| WATER WELL RECORD   |   |           |              |              | Form WWC-5 Division of Water Resources; App. No. |                  |                 |           |   | · · · · · · · · · · · · · · · · · · · |   |  |
|---|---|-----------|--------------|--------------|--|------------------|-----------------|-----------|---|---------------------------------------|---|--|
| Coun  | ty: JA  | LI K      |              |              | Fraction NW 1/4 8 W 1/4                          | SW 1/4           | Section N       | <b>}</b>  | Township<br>T                           | S                                     | R 🍎 🕡 E/W                               |  |
| Dista   | nce and dir   | rection   | from neares  | t town or ci | ity street address of                            | well if          | Global Po       | sitioning | Systems (d                              | lecimal deg                           | rees, min. of 4 digits)                 |  |
| locate  | ed within c   | ity?      | 425          | S. 0         | HIO  |                  | Latitude        | :<br>     |   |                                       | *.                                      |  |
| 2 WA  | TER WEL   | L OW      | NER: FIE     | ST CH        | DHID   | MAZAE            | Elevation       | n:        |   |                                       |   |  |
| RR#   | , St. Addre   | ss, Box   | # : 14.      | 25 J.        | 0410   |                  | Datum:          |           | · · · · · · · · · · · · · · · · · · ·   |                                       |   |  |
| City,   | State, ZIP  | Code      | : DE         | ALINA        | *\sigma  |                  | Data Col        |           | Method:                                 |                                       |   |  |
| 3 LOC   | ATE WEI   | LL'S      |              |              | PLETED WELL .                                    | 53               |                 |           |   |                                       |   |  |
|   | ATION   |           |              |              |  | _                |                 |           |   |                                       |   |  |
| WIT   | H AN "X"  | 'IN       | Depth(s) G   | roundwate    | r Encountered (1                                 | 2!               | ft.             | (2)       | ft                                      | :. (3)                                | ft.                                     |  |
| SEC   | TION BOX  | X:        | WELL'S S     | TATIC WA     | ATER LEVEL                                       | <b>Q</b> .1ft.   | below lan       | d surface | measured of                             | on mo/day                             | /yr <b>04-02-</b> 09                    |  |
|   | N   |           | Pui          | np test data | <ul> <li>a: Well water was.</li> </ul>           | 2.1              | ft. after.      | <b>.</b>  | hours p                                 | oumping                               | <b></b> gpm                             |  |
|   |   | ן ו       | Est. Yield.  | gpr          | n: Well water was                                |                  | ft. after.      |           | hours                                   | pumping                               | gpm                                     |  |
| NV  | v   NE -  |           |              |              | BE USED AS: 5 Pu                                 | ablic water s    | supply          | 8 Air     | conditioning                            | g 11 Inj                              | ection well                             |  |
| w L   |   |           |              |              |  |                  |                 |           |   | ner (Specify below)                   |   |  |
|   |   |           | 2 Irrigation | n 4 Inc      | dustrial 7 Dome                                  | estic (lawn &    | k garden)       | 10 Mor    | nitoring wel                            | 1                                     | •••••                                   |  |
| -SW   | Was a chemical/bacteriological sample submitted to Department? Yes No |           |              |              |  |                  |                 |           |   |                                       |   |  |
| ^   | Was a chemical/bacteriological sample submitted to Department? Yes    |           |              |              |  |                  |                 |           |   |                                       |   |  |
| -   | S   | _         | Sample was   | s submitted  | 1  | wate             | r well disi     | ntected?  | Y es                                    | . No                                  | • • • •                                 |  |
|   |   |           |              |              |  |                  |                 |           |   |                                       |   |  |
|   | E OF CAS  |           |              | 5 Wrought    | Iron 8 Co  | oncrete tile     |                 | CASIN     | G JOINTS:                               |                                       | Clamped                                 |  |
|   | Steel   | 3 RMP     | (SK)         | 6 Asbestos   | -Cement 9 Ot                                     | her (specify     | below)          |           |   | Welded                                | ••••••                                  |  |
| Dlank or  | oina diama  | 4 ABS     | <b>7</b>     | / Fiberglas  | <u>s</u>   |                  |                 |           |   | Threaded                              | in to ft.                               |  |
| Casing h  | ising diame   | e lond o  | urfoce       | 0            | π., Diameter                                     | 760              | n. to<br>/&     | II.,      | Diameter .                              |                                       | in. tott.                               |  |
| TVPF  | E SCREEN  |           | EREORATI     | ON MATI      | III., Weight                                     | k                | DS./II.         | wan tnic  | ckness or gu                            | iage No                               | .u                                      |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)  |   |           |              |              |  |                  |                 |           |   |                                       |   |  |
| 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)   |   |           |              |              |  |                  |                 |           |   |                                       |   |  |
