

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Saline, Fraction: 1/4 SW 1/4 NE 1/4 NW 1/4, Section Number: 30, Township No.: T 14 S, Range Number: R 2

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [X]. Global Positioning System (GPS) information: Latitude: (in decimal degrees), Longitude: (in decimal degrees), Elevation: Datum: [] WGS 84, [] NAD 83, [] NAD 27

2 WATER WELL OWNER: Tony Hummell, RR#, Street Address, Box #: 1508 Colton Court, City, State, ZIP Code: Salina, KS 67401. Collection Method: [] GPS unit, [] Digital Map/Photo, [] Topographic Map, [] Land Survey, Est. Accuracy: [] <3 m, [] 3-5 m, [] 5-15 m, [] >15 m

3 LOCATE WELL WITH AN "X" IN SECTION BOX: [Diagram showing a 2x2 grid with 'X' in NW quadrant]. 4 DEPTH OF COMPLETED WELL 59 ft. Depth(s) Groundwater Encountered (1) 18.5 ft. (2) 50 ft. (3) 59 ft. WELL'S STATIC WATER LEVEL 18.5 ft. below land surface measured on mo/day/yr. 9/19/09. Pump test data: Well water was 50 ft. after 9 hours pumping 50 gpm. EST. YIELD 50 gpm. Well water was 30 ft. after 8 hours pumping 50 gpm. Bore Hole Diameter 9 in. to 30 ft. and 8 in. to 59 ft. WELL WATER TO BE USED AS: [] Public water supply, [] Geothermal, [] Injection well, [] Domestic, [] Feedlot, [] Oil field water supply, [] Dewatering, [] Other (Specify below), [] Irrigation, [] Industrial, [X] Domestic-lawn & garden, [] Monitoring well. Was a chemical/bacteriological sample submitted to Department? [] Yes [X] No. If yes, mo/day/yr sample was submitted. Water well disinfected? [X] Yes [] No

5 TYPE OF CASING USED: [] Steel [X] PVC [] Other. CASING JOINTS: [X] Glued [] Clamped [] Welded [] Threaded. Casing diameter 5 in. to 49 ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to ft., Casing height above land surface 15 in., Weight lbs./ft., Wall thickness or gauge No. 160#. TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [X] PVC [] Other (Specify), [] Brass [] Galvanized Steel [] None used (open hole). SCREEN OR PERFORATION OPENINGS ARE: [] Continuous slot [X] Mill slot [] Gauze wrapped [] Torch cut [] Drilled holes [] None (open hole), [] Louvered shutter [] Key punched [] Wire wrapped [] Saw cut [] Other (specify). SCREEN-PERFORATED INTERVALS: From 49 ft. to 59 ft., From ft. to ft., From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 23 ft. to 59 ft., From ft. to ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: [] Neat cement [] Cement grout [X] Bentonite [] Other. Grout Intervals: From 1 ft. to 23 ft., From ft. to ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: [] Septic tank [] Lateral lines [] Pit privy [] Livestock pens [] Insecticide storage [] Other (specify below), [] Sewer lines [] Cesspool [] Sewage lagoon [] Fuel storage [] Abandoned water well, [X] Watertight sewer lines [] Seepage pit [] Feedyard [] Fertilizer storage [] Oil well/gas well. Direction from well North, Distance from well 50'

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-18 Clay - light brown, silty; 18-37 Sand (f-m); 37-42 Clay - dark gray, sandy; 42-57 Sand and gravel; 57-59 Shale - black.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 9/19/2009. Kansas Water Well Contractor's License No. 527. This Water Well Record was completed on (mo/day/year) 9/22/2009 under the business name of GeoCore Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.