| WATER WELL I | RECORD | Form W | WC-5 | Division of Wate | r Resources App. No | | |
|--|--|--------------------------|---------------|--|---------------------|------------------------------|--|
| | WATER WELL: | | | | Township No. | Range Number | |
| County: SA | ALINK | Fraction NE1/4 SE 1/4 SE | 1/4SW 1/4 | 30 | T 14 s | R 🖒 □E 🗷 W | |
| Street/Rural Address of Well Location; if unknown, distance & direction Global Positioning System (GPS) information: | | | | | | | |
| from nearest town or intersection: If at owner's address, check here \(\subseteq \). | | | | Latitude: | | | |
| 1708 EAGLECEEST AU | | | | Elevation: (in decimal degrees) | | | |
| | | | | Datum: WGS 84, NAD 83, NAD 27 | | | |
| 2 WATER WELL | T CHRISMA | Collection Method: | | | | | |
| RR#, Street Address, Box #: 1702 EAGLECELST AV. City, State, ZIP Code: 5.000 | | | | ☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey | | | |
| SALIWA & 67401 Est. Accuracy: 3 m, 3-5 m, 5-15 m, >15 m | | | | | | | |
| 3 LOCATE WELL | | | | | | | |
| WITH AN "X" IN 4 DEPTH OF COMPLETED WELL | | | | | | | |
| 3 LOCATE WELL WITH AN "X" IN SECTION BOX: N 4 DEPTH OF COMPLETED WELL Depth(s) Groundwater Encountered N 5 (1) (2) (1) (3) (1) (6) (7) (6) (7) (7) (7) (7) (7) (7) (7) (7) (7) (7 | | | | | | | |
| Pump test data: Well water was | | | | | | | |
| NW NE | EST. YIELD | gpm, Well water | r was | ft. after | hours pump | oing gpm | |
| W | | | | | | | |
| WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well | | | | | | | |
| Domestic Feedlot Oil field water supply Dewatering Other (Specify below) | | | | | | | |
| ☐ Irrigation ☐ Industrial ☑ Domestic-lawn & garden ☐ Monitoring well | | | | | | | |
| S | Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted | | | | | | |
| water well disinfected? \(\forall \) Yes \(\subseteq \) No | | | | | | | |
| 5 TYPE OF CASING USED: Steel M. PVC Other | | | | | | | |
| CASING JOINTS: ★ Glued □ Clamped □ Welded □ Threaded | | | | | | | |
| CASING JOINTS: Solved Clamped Welded Threaded Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in., Weight 16. | | | | | | | |
| Casing height above land surface | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | |
| Steel Stainless Steel PVC Other (Specify) | | | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | |
| Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) | | | | | | | |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. | | | | | | | |
| SCREEN-PERFURATED INTERVALS: From | | | | | | | |
| From | | | | | | | |
| From | | | | | | | |
| 6 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other | | | | | | | |
| Grout Intervals: From | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | |
| Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below) Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well | | | | | | | |
| | wer lines Seepage 1 | | Fertilizer st | orage Oil well/ga | | | |
| Direction from we | | | Distance | from wellو | | | |
| FROM TO | LITHOLOG | GIC LOG | FROM | | OG (cont.) or PLU | GGING INTERVALS | |
| | AY TAN SI | | | | | | |
| 11 24 SA | INDY LOOM 7 | | | | | | |
| | LAY TAN SI | | | | | | |
| 32 54 5 | AND TAN | YREY CLEAN | | | | | |
| 39 | | W | | | | | |
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| | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, \square reconstructed, or \square plugged under my jurisdiction and was completed on (mo/day/year) O and this record is true to the best of my knowledge and belief. | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) 0.5and this record is true to the best of my knowledge and belief. | | | | | | | |
| Kansas Water Well Contractor's License No | | | | | | | |
| INSTRUCTIONS: Line to | me of .P.L.S.I. I.P.(| PIFASE PRESS EIRAN | and PRINT of | by (signature) | out I les | | |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. | | | | | | | |
| | | | | | | instructed well. Visit us at | |