _                               | 16 Other (specify        |
| 1  | Sewer lines  |                              | 5 Cess p                             |  |                                       | l 1 Fuel st        |                                   |            | andoned w             |                                 | below)                   |
|  |  |                              |                                      | ge pit 9 Feedya                                | ard ]                                 | 2 Fertili:         | zer Storage                       | 15 Oil     | l well/gas            | well                            | •••••                    |
| <b>-</b>   |  | 1?                           |                                      |  | I                                     | <del>,</del>       | * ,                               |            |                       |                                 | EDVALC                   |
| FROM   | TO 4   | <i>E.</i>                    |                                      | LOGIC LOG                                      |                                       | FROM               | I TO                              |            | PLUG                  | GING INT                        | ERVALS                   |
| 0 4  | 18   | SILT                         | DIET                                 | TAN  |                                       |                    |                                   |            |                       |                                 |                          |
| 7  | 28   | SAN                          |                                      | E TAN  |                                       | 1                  |                                   |            |                       |                                 |                          |
| 2×   | 30   | SAN                          | > FIN                                | e to med                                       | TAW                                   |                    |                                   |            |                       |                                 |                          |
| 21<br>50   | 70   | CLA                          |                                      | <u>CICINCO</u><br>Av                           | h i np                                | <u> </u>           | <del></del>                       |            |                       |                                 |                          |
| 00   |  | LAM                          | 17 96                                | <i>F* /</i>                                    |                                       |                    |                                   |            |                       |                                 | ,                        |
|  |  |                              |                                      |  |                                       |                    |                                   |            |                       |                                 |                          |
|  |  |                              |                                      |  | ,                                     |                    |                                   |            |                       |                                 |                          |
|  |  |                              |                                      |  |                                       |                    |                                   |            |                       |                                 |                          |
|  |  |                              |                                      |  |                                       |                    |                                   |            |                       |                                 |                          |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief.   |  |                              |                                      |  |                                       |                    |                                   |            |                       |                                 |                          |
| under m  | y jurisdicti   | on and wa                    | s completed                          | on (mo/day/year)                               | 03:17:7                               | and                | this record                       | is true to | o the best            | of my knov                      | wledge and belief.       |
| Kansas '   | Water Well   | l Contracto                  | gr's License                         | No. <b>9.6.</b>                                | This Water                            | Well Re            | cord was co                       | mpleted    | on (mo/da             | (year) <i>Ş</i> ?               | 3-17-02                  |
| under th   | e business   | name of 🛉                    | PESTIN                               | GEE Pur  | mp SI                                 | <b>P</b> , b       | y (signature                      |            | ref 1                 | poly                            | <b>S</b>                 |
| three conic  | CTIONS: Us<br>es to Kansas I   | e typewriter<br>Department o | or ball point per<br>of Health and F | en. <u>PLEASE PRESS</u><br>nvironment Bureau o | FIKMLY and <u>F</u><br>of Water Geolo | 'KINT clear        | riy. Please fill<br>. 1000 SW Iac | in blanks, | untierline of         | rcircle the co<br>neka Kansas   | orrect answers. Send top |
| three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at |  |                              |                                      |  |                                       |                    |                                   |            |                       |                                 |                          |
| http://www.kdheks.gov/waterwell/index.html.  |  |                              |                                      |  |                                       |                    |                                   |            |                       |                                 |                          |