WATER WELL RECORD	TER WELL RECORD Form WWC-5			Division of Water Resources; App. No.			
1 LOCATION OF WATER WELL: County:	Fraction NW1/4 N	W1/4	Section Nu	ımber	Township Number T / 4/ S	Range Number R 2 Le E/W	
Distance and direction from nearest town or city street address of well if Global Positioning Systems (decimal degrees, min. of 4 digits)							
located within city?							
2 WATER WELL OWNER: DAT RILL 465 Langitude: Elevation:							
DD# St. Address Dov # 10 DA ST. ALC MOA () A Elevation.							
City, State, ZIP Code : 0	ULIA ELINOUS	2	Datum: _			·	
Data Collection Method:							
3 LOCATE WELL'S 4 DEPTH OF CO	OMPLETED WELL	······ ? >	1.4	ft.			
WITH AN "X" IN Depth(s) Groundy	vater Encountered (1)	19	ft (2)	ft (3)	ft	
SECTION BOX: WELL'S STATIC	WELL'S STATIC WATER LEVEL						
N Pump test	Pump test data: Well water was						
Est. Yield	Est. Yieldgpm: Well water wasft. after hours pumpinggpm						
N'' ' ' NE 4 D	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
	E 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs							
Sample was submitted							
s						•••	
5 TYPE OF CASING USED: 5 Wrot	ight Iron 8 Conci	ete tile		CASINO	JOINTS: Glued.	Clamped	
1 Steel 3 RMP (SR) 6 Asbe	stos-Cement 9 Other	(specify	below)		Welded	***************************************	
2 PVC 4 ABS 7 Fiber	glass				Threaded		
Blank casing diameter in. to	3.9 ft., Diameter	it	ı. to	ft.,	Diameteri	ig. toft.	
2 PVC 4 ABS 7 Fiberglass Threaded. Blank casing diameter 5 in. to 9 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in., Weight 6 lbs./ft. Wall thickness or guage No. 102.24.							
TYPE OF SCREEN OR PERFORATION M 1 Steel 3 Stainless Steel 5 1		0.4	DC		11 Odb - (C: C-)		
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)							
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 3 Mill slot 025 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)							
SCREEN-PERFORATED INTERVALS: From							
From							
From							
1. to							
6 GROUT MATERIAL: 1 Neat cement	2 Cement grout 3 Ber	tonite	4 Other				
Grout Intervals: From . S ft. to		1	ft. to	ft	., From	ft. toft.	
What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lii 2 Sewer lines 5 Cess pool		0 Livesto	-		ecticide storage andoned water well	16 Other (specify	
3 Watertight sewer lines 6 Seepage	0 0	1 Fuel sto 2 Fertiliz	er storage		11/	below)	
Direction from well?			_				
FROM TO LITHOLO	OGIC LOG	FROM			PLUGGING INTI		
O 3 FILL DIRT							
3 19 CLAY BEDWA	FIEM						
19 49 SANO FINET	DMID. CLEAN						
49 SHALK							
		<u> </u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed or (3) plugged							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed. (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)							
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo/day/)ear) 20-09 under the business name of PESTINGER Prince Prince by (signature) of Kansas Water Well Record was completed on (mo/day/)ear)							
under the business name of PESTING	Ke Pump SE	<i>e</i> . by	(signature	Jo	uf Kest		
INSTRUCTIONS : Use typewriter or ball point pen.	<u>PLEASE PRESS FIRMLY</u> and P.	RINT clearl	y. Please fill	l in blanks	underline or circle the co	rrect answers. Send top	
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at							
http://www.kdheks.gov/waterwell/index.html.							