|   | N OR PER  | FORAT     | TION OPEN    | INGS ARI     | E:   | <b>510</b> ) 101 | 15005105        | Jonnont   | 12 110110 (                             | ised (open                            | noic)                                   |  |
|   | Continuous  |           | 3 Mill slot  |              |  | 7 Torch cut      | 9 Drill         | ed holes  | 11 No                                   | ne (open h                            | ole)                                    |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)  |   |           |              |              |  |                  |                 |           |   |                                       |   |  |
| SCREEN-PERFORATED INTERVALS: From   |   |           |              |              |  |                  |                 |           |   |                                       |   |  |
| From  |   |           |              |              |  |                  |                 |           |   |                                       |   |  |
|   | GRAVEL  | PACK      | INTERVA      | LS: From.    | <b>.24.</b> ft. t                                | o o              | <b>.S.</b> ft., | From      | • | ft. to                                | ft.                                     |  |
|   |   |           |              | From.        | ft. to   | o                | ft.,            | From      |   | ft. to                                | ft.                                     |  |
| 6 CRO   | UT MATE   | DIAI .    | 1 Neat o     | ement 2      | Coment grout 2 1                                 | Pantanita        | 4 Othor         |           |   | · · · · · · · · · · · · · · · · · · · | •••••                                   |  |
| Grout In  |   |           | n 🖍          | ft to        | of the from                                      | Semonie          | ft to           |           | t Erom                                  |                                       | ft. toft.                               |  |
|   |   | Source    | of possible  | contaminat   | tion.  | ••••••           | 11. 10          | 1         | ı., Pioiii                              |                                       | 11. 1011.                               |  |
|   | Septic tank   |           |              |              | 7 Pit privy                                      | 10 Livesto       | ock nens        | 13 Inc    | secticide sto                           | race                                  | 16 Other (specify                       |  |
| =   |   |           |              |              | 8 Sewage lagoon                                  | * *              |                 |           |   | 4 Abandoned water well below)         |   |  |
| 3 Watertight sewer lines 6 Seepage pit  |   |           |              |              |  | 12 Fertiliz      |                 |           | l well/gas w                            |                                       |   |  |
| Direction   | n from wel  | 1?        | NORT.        | Ĥ            |  | How man          |                 | 40        |   |                                       | • |  |
| FROM  | TO  |           |              | HOLOGIC      | CLOG   | FROM             | TO              |           | PLUGO                                   | SING INT                              | ERVALS                                  |  |
| <b>S</b>  | ß   | 706       |              |              |  |                  |                 |           |   |                                       |   |  |
| ્ઉ  | 18  | <u>CL</u> | AY BE        | DION J       | 「ノレナツ  |                  |                 |           |   |                                       |   |  |
| 3)  | 31  | FII       |              | NA SI        |  |                  |                 |           |   |                                       |   |  |
| 37  | 55  | SAI       |              |              | MED, TAR   | )                |                 |           |   |                                       |   |  |
| 55  |   | <u> </u>  | LAY 6        | EAY          |  |                  |                 |           |   |                                       |   |  |
|   |   |           |              |              |  |                  |                 |           |   |                                       |   |  |
|   |   |           |              |              |  |                  |                 |           |   |                                       |   |  |
|   |   |           |              |              |  |                  |                 |           |   |                                       |   |  |
|   |   | _         |              |              |  |                  |                 |           |   |                                       |   |  |
|   |   |           |              |              |  |                  |                 |           |   |                                       |   |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged   |   |           |              |              |  |                  |                 |           |   |                                       |   |  |
| under my jurisdiction and was completed on (mo/day/year) 2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.   |   |           |              |              |  |                  |                 |           |   |                                       |   |  |
| Kansas V  | water Well  | I Contra  | ctor's Licer | ise No       | This Wat   | ter Well Red     | ord was c       | ompleted  | l on (mo/da                             | y/year) 🗘                             | 4-62-09                                 |  |
| under the   | e business  | name o    | I PLST       | INGE         | e Pump 1   | ice. by          | / (signatu      | rela      | wyso                                    | Ist.                                  | <b>Q</b>                                |  |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Saite 420, Topeka, Kansas 66612-1367. Telephone |   |           |              |              |  |                  |                 |           |   |                                       |   |  |
| 785-296 <b>-</b> 5  | 522. Send   | one to    | o WATER V    | WELL OWN     | VER and retain one                               | for your re      | cords. Fe       | e of \$5. | .00 for each                            | constructed                           | d well. Visit us at                     |  |
| 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.  |   |           |              |              |  |                  |                 |           |   |                                       |   |  |