

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

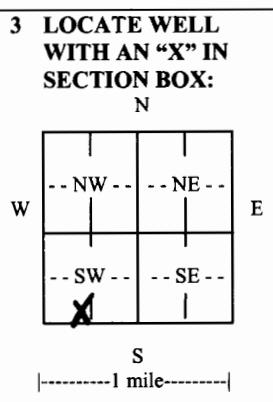
[Empty box for application number]

1 LOCATION OF WATER WELL: County: SALINE Fraction 1/4 SE 1/4 SW 1/4 SW 1/4 Section Number 20 Township No. T 14 S Range Number R 2 E W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [] 2246 PINE CREST CIR Salina, KS

Global Positioning System (GPS) information: Latitude: 38.81294 Longitude: 97.57199 Elevation: Datum: [X] WGS 84, [] NAD 83, [] NAD 27 Collection Method: [X] GPS unit (Make/Model: GARMIN ETRIX) [] Digital Map/Photo, [] Topographic Map, [] Land Survey Est. Accuracy: [] <3 m, [X] 3-5 m, [] 5-15 m, [] >15 m

2 WATER WELL OWNER: Callabresi Heating and Cooling RR#, Street Address, Box #: 1311 Armory Rd City, State, ZIP Code : Salina, KS 67401



3 LOCATE WELL WITH AN "X" IN SECTION BOX: N W E S |-----1 mile-----| 4 DEPTH OF COMPLETED WELL 200 ft. Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft. WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm EST. YIELD _____ gpm. Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 5.5 in. to 200 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: [] Public water supply [X] Geothermal [] Injection well [] Domestic [] Feedlot [] Oil field water supply [] Dewatering [] Other (Specify below) [] Irrigation [] Industrial [] Domestic-lawn & garden [] Monitoring well Was a chemical/bacteriological sample submitted to Department? [] Yes [X] No If yes, mo/day/yr sample was submitted _____ Water well disinfected? [] Yes [X] No

5 TYPE OF CASING USED: [] Steel [] PVC [X] Other... HDPE CASING JOINTS: [] Glued [] Clamped [X] Welded [] Threaded Casing diameter 3.4 in. to 200 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft. Casing height above land surface 60 in., Weight _____ lbs./ft., Wall thickness or gauge No. 50R11 TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [] PVC [] Other (Specify) _____ [] Brass [] Galvanized Steel [] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [] Continuous slot [] Mill slot [] Gauze wrapped [] Torch cut [] Drilled holes [] None (open hole) [] Louvered shutter [] Key punched [] Wire wrapped [] Saw cut [] Other (specify) _____ SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: [] Neat cement [] Cement grout [X] Bentonite [] Other Grout Intervals: From 5 ft. to 200 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: [] Septic tank [] Lateral lines [] Pit privy [] Livestock pens [] Insecticide storage [X] Other (specify below) [] Sewer lines [] Cesspool [] Sewage lagoon [] Fuel storage [] Abandoned water well [] Watertight sewer lines [] Seepage pit [] Feedyard [] Fertilizer storage [] Oil well/gas well HOUSE Direction from well WEST Distance from well 16

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	20	CLAY			
20	177	SHALE			
177	188	LIMESTONE			1-200
188	200	SHALE			2-188
					1-170

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 3-24-2011 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 760 This Water Well Record was completed on (mo/day/year) 5-19-2011 under the business name of Associated Drilling, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.