WATE	R WELL	RECORD	Form WWC-	5	Division of Wate	er Resources; App. No.		
		F WATER WELL:	Fraction SW 1/4 N	14.1	Section Number	Township Number	Range Number	
Cour	ity:	ALINE	SE 1/4 SW 1/4 N		20	T 14 S	R 2W E/W	
Dista	ince and dii	ection from nearest town	or city street address of we	ell if		Systems (decimal deg	rees, min. of 4 digits)	
Iocai	eu willin c	ity? 942 BAR	LOW DR.		Latitude:			
		LOWNER: DAN						
RR#	, St. Addre	ss, Box # : 04/0 /	BACLOW DR		Datum:			
City	, State, ZIP	Code : 777	A, KI. 6740	,	Data Collection	Method:		
3 LOC	CATE WEI	L'S 4 DEPTH OF CO	OMPLETED WELL	72	ft	McHod.		
	CATION							
WIT	VITH AN "X" IN Depth(s) Groundwater Encountered (1)							
SEC	TION BOX	ON BOX: WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr. 28						
	N Pump test data: Well water was							
Est. Yieldgpm: Well water wasft. after								
	1 Demontic 2 Feedlet 6 Oil field maken smaller 0 Demontaring 12 Other (Consider Later)							
WX	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well							
9	CW CF							
3								
Sample was submitted								
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: GluedX Clamped								
		ING USED: 5 Wrou	ight Iron 8 Conc	rete tile	CASIN	G JOINTS: Glued		
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded								
2 PVC 4 ABS 7 Fiberglass Threaded.  Blank casing diameter in to 62 ft., Diameter in to ft., Diameter in to ft.  Casing height above land surface 12 in., Weight 160 lbs./ft. Wall thickness or guage No. 30 6.26								
Casing height above land surface 12 in Weight 160 lbs/ft Wall thickness or guage No. (2) 6 24								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless Steel 5 Fiberglass <u>7 PVC</u> 9 ABS 11 Other (Specify)								
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)								
SCREEN-PERFORATED INTERVALS: From								
From								
GRAVEL PACK INTERVALS: From								
From ft. to ft., From ft. to ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
	ntervals:	From		<u> </u>	ft. to	ft., From	ft. toft.	
Grout Intervals: From								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)								
Direction	watertight	sewer lines 6 Seepage	pu 9 reedyard 1			il well/gas well し…の	•••••	
FROM			OGIC LOG	FROM		PLUGGING INT		
D	10	TOP SOIL	, 0.20 0.00	1 ROW		1 LOGGING INT		
1	14	CLAY BLOWK	FIRM					
14	42		LTY AND JANDY	,	()	EILLED 10	" HOLE	
62		SAND TAN, F				LAUCL PACK		
		BLOWN CREE				1-16 SAND		
_ ′ን2		SHALE GLA	y haed					
			•					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed or (2) plugged								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No. 3.4.4 This Water Well Record was completed on (mo/day/year)								
Kansas Water Well Contractor's License No. 344 This Water Well Record was completed on (mo/day/vear) .08-14-64								
under the business name of PESTINGED, PUMP (SPACEDY (signature) You, USY 1								
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the rect answers. Send top								
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at								
http://www.kdheks.gov/waterwell/index.html.								

KSA 82a-1212