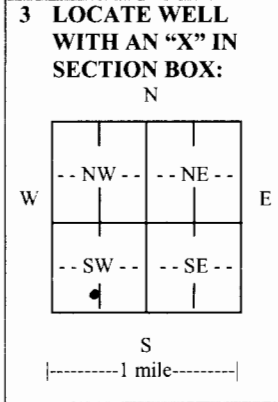


**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources App. No.  

<p><b>1 LOCATION OF WATER WELL:</b>                  County: <u>SALINE</u> Fraction <u>NE 1/4 SE 1/4 SW 1/4 SW 1/4</u>                  Street/Rural Address of Well Location; if unknown, distance &amp; direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/>  <u>2330 HUNTINGTON RD.</u></p>	<p>Section Number <u>30</u></p>	<p>Township No. T <u>14</u> S</p>	<p>Range Number R <u>2</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W</p>	<p><b>Global Positioning System (GPS) information:</b>                  Latitude: ..... (in decimal degrees)                  Longitude: ..... (in decimal degrees)                  Elevation: .....                  Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27                  Collection Method:  <input type="checkbox"/> GPS unit (Make/Model: .....)  <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey                  Est. Accuracy: <input type="checkbox"/> &lt;3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> &gt;15 m</p>
<p><b>2 WATER WELL OWNER:</b> <u>WALTER FAIR</u>                  RR#, Street Address, Box #: <u>2330 HUNTINGTON RD.</u>                  City, State, ZIP Code: <u>SALINA, KS 67401</u></p>				



**4 DEPTH OF COMPLETED WELL** ..... ft. 53

Depth(s) Groundwater Encountered (1) 20 ft. (2) ..... ft. (3) ..... ft.

WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr. 07-18-12

Pump test data: Well water was 21 ft. after 1 hours pumping 20 gpm

EST. YIELD ..... gpm Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter 9 in. to 53 ft., and ..... in. to ..... ft.

WELL WATER TO BE USED AS:  Public water supply  Geothermal  Injection well  
 Domestic  Feedlot  Oil field water supply  Dewatering  Other (Specify below)  
 Irrigation  Industrial  Domestic-lawn & garden  Monitoring well

Was a chemical/bacteriological sample submitted to Department?  Yes  No  
 If yes, mo/day/yr sample was submitted.....

Water well disinfected?  Yes  No

**5 TYPE OF CASING USED:**  Steel  PVC  Other

CASING JOINTS:  Glued  Clamped  Welded  Threaded

Casing diameter 5 in. to 4 1/2 ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.  
 Casing height above land surface 18 in., Weight 160 lbs./ft., Wall thickness or gauge No. SDP 26

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel  Stainless Steel  PVC  Other (Specify) .....  
 Brass  Galvanized Steel  None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 Continuous slot  Mill slot 0.25  Gauze wrapped  Torch cut  Drilled holes  None (open hole)  
 Louvered shutter  Key punched  Wire wrapped  Saw cut  Other (specify) .....

SCREEN-PERFORATED INTERVALS: From 4 1/2 ft. to 53 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From 22 ft. to 53 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other

Grout Intervals: From 0 ft. to 22 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:  
 Septic tank  Lateral lines  Pit privy  Livestock pens  Insecticide storage  Other (specify below)  
 Sewer lines  Cesspool  Sewage lagoon  Fuel storage  Abandoned water well  
 Watertight sewer lines  Seepage pit  Feedyard  Fertilizer storage  Oil well/gas well

Direction from well NORTH EAST Distance from well 40

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	3	FILL DIET			
3	18	SANDY LOAM TAN			
18	52	SAND FINE TO MED. TAN			
52	53	SHALE GRAY			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 07-18-12 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 388 This Water Well Record was completed on (mo/day/year) 07-18-12 under the business name of PESTING & L.P. PUMP SERVICE by (signature) [Signature]

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.