WATER WELL RECORD					Form WWC-5			Division of Water Resources; App. No.						
1 LOC	LOCATION OF WATER WELL: County: SALINE			Š	Fraction NE1/4NW1/4			umber	Township Numl	ber	Range Number R <b>2</b> W E/W			
					reet address of w			-	Systems (decimal	degr	ees, min. of 4 digits)			
locat	ed within city	<sup>y?</sup> ع ر	502	MITE	HELL D	R.	Latitude: Longitud							
2 WA	TER WELL	OWNE	IR: Tyl	ce Hu	TO HEAL		Elevation	n:						
RR#	f, St. Address	s, Box #	250	a mi	TC HEAL		Datum:							
City	, State, ZIF	Code	JAL	INA T	<s 6741<="" td=""><td>D)  </td><td></td><td></td><td>Method:</td><td></td><td></td></s>	D)			Method:					
1	CATE WELL	L'S   4	DEPTH O	F COMPLE	TED WELL	<b>~</b>	9	ft.						
1	CATION TH AN "X" I	IN D	enth(s) Grou	ındwater Enc	countered (1)	14	ft	(2)	ft (	(3)	ft			
1	WITH AN "X" IN SECTION BOX:  Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. (3) ft. (4) ft. (5) ft. (6) ft. (7) ft. (10) ft. (10													
520	N		Pump	test data: V	Vell water was		ft. after		hours pumpir	ng	gpm			
											gpm			
N	WELL WATER TO BE USED AS: 5 Public water supply  8 Air conditioning 11 Injection well  1 Proportion 2 Feedback (Coll field water supply)  1 Proportion 2 Feedback (Coll field water supply)													
W	W E 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well													
S'	Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs													
	Sample was submitted													
S .														
1				Wrought Iron							Clamped			
1		RMP (S	R) 67	Asbestos-Cen	nent 9 Other	r (specify	below)							
Blank o	asing diameter	ABS	in to	Therglass 4/4/	ft Diameter	·····i	 1 to	······	Inrea Diameter	aaea. i	n to ft			
2 PVC 4 ABS 7 Fiberglass Threaded.  Blank casing diameter in to ft., Diameter in to ft., Diameter in to ft.  Casing height above land surface ft., Weight le C lbs./ft. Wall thickness or guage No. 26														
TYPE OF SCREEN OR PERFORATION MATERIAL:														
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)														
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)														
SCREEN OR PERFORATION OPENINGS ARE:  1 Continuous slot 3 Mill slot 2005 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)														
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut, 10 Other (specify)														
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 9 10 Other (specify)														
From														
GRAVEL PACK INTERVALS: From														
				F10III	11. 10 .		11.,	rioiii	It.	ιο	It.			
I														
	ntervals:			-	ft., From		ft. to	f	t., From	•••••	ft. toft.			
1	Septic tank	source of		ntamination: ral lines 7 Pi	t privy	10 Livesto	ock nens	13 Inc	secticide storage	1	6 Other (specify			
1	Sewer lines		5 Cess			11 Fuel st			bandoned water w		below)			
3	Watertight s	ewer line	es 6 Seep	age pit 9 F	eedyard	12 Fertiliz	er storage	15 Oi	l well/gas well					
	on from well?	?					y feet?	40.						
FROM				OLOGIC LO	)G	FROM	TO		PLUGGING 1	INTE	RVALS			
O	3	FILL	DIET											
399	49	SAn		SILT	MED. TAK	<del>\</del>								
40	79	•	Ay G	EAY	MED. INA	1								
7-7			-1/ 4	<i></i>										
7 CON	TRACTOD'	SORI	ANDOWN	ER'S CERT	TEICATION: T	his water	well was (	1) conet	ructed (2) reconst	ructe	ed or (3) plugged			
under n	ny jurisdiction	n and wa	is complete	d on (mo/day	/year) 02-1	and	this record	d is true	to the best of my l	know	ed, or (3) plugged ledge and belief.			
Kansas	Water Well	Contract	or's License	e No. 3.6.4	This Water	Well Red	ord was co	ompleted	l on (mo/day/year	0	7-16-08			
under t	ne business n	ame of	PECTI	NOLL	PUMP S	ER. by	(signatu	re) Yo	en De Alles	L				
											rrect answers. Send top 66612-1367. Telephone			
785-296-	5522. Send	one to	WATER WE											
http://ww	w.kdheks.gov/w	vaterwell/ir	idex.html.	785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.